

AHMADU BELLO

Sardauna of Sokoto



Values and Leadership in Nigeria

JOHN N. PADEN

Ahmadu Bello Sardauna Of Sokoto Values And Leadership In Nigeria

Tsiga, Ismaila A., Bhadmus, M.O.



Ahmadu Bello Sardauna Of Sokoto Values And Leadership In Nigeria:

Ahmadu Bello, Sardauna of Sokoto John N. Paden, 1986 Literature, History and Identity in Northern Nigeria Tsiga, Ismaila A., Bhadmus, M.O., 2016-02-22 This unique collection of articles on literature in northern Nigeria is in three parts Part one presents an overview of the running theme in which Na Allah explores the theoretical relationship between literature history and identity in northern Nigeria using the proverbial story of the blind man who holds a lamp while walking alone in the night Similarly Tsiga undertakes in a long bibliographical essay a notable survey of the relationship between literature history and identity in northern Nigeria chronicling the development of life writing in the region dating back three hundred years Part two focuses on the relationship between literature and history in northern Nigeria and begins with the article in which Illah investigates the theme He uses the image of the bus to underscore the point he makes concerning the uniqueness of northern Nigerian literature which continues its journey even without a spare tyre Equally in this part Balogun discusses Yerima s Attahiru Ameh Oboni The Great as theatres of colonial resistance just as Methuselah also examines the heroism celebrated in Ahmed Yerima s Attahiru Adamu revisits the trans fictional use of the Grimm Brothers tale in the early published Hausa written narratives while Yunusa and Malumfashi examine similar historical concerns in Abubakar Imam and Sa adu Zungur respectively This part concludes with Garba assessing the transformation of the written Hausa prose narratives into radio broadcasts while Abiodun examines in a historiographic survey the various forms and composition of Ilorin music In what might have been the scholar s last conference article before his sudden death Nasidi in Part three opens the debate on literature and identity in northern Nigeria eloquently theorising on the relationship with Foucault his favourite philosopher AbdulRaheem illustrates how the literature of the people of Ilorin is their identity marker while Kazaure investigates the split character in Labo Yari s Man of the Moment Ibrahim explores identity in marriage between migrants and natives in Kanchana Ugbabe s Soul Mates while Aondofa investigates globalisation and indigenous television Using Tiv film typology like Aondofa Sulaiman examines the use of diction in characterisation in the film industry The third of the contributors on the film industry AbdulBaqi uses films shown on DSTV s African Magic channels to investigate matrimonial harmony in North Central Nigeria Jaji revisits the antecedents and prospects in the relationship between prose and identity in northern Nigeria Giwa offers a detailed investigation of Zaynab Alkali s The Initiates on gender politics Similarly Muhammad and Muhammad are concerned with identity and the gender politics in Bilkisu Abubakar s To Live Again and The Woman in Me The last article in the book jointly written by Yusuf Anwonmeh and Agulonye offers the only viewpoint on children s literature in northern Nigeria *Honour in African History* John Iliffe, 2005 This is the first published account of the role played by ideas of honour in African history from the fourteenth century to the present day It argues that appreciation of these ideas is essential to an understanding of past and present African behaviour Before European conquest many African men cultivated heroic honour others admired the civic virtues of the patriarchal householder and women

honoured one another for industry endurance and devotion to their families These values both conflicted and blended with Islamic and Christian teachings Colonial conquest fragmented heroic cultures but inherited ideas of honour found new expression in regimental loyalty respectability professionalism working class masculinity the changing gender relationships of the colonial order and the nationalist movements which overthrew that order Today the same inherited notions obstruct democracy inspire resistance to tyranny and motivate the defence of dignity in the face of AIDS

Peacebuilding, Constitutionalism and the Global South Kajit Bagu (John Paul), 2019-07-05 This book presents the case that liberal constitutionalism in the global South is a legacy of colonialism and is inappropriate as a means of securing effective peace in regions that have been subject to recurrent conflict The work demonstrates the failure of liberal constitutionalism in guaranteeing peace in the postcolonial global South It develops an alternative more compelling constitutionalism for peacebuilding in conflicted regions This is based on constitutionalism that recognises plurality as a major feature in the global South Drawing on events in Nigeria it develops a constitutional model based on Cognitive Justice which could deliver peace by addressing historic conceptual legal institutional and structural issues that have created social inequality and injustice The study also incorporates insights from the development of plurinational constitutions in South America The book will be an invaluable resource for researchers academics and policy makers with an interest in constitutional legal theory peacebuilding and postcolonial studies

Muslim Civic Cultures and Conflict Resolution John N. Paden, 2006-03-30 The question of whether Islam is compatible with democracy may best be answered not from the classical sources or even from the cauldron of Middle East politics but from the lived experiences of Muslim communities around the world In large and diverse countries the varied political values of different cultures can make or break the democratic experiment Regardless of their cultural context transitions from military to civilian rule require attention to the grassroots civic cultures that form the foundations of democratic federalism John Paden a noted expert on West African and Islamic societies uses Nigeria as a critical case study of how a diverse country with a significant Muslim population is working to make the transition to a democratic society Although little studied the non Arab Muslim communities of West Africa are an important indicator as to whether Islamic democracy in a diverse nation is possible Nigeria's success is vital to regional and global stability As the largest country in Africa with a population that is about half Muslim and half Christian or traditional animist Nigeria is also the seventh largest producer of oil in the world and has gone through a series of political traumas ranging from civil war to military rule The current democratic government is trying to balance rule of law concerns at a time when many communal tensions are coming to the surface Muslim Civic Cultures and Conflict Resolution in Nigeria takes us inside the complex world of Nigerian politics with a focus on the ways Muslim civic cultures deal with matters of leadership and conflict resolution The book provides an essential context to the current international concern with issues ranging from Shari'a law and communal violence to the broader war on terrorism It argues that the requirement for regional political cooperation

serves as a counterbalance to more extreme forms of political expression Paden shows that if the Nigerian political model o

Christian Responses to Islam in Nigeria A. Akinade,2014-07-10 This book examines the various Christian responses to Islam in Nigeria It is a study of the complex interreligious relationships in Nigeria Using a polymethodic approach the book grapples with many narratives dealing with interreligious competition and cooperation in Nigeria **Creed & Grievance** Abdul Raufu Mustapha,David Ehrhardt,2018 Analyses the complexities of Christian Muslim conflict that threatens the fragile democracy of Nigeria and the implications for global peace and security **Entangled Domains** Rabiya Akande,2023-06 This book provides the first account of the sustained entanglement of law religion and empire in Northern Nigeria

Decolonising the Hajj Matthew M. Heaton,2023-05-23 Muslims from the region that is now Nigeria have been undertaking the Hajj for hundreds of years But the process of completing the pilgrimage changed dramatically in the twentieth century as state governments became heavily involved in its organization and management Under British colonial rule a minimalist approach to pilgrimage control facilitated the journeys of many thousands of mostly overland pilgrims Decolonization produced new political contexts with nationalist politicians taking a more proactive approach to pilgrimage management for both domestic and international reasons The Hajj which had previously been a life altering journey undertaken slowly and incrementally over years became a shorter safer trip characterized by round trip plane rides In examining the transformation of the Nigerian Hajj this book demonstrates how the Hajj became ever more intertwined with Nigerian politics and governance as the country moved from empire to independence **Nigerian Foreign Policy 60 Years After Independence** Usman A. Tar,Shardam Wapmuk,2023-01-30 This book covers critical issues in Nigeria s external relations since 1960 As an independent nation Nigeria has stood out as the most populous black country in the world and contributed immensely to the search for solutions to pressing international issues notably in Africa affairs Nigeria has also participated actively in global affairs and used the platform of international organisation to advance her national interests cognisant also of its regional and global obligations and responsibilities Contributors to this thought provoking book make a strong case for Nigeria to press for a foreign policy that puts Nigerian people at the centre One of the strong points also emanating from the contributors of this book is the imperative for Nigeria to address domestic challenges that continue to impinge on the country s external image

The book delves into Ahmadu Bello Sardauna Of Sokoto Values And Leadership In Nigeria. Ahmadu Bello Sardauna Of Sokoto Values And Leadership In Nigeria is an essential topic that needs to be grasped by everyone, ranging from students and scholars to the general public. The book will furnish comprehensive and in-depth insights into Ahmadu Bello Sardauna Of Sokoto Values And Leadership In Nigeria, encompassing both the fundamentals and more intricate discussions.

1. The book is structured into several chapters, namely:
 - Chapter 1: Introduction to Ahmadu Bello Sardauna Of Sokoto Values And Leadership In Nigeria
 - Chapter 2: Essential Elements of Ahmadu Bello Sardauna Of Sokoto Values And Leadership In Nigeria
 - Chapter 3: Ahmadu Bello Sardauna Of Sokoto Values And Leadership In Nigeria in Everyday Life
 - Chapter 4: Ahmadu Bello Sardauna Of Sokoto Values And Leadership In Nigeria in Specific Contexts
 - Chapter 5: Conclusion
2. In chapter 1, the author will provide an overview of Ahmadu Bello Sardauna Of Sokoto Values And Leadership In Nigeria. This chapter will explore what Ahmadu Bello Sardauna Of Sokoto Values And Leadership In Nigeria is, why Ahmadu Bello Sardauna Of Sokoto Values And Leadership In Nigeria is vital, and how to effectively learn about Ahmadu Bello Sardauna Of Sokoto Values And Leadership In Nigeria.
3. In chapter 2, the author will delve into the foundational concepts of Ahmadu Bello Sardauna Of Sokoto Values And Leadership In Nigeria. The second chapter will elucidate the essential principles that need to be understood to grasp Ahmadu Bello Sardauna Of Sokoto Values And Leadership In Nigeria in its entirety.
4. In chapter 3, this book will examine the practical applications of Ahmadu Bello Sardauna Of Sokoto Values And Leadership In Nigeria in daily life. This chapter will showcase real-world examples of how Ahmadu Bello Sardauna Of Sokoto Values And Leadership In Nigeria can be effectively utilized in everyday scenarios.
5. In chapter 4, this book will scrutinize the relevance of Ahmadu Bello Sardauna Of Sokoto Values And Leadership In Nigeria in specific contexts. The fourth chapter will explore how Ahmadu Bello Sardauna Of Sokoto Values And Leadership In Nigeria is applied in specialized fields, such as education, business, and technology.
6. In chapter 5, this book will draw a conclusion about Ahmadu Bello Sardauna Of Sokoto Values And Leadership In Nigeria. This chapter will summarize the key points that have been discussed throughout the book.
This book is crafted in an easy-to-understand language and is complemented by engaging illustrations. This book is highly recommended for anyone seeking to gain a comprehensive understanding of Ahmadu Bello Sardauna Of Sokoto Values And Leadership In Nigeria.

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