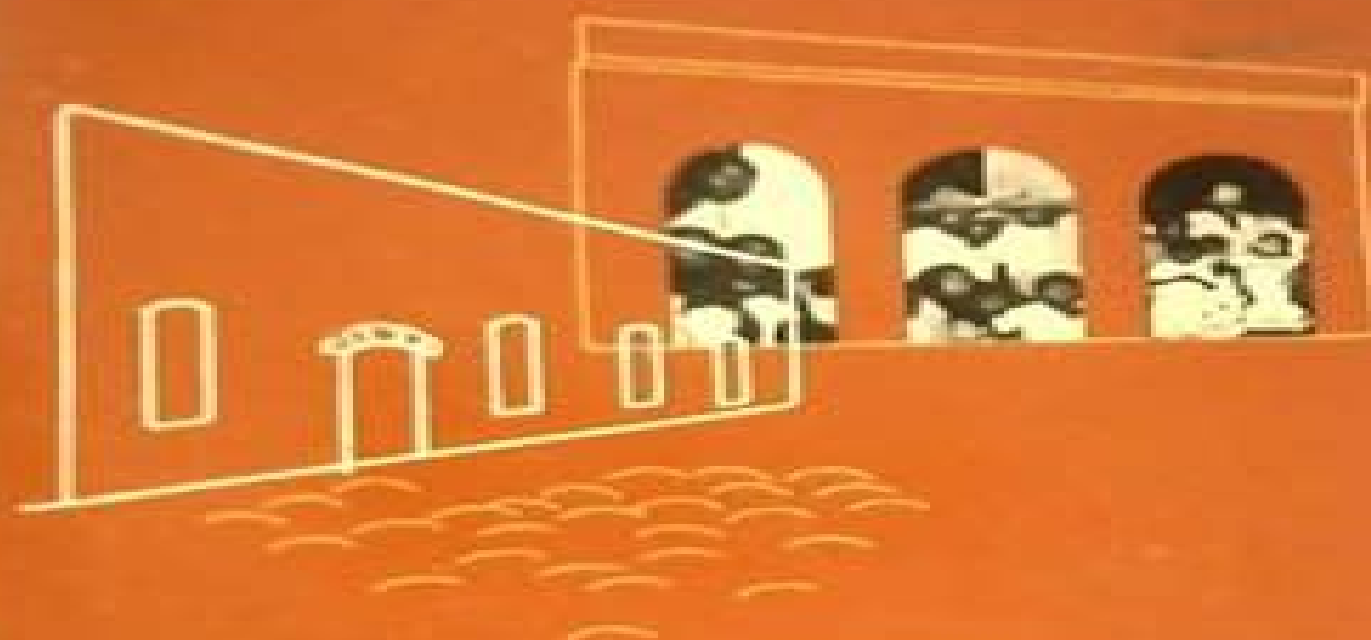


A VILLAGE THAT CHOSE PROGRESS

Chan Kom Revisited



*A notable anthropologist returns,
after numerous years,
to the site of one of his earlier studies.*

Robert Redfield

A Village That Chose Progress Chan Kom Revisited

Fernando Armstrong-Fumero



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A Village that Chose Progress Robert Redfield, 1957

A Village that Chose Progress Paul Richard Halmos, 1962

Robert Redfield and the Development of American Anthropology Clifford Wilcox, 2006-01-01 Relying upon close readings of virtually all of his published and unpublished writings as well as extensive interviews with former colleagues and students Robert Redfield and the Development of American Anthropology traces the development of Robert Redfield's ideas regarding social change and the role of social science in American society Clifford Wilcox's exploration of Redfield's pioneering efforts to develop an empirically based model of the transformation of village societies into towns and cities is intended to recapture the questions that drove early development of modernization theory Reconsideration of these debates will enrich contemporary thinking regarding the history of American anthropology and international development

Elusive Unity Fernando Armstrong-Fumero, 2013-08-15 In Elusive Unity Armstrong Fumero examines early twentieth century peasant politics and twenty first century indigenous politics in the rural Oriente region of Yucatán The rural inhabitants of this region have had some of their most important dealings with their nation's government as self identified peasants and Maya Using ethnography oral history and archival research Armstrong Fumero shows how the same body of narrative tropes has defined the local experience of twentieth century agrarianism and twenty first century multiculturalism Through these recycled narratives contemporary multicultural politics have also inherited some ambiguities that were built into its agrarian predecessor Specifically local experiences of peasant and indigenous politics are shaped by tensions between the vernacular language of identity and the intense factionalism that often defines the social organization of rural communities This significant contribution will be of interest to historians anthropologists and political scientists studying Latin America and the Maya

Legacies of Space and Intangible Heritage Fernando Armstrong-Fumero, Julio Hoil Gutierrez, 2017-03-01 Legacies of Space and Intangible Heritage is an interdisciplinary exploration of the intersections between the study and management of physical sites and the reproduction of intangible cultural legacies The volume provides nine case studies that explore different ways in which place is mediated by social political and ecological processes that have deep historical roots and that continue to affect the politics of heritage management Spaces of human habitation are both historical records of the past and key elements in reproducing the knowledge and values that define lives in the present Practices knowledge and skills that communities recognize as part of their culture and that a range of legal statutes define as protected intangible heritages are threatened by increased migration the displacement of indigenous peoples and limits on access to culturally or historically significant sites This volume addresses how different physical environments contribute to the reproduction of cultural forms even in the wake of these processes of displacement and change Case studies from North and South America reveal a pattern of abandonment and reestablishment of settlements and show how collective memory drives people back to culturally meaningful sites This tendency for communities to return to the sites that shaped

their collective histories along with the growing importance granted to intangible heritage challenges archaeologists and other heritage workers to find new ways of incorporating the cultural legacies that link societies to place into the work of research and stewardship By examining the politics of cultural continuity through the lenses of archaeology and ethnohistory Legacies of Space and Intangible Heritage demonstrates this complex relationship between a people's heritage and the landscape that affects the making of place Contributors Rani Alexander Hannah Becker Minette Church Bonnie Clark Chip Colwell Winifred Creamer Emiliana Cruz T J Ferguson Julio Hoil Gutierrez Jonathan Haas Saul Hedquist Maren Hopkins Stuart B Koyiyumptewa Christine Kray Henry Marcelo Castillo Anna Roosevelt Jason Yaeger Keiko Yoneda

Undoing Modernity Catherine R. Rhodes, 2025-01-07 An ethnography of the decolonization of Maya-ness On the Yucatan Peninsula today undergraduates are inventing a new sense of being Maya by studying linguistics and culture in their own language Maya In this bold theoretical intervention informed by ethnographic research Catherine Rhodes argues that these students are undoing the category of modernity itself Created through colonization of the Americas modernity is the counterpart to coloniality the students Rhodes suggests are creating decoloniality's companion demodernity Disciplines like linguistics anthropology history and archaeology invented the Maya as an essentialized ethnos in a colonial modern mold Undoing Modernity follows students and their teachers as they upset the seemingly stable ethnic definition of Maya with its reliance on a firm dichotomy of Maya and modern Maya linguistics does not prove that Maya is modern but instead rejects the Maya-ness that modernity built while also fostering within the university an intellectual space in which students articulate identity on their own terms An erudite and ultimately hopeful work of interdisciplinary scholarship that brings linguistic anthropology Mesoamerican studies and critical Indigenous studies into the conversation Undoing Modernity dares to imagine the world on the other side of colonial modern ideals of Indigeneity

Developing Destinies Barbara Rogoff, 2011-02-01 Born with the destiny of becoming a Mayan sacred midwife Chona Pérez has carried on centuries-old traditional Indigenous American birth and healing practices over her 85 years At the same time Chona developed new approaches to the care of pregnancy newborns and mothers based on her own experience and ideas In this way Chona has contributed to both the cultural continuities and cultural changes of her town over the decades In *Developing Destinies* Barbara Rogoff illuminates how individuals worldwide build on cultural heritage from prior generations and at the same time create new ways of living Throughout Chona's lifetime her Guatemalan town has continued to use longstanding Mayan cultural practices such as including children in a range of community activities and encouraging them to learn by observing and contributing But the town has also transformed dramatically since the days of Chona's own childhood For instance although Chona's upbringing included no formal schooling some of her grandchildren have gone on to attend university and earn scholarly degrees The lives of Chona and her town provide extraordinary examples of how cultural practices are preserved even as they are adapted and modified *Developing Destinies* is an engaging narrative of one remarkable person's life and the life of her community

that blends psychology anthropology and history to reveal the integral role that culture plays in human development With extensive photographs and accounts of Mayan family life medical practices birth child development and learning Rogoff adeptly shows that we can better understand the role of culture in our lives by examining how people participate in cultural practices This landmark book brings theory alive with fascinating ethnographic findings that advance our understanding of childhood culture and change

When Was Latin America Modern? N. Miller, S. Hart, 2007-04-02 Stemming from an interdisciplinary convention in 2005 at the Institute for the Studies of the Americas in London this collection has a strong thematic integrity but also illustrates the dramatic variety of approaches to the question of modernity This volume fills the gaps in prior literature on Latin America's experience of modernity

Histories of Anthropology Annual Regna Darnell, Frederic W. Gleach, 2006-02-01 *Histories of Anthropology Annual* promotes diverse perspectives on the discipline's history within a global context Critical comparative analytical and narrative studies involving all aspects and subfields of anthropology will be included along with reviews and shorter pieces This inaugural volume offers insightful looks at the careers lives and influence of anthropologists and others including Herbert Spencer Frederick Starr Mark Hanna Watkins Leslie White and Jacob Ezra Thomas Topics in this volume include anti imperialism racism in Guatemala the study of peasants the Carnegie Institution Mayan archaeology and espionage Cold War anthropology African studies literary influences church and religion and tribal museums Regna Darnell is a professor of anthropology at the University of Western Ontario She is the author of *Invisible Genealogies A History of Americanist Anthropology* Nebraska 2001 and Edward Sapir *Linguist Anthropologist Humanist* Frederic W Gleach is a senior lecturer and curator of anthropology at Cornell University and the author of *Powhatan's World and Colonial Virginia A Conflict of Cultures* Nebraska 1997 Together they co edited *Celebrating a Century of the American Anthropological Association Presidential Portraits* Nebraska 2002

Trames, 1999

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