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Yicheng Fang

A World Ruled by Number Margaret Schabas, 2014-07-14 If any single characteristic differentiates current neoclassical economics from the classical economics of Adam Smith and David Ricardo it is the use of mathematics Pointing to the critical role of William Stanley Jevons 1835 1882 Margaret Schabas demonstrates that the advent of mathematical economics in late Victorian England resulted more from new currents in logic and the philosophy of science than from problems specific to the classical theory of value and distribution Jevons s Principles of Science 1874 was the first book to take issue with John Stuart Mill s faith in inductive reasoning to assimilate George Boole s mathematical logic and to discern many of the limitations that beset scientific inquiry Together with a renewed appreciation for Bentham's utility calculus these philosophical insights served to convince Jevons and his followers that the economic world is fundamentally quantitative and thus amenable to mathematical analysis Originally published in 1990 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 The Economics of W.S. Jevons Sandra Peart, 2002-09-11 William Stanley Jevons occupies a pivotal position in the history of economic thought spanning the transition from classical to neo classical economics and playing a key role in the Marginal Revolution The breadth of Jevons s work is examined here which includes a detailed consideration of a wide range of his work policy theoretical methodological applied and empirical relies on textual exegis takes account of a wide range of secondary sources A new approach to the Ievonian revolution is adopted which emphasizes the link between poverty and economics and focuses on the nature and meaning of rationality in Jevonian economics Welfare and Social Policy in Britain Since 1870 Lawrence Goldman, 2019-01-24 This collection of twelve essays reviews the history of welfare in Britain over the past 150 years It focuses on the ideas that have shaped the development of British social policy and on the thinkers who have inspired and also contested the welfare state It thereby constructs an intellectual history of British welfare since the concept first emerged at the end of the nineteenth century The essays divide into four sections The first considers the transition from laissez faire to social liberalism from the 1870s and the enduring impact of late Victorian philosophical idealism on the development of the welfare state It focuses on the moral philosophy of T H Green and his influence on key figures in the history of British social policy like William Beveridge R H Tawney and William Temple The second section is devoted to the concept of planning which was once in the mid twentieth century at the heart of social policy and its implementation but which has subsequently fallen out of favour A third section examines the intellectual debate over the welfare state since its creation in the 1940s Though a consensus seemed to have emerged during the Second World War over the desirability and scope of a welfare state

extending from the cradle to the grave libertarian and conservative critiques endured and re emerged a generation later A final section examines social policy and its implementation more recently both at grass roots level in a study of community action in West London in the districts made infamous by the fire at Grenfell Tower in 2017 and at a systemic level where different models of welfare provision are shown to be in uneasy co existence today. The collection is a tribute to Jose Harris emeritus professor of history in the University of Oxford and a pioneer of the intellectual history of social policy Taken together these essays conduct the reader through the key phases and debates in the history of British welfare Science in Context Bernard Lightman, 2008-07-31 Victorians were fascinated by the flood of strange new worlds that science was opening to them Exotic plants and animals poured into London from all corners of the Empire while revolutionary theories such as the radical idea that humans might be descended from apes drew crowds to heated debates Men and women of all social classes avidly collected scientific specimens for display in their homes and devoured literature about science and its practitioners Victorian Science in Context captures the essence of this fascination charting the many ways in which science influenced and was influenced by the larger Victorian culture Contributions from leading scholars in history literature and the history of science explore questions such as What did science mean to the Victorians For whom was Victorian science written What ideological messages did it convey The contributors show how practical concerns interacted with contextual issues to mold Victorian science which in turn shaped much of the relationship between modern science and Settler Colonialism in Victorian Literature Philip Steer, 2020-01-16 A transnational study of how settler culture colonialism remade the Victorian novel and political economy by challenging ideas of British identity The Academy of Fisticuffs Sophus A. Reinert, 2018-12-28 The terms capitalism and socialism continue to haunt our political and economic imaginations but we rarely consider their interconnected early history Even the eighteenth century had its socialists but unlike those of the nineteenth they paradoxically sought to make the world safe for capitalists The word socialists was first used in Northern Italy as a term of contempt for the political economists and legal reformers Pietro Verri and Cesare Beccaria author of the epochal On Crimes and Punishments Yet the views and concerns of these first socialists developed inside a pugnacious intellectual coterie dubbed the Academy of Fisticuffs differ dramatically from those of the socialists that followed Sophus Reinert turns to Milan in the late 1700s to recover the Academy s ideas and the policies they informed At the core of their preoccupations lay the often lethal tension among states markets and human welfare in an era when the three were becoming increasingly intertwined What distinguished these thinkers was their articulation of a secular basis for social organization rooted in commerce and their insistence that political economy trumped theology as the underpinning for peace and prosperity within and among nations Reinert argues that the Italian Enlightenment no less than the Scottish was central to the emergence of political economy and the project of creating market societies By reconstructing ideas in their historical contexts he addresses motivations and contingencies at the very foundations of modernity A Guide to What's

Wrong with Economics Edward Fullbrook, 2004 During a time of accelerating momentum for radical change in the study of economics A Guide to What's Wrong with Economics comprehensively re examines the shortcomings of neoclassical economics and considers a number of alternative formulations The Oxford companion to philosophy Ted Honderich, 1995 Entries on philosophers schools of thought subjects theories debates concepts pratical issues International Law as a Profession Jean d'Aspremont, Tarcisio Gazzini, André Nollkaemper, Wouter Werner, 2017-04-06 International law is not merely a set of rules or processes but is a professional activity practised by a diversity of figures including scholars judges counsel teachers legal advisers and activists Individuals may in different contexts play more than one of these roles and the interactions between them are illuminating of the nature of international law itself This collection of innovative multidisciplinary and self reflective essays reveals a bilateral process whereby on the one hand the professionalisation of international law informs discourses about the law and on the other hand discourses about the law inform the professionalisation of the discipline Intended to promote a dialogue between practice and scholarship this book is a must read for all those engaged in the profession of international law The Canon in the History of Economics Michalis Psalidopoulos, 2000-03-09 The construction and the role of the economic canon the accepted list of great works and great authors has been the subject of much recent literary and historical debate By contrast the concept of the canon has been largely dormant in the study of the history of economics with the canonical sequence of Smith Ricardo Marx etc constituting t

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