



A WORLD WE THOUGHT WE KNEW

Readings in Utah History



Edited by
John S. McCormick and John R. Sillito

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John S. McCormick, John R. Sillito



A World We Thought We Knew Readings In Utah History:

A World We Thought We Knew John S. McCormick, John R. Sillito, 1995 **A World We Thought We Knew** John S. McCormick, John R. Sillito, 2003 **Women in Utah History** Patricia Lyn Scott, Linda Thatcher, 2005-11-15 A project of the Utah Women's History Association and cosponsored by the Utah State Historical Society Paradigm or Paradox provides the first thorough survey of the complicated history of all Utah women Some of the finest historians studying Utah examine the spectrum of significant social and cultural topics in the state's history that particularly have involved or affected women

Utah in the Twentieth Century Brian Q. Cannon, Jessie L. Embry, 2009-06-15 The twentieth century could easily be Utah's most interesting and complex Utah in the Twentieth Century chronicles the social and cultural transitions of the time offering a well rounded perspective on the development and change the Beehive State went through during this period It was an era complicated by the push of economic development and pull of traditional culture demand for natural resources from a fragile and scenic environment questions of who governs and how who gets a vote and who controls what on contested public lands during which outside trade and a tourist economy increasingly challenged and fed an insular society Activists left and right declaimed constitutional liberties while Utah's Native Americans become the last enfranchised in the nation Proud contributions to national wars contrasted with denial of deep dependence on federal money the skepticism of provocative writers boosters eager for growth and reflexive patriotism somehow bonded to ingrained distrust of federal government A valuable resource for students and teachers this work is also fruitful reading for anyone who desires to know more about key themes of Utah's history in the twentieth century Journeys West Virginia Kerns, 2010-03-01 Journeys West traces journeys made during seven months of fieldwork in 1935 and 1936 by Julian Steward a young anthropologist and his wife Jane Virginia Kerns identifies the scores of Native elders whom they met throughout the Western desert men and women previously known in print only by initials and thus largely invisible as primary sources of Steward's classic ethnography Besides humanizing Steward's cultural informants revealing them as distinct individuals and also as first generation survivors of an ecological crisis caused by American settlement of their lands Kerns shows how the elders worked with Steward Each helped to construct an ethnographic portrait of life in a particular place in the high desert of the Great Basin The elders' memories of how they and their ancestors had lived by hunting and gathering a sustainable way of life that endured for generations richly illustrated what Steward termed cultural adaptation It later became a key concept in anthropology and remains relevant today in an age of global environmental crisis Based on meticulous research this book draws on an impressive array of evidence from interviews and observations to census data correspondence and the field journal of the Stewards Journeys West illuminates not only on the elders who were Steward's guides but also the practice of ethnographic fieldwork a research method that is both a journey and a distinctive way of looking listening and learning **Robert Newton Baskin and the Making of Modern Utah** John Gary Maxwell, 2013-06-24 For years Robert Newton Baskin 1837-1918 may have been the

most hated man in Utah Yet his promotion of federal legislation against polygamy in the late 1800s and his work to bring the Mormon territory into a republican form of government were pivotal in Utah's achievement of statehood The results of his efforts also contributed to the acceptance of the Church of Jesus Christ of Latter-day Saints by the American public In this engaging biography the first full-length analysis of the man author John Gary Maxwell presents Baskin as the unsung father of modern Utah As Maxwell shows Baskin's life was defined by conflict and paradox Educated at Harvard Law School Baskin lived as a member of a minority a gentile in Mormon Utah A loner he was highly respected but not often included in the camaraderie of contemporary non-Mormon professionals When it came to the Saints Baskin's role in the legal aftermath of the Mountain Meadows massacre did not endear him to the Mormon people or their leadership He was convinced that Brigham Young made John D Lee the scapegoat the planner and perpetrator of the massacre to obscure complicity of the LDS church Baskin was successful in Utah politics despite using polygamy as a sledgehammer against Utah's theocratic government and despite his role as a federal prosecutor He was twice elected mayor of Salt Lake City served in the Utah legislature and became chief justice of the Utah Supreme Court He was also a visionary city planner the force behind the construction of the Salt Lake City and County Building which remains the architectural rival of the city's Mormon temple For more than a century historians have maligned Baskin or ignored him Maxwell brings the man to life in this long overdue exploration of a central figure in the history of Utah and of the LDS church

Transformation of the Mormon Culture Region Ethan R. Yorgason, 2024-03-18 In this unique study Ethan R Yorgason examines the Mormon culture region of the American West which in the late nineteenth century was characterized by sexual immorality communalism and anti-Americanism but is now marked by social conservatism Foregrounding the concept of region Yorgason traces the conformist conservative trajectory that arose from intense moral and ideological clashes between Mormons and non-Mormons from 1880 to 1920 Looking through the lenses of regional geography history and cultural studies Yorgason investigates shifting moral orders relating to gender authority economic responsibility and national loyalty community and home life *Transformation of the Mormon Culture Region* charts how Mormons and non-Mormons resolved their cultural contradictions over time by a progressive narrowing of the range of moral positions on gender in favor of Victorian gender relations the economy in favor of individual economics and the nation identifying with national power and might Mormons and non-Mormons together constructed a regime of effective coexistence while retaining regional distinctiveness

Parting the Mormon Veil Ángel Chaparro Sanz, 2017-07-27 Este libro supone una invitación para descubrir la cultura y la literatura mormona desde una perspectiva muy personal así como un viaje fascinante al territorio literario de Phyllis Barber una vasta extensión de un terreno físico y emocional donde los límites se entrecruzan y el tiempo tejidos que trascienden la narrativa Ángel Chaparro analiza el proyecto social y cultural de la ficción y las autobiografías de Phyllis Barber examina la influencia de la cultura mormona del paisaje del Oeste americano y de los acontecimientos históricos en su escritura y trata de anticipar el espacio

que sus libros ocupan en el desarrollo en curso de la literatura mormona y de la cultura del Oeste americano Este original análisis va precedido de una historia de La Iglesia de Jesucristo de los Santos de los Últimos Días

The Quest for “Just and Pure Law” John Paul Enyeart, 2009 Focusing on the political culture forged by Rocky Mountain workers from the 1870s through the 1920s this book shows how the unique working class politics of the region led to remarkable successes in securing progressive labor legislation These successes especially in improving workers hours wages and safety in turn played a central role in transforming the nation s attitudes toward workers rights Examining political culture in the everyday lives of workers from shop floors to union halls to recreation the author uncovers a labor movement based as much on pragmatism as on ideology and he traces how its members productively focused their efforts on political action at the local and state levels In the process they developed a genuinely social democratic political culture

Encyclopedia of Immigration and Migration in the American West Gordon Morris Bakken, Alexandra Kindell, 2006-02-24 Through sweeping entries focused biographies community histories economic enterprise analysis and demographic studies this Encyclopedia presents the tapestry of the West and its population during various periods of migration Examines the settling of the West and includes coverage of movements of American Indians African Americans and the often forgotten role of women in the West s development

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