# Art in England, 1800-37

Whitley, William T.

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# **Art In England By Whitley William T**

**Reginald McGinnis** 

#### Art In England By Whitley William T:

**Art in England** William Thomas Whitley,1930 Living with the Royal Academy Sarah Monks, 2017-07-05 Living with the Royal Academy Artistic Ideals and Experiences in England 1768 1848 offers a range of case studies which consider individual artists personal professional and artistic relationships with the Royal Academy during the late eighteenth and early nineteenth centuries bringing together the research of leading historians of British artistic culture during this period Over its introduction and nine essays this collection considers the Academy as a lived organism whose most effective role following its establishment in 1768 was as a reference point towards around and against which artists operated in their relationships with each other and with artistic practice itself In so doing this collection also considers the relationship between Academic ideals and individual practice as well as lived experience during this period of art s increasingly public manifestation at the Academy Individual artists examined include Joshua Reynolds Joseph Wright of Derby Benjamin West and William Etty Thinking beyond the dichotomy of loyalism and rebellion and complicating notions of the Academy as a monolithic ossifying institution from which progressive artists would be liberated in the wake of the Pre Raphaelite Brotherhood's emergence in 1848 this volume investigates the Academy's varied impact upon the lives experiences and ideals of its diverse artistic Originality and Intellectual Property in the French and English Enlightenment Reginald communities McGinnis, 2013-10-17 Are legal concepts of intellectual property and copyright related to artistic notions of invention and originality Do literary and legal scholars have anything to learn from each other or should the legal debate be viewed as separate from questions of aesthetics Bridging what are usually perceived as two distinct areas of inquiry this interdisciplinary volume begins with a reflection on the origins of literary and legal questions in the Enlightenment to consider their ramifications in the post Enlightenment and contemporary world Tying in to the growing scholarly interest in connections between law and literature on the one hand and to the contemporary interrogation of originality and authorship on the other hand the present volume furthers research in the field by providing a dense study of the legal and historical context to re examine our current assumptions about supposed earlier Enlightenment and Romantic ideals of individual authorship and originality Byron, Sully, and the Power of Portraiture John Clubbe, 2017-11-28 Since the early nineteenth century Byron the man and his image have captured the hearts and minds of untold legions of people of all political and social stripes in Britain Europe America and around the world This book focuses on the history and cultural significance for Federal America of the only portrait of Byron known to have been painted by a major artist In private hands from 1826 until this day Thomas Sully s Byron has never before been the subject of scholarly study Beginning with his discovery of the portrait in 1999 and a 200 year narrative of the portrait's provenance and its relation to other well known Byron portraits the author discusses the work within the broad context of British and American portraiture of the late eighteenth and early nineteenth centuries Receiving most attention are Thomas Lawrence and Sully his American counterpart The author gives

the fullest account to date of Sully's career and his relation to English influences and to figures prominent in the early nineteenth century American imagination among them Washington Fanny Kemble Lafayette Joseph Bonaparte and Nicholas Biddle Byron is discussed as an icon of the young American Republic whose Jubilee year coincided with Sully's initial work on the poet's portrait Later chapters offer a close reading of the portrait arguing that Sully has given a visual interpretation truly worthy of his celebrated controversial and famously handsome subject Chinese Art and Its Encounter with the World David Clarke, 2011-08-01 Chinese Art and Its Encounter with the Worldexamines Chinese art from the mid eighteenth century to the present beginning with discussion of a Chinese portrait modeler from Canton who traveled to London in 1769 and ending with an analysis of art and visual culture in post colonial Hong Kong By means of a series of six closely focused case studies often deliberately introducing non canonical or previously marginalized aspects of Chinese visual culture it analyzes Chinese art's encounter with the broader world and in particular with the West Offering more than a simple charting of influences it uncovers a pattern of richly mutual interchange between Chinese art and its others Arguing that we cannot fully understand modern Chinese art without taking this expanded global context into account it attempts to break down barriers between areas of art history which have hitherto largely been treated within separate and often nationally conceived frames Aware that issues of cultural difference need to be addressed by art historians as much as by artists it represents a pioneering attempt to produce art historical writing which is truly global in approach David Clarkeis Professor in the Department of Fine Arts University of Hong Kong Miss Angel Angelica Goodden, 2011-05-31 A word was coined to describe the condition of people stricken with a new kind of fever when the Swiss born artist Angelica Kauffman 1741 1807 came to London in 1766 The whole world it was said is Angelicamad One of the most successful women artists in history a painter who possessed what her friend Goethe called an unbelievable and massive talent Kauffman became the toast of Georgian England captivating society with her portraits mythological scenes and decorative compositions She knew and painted poets novelists and playwrights collaborating with them and illustrating their work her designs adorned the houses of the Grand Tourists she had met and painted in Italy actors statesmen philosophers kings and queen sat to her and she was the force that launched a thousand engravings Despite rumours of relationships with other artists including Sir Joshua Reynolds and an apparently bigamous and annulled first marriage to a pseudo Count Kauffman was adopted by royalty in England and abroad as a model of social and artistic decorum A profoundly learned artist but one who is loved above all for her tender adaptations from classical antiquity and sentimental literature a commercially successful celebrity yet also a founding member of The Royal Academy of arts the virginal creator of sexually ambivalent beings who was one of the hardest headed businesswomen of her age Kauffman's life and work is full of apparent contradictions explored in this first biography in over 80 years <u>Inside the Cosmic Mind</u> Phoebe Wyss,2014-07-29 Phoebe Wyss an experienced astrologer here examines all aspects of astrology in the light of the emerging worldview known as archetypal cosmology. She sets out by exploring the

classical roots of astrology in sources of wisdom found in the ancient Egyptian mysteries She then follows the tradition to modern times through C G Jung s ideas on the nature of the psyche She also discovers that the claims of astrology are entirely compatible with new cosmological thinking as envisioned by post modern physics and chaos theory In the second part of the book she proposes that the mathematical basis of astrology and the components of astrological charts are both archetypal and cosmic in scope She argues that the twelve astrological archetypes make up a single cosmic mind whose patterns are imprinted on all our individual minds Finally she exemplifies this radical approach to astrology through an interpretation of the chart of William Blake Maria Spilsbury (1776?820) Charlotte Yeldham, 2017-07-05 Maria Spilsbury Taylor 1776 1820 lived and worked in London and Ireland and was patronized by the Prince Regent A painter of portraits genre scenes biblical subjects and large crowd compositions an unusual feature in women s art of this period she is represented in major museums and art galleries as well as in numerous private collections Her work hitherto considered on a purely decorative level merits closer attention For the first time this volume argues the relevance of Spilsbury's religious background and in particular her evangelical and Moravian connections to the interpretation of her art and examines her pervasive and often inovert references to the Bible hymnody and religious writing The art that emerges is distinctly Protestant and evangelical offering a vivid illustration of the mood of patriotic Protestant fervour that characterized the guarter century succeeding the French revolution This focus may be situated in the general context of increasing interest in the religious faith of historical actors men and women in the eighteenth century and in the related contexts of growing acknowledgement of a religious aspect to enlightenment art as well as investigations into Protestant culture in Ireland The book is extensively illustrated and contains a list of all of Spilsbury s known works Living with the Royal Academy Professor John Barrell, 2013-12-16 Living with the Royal Academy directs attention to the textures of artists relationships with the Royal Academy in late eighteenth and early nineteenth century Britain This essay collection considers the Academy as a lived organism one whose most effective role was as a reference point around which artists operated in their relationships with each other and with artistic practice itself 'Candidates for Fame' Matthew Hargrayes, 2005-01-01 In 1760 an innovation transformed the character of artistic life in Britain the first public exhibition of art A dispute split exhibitors into rival groups among them the Society of Artists of Great Britain This work examines the Society and looks at the politics and personalities behind the exibitions

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