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Scott D. Roberts, Old Dominion University

Scott D. Roberts (1990): "Symbolism, Obligation, and Fiber Choice: the Macro to Micro Continuum of Understanding Gift Giving", in NA - Advances in Consumer Research Volume 17, eds. Marvin E. Goldberg, Gerald Gorn, and Richard W. Pollay, Provo, UT: Association for Consumer Research, Pages: 707-709, http://acrwebsite.org/columes/7088/columes/s17/NA-17

Advances in Consumer Research Volume 17, 1990 Pages 707-709

SYMBOLISM, OBLIGATION, AND FIBER CHOICE: THE MACRO TO MICRO CONTINUUM OF UNDERSTANDING GIFT GIVING

Scott D. Roberts, Old Dominion University

INTRODUCTION

The papers in this session stand out as examples of how distinct micro and macro perspectives on consumer behavior research really are. The two anchor points or extremes of that continuum are represented by Wagner, Ettenson and Verrier (1989) and Wolfinbarger (1989), respectively, along with a description of gift giving which falls somewhere in between, provided by Goodwin, Smith and Spiggle (1989). The purposes of this paper are threefold, namely: 1) To offer a constructive critique for each of the presenters, 2) To draw out similarities and distinctions among the presentations, and, 3) to integrate (if possible) the knowledge gained here, or at least offer some sense of where we might go from here.

SYMBOLISM

Wolfinbarger (1989) does a fairly thorough job in reviewing prior work in the area of gift giving. She chooses as her approach to focus on symbolic interactionism within the gift giving process, an approach derived in the field of social psychology. This is fine, but I do not agree, and I think others would perhaps wince at her statement that this is "the most promising approach..." one might use when seeking to understand gift giving. In fact, in Wolfinbarger's conclusions we find vague comparisons with primitive cultures on exchange as "a system of meanings involved in the shaping of both personal and cultural meaning," suggesting that anthropology remains important for understanding gift giving. This serves as a reminder that it is often very difficult to unravel where the insights from one disciplinary perspective end and the insights offered by others begin. And while most consumer researchers have allegiances to one or perhaps a few disciplinary viewpoints, it seems that gift giving is a phenomenon which cannot be fully understood without treating it in a multidisciplinary way. First (1988) suggests, in fact, that scholars could fruitfully approach all their work in a multiphilosophical way. Thankfully, ACR operates with just that in mind.

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