After the Science Wars

Edited by Keith M. Ashman and Philip S. Baringer



After The Science Wars

PHILIP BARINGER

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After the Science Wars Keith Ashman, Phillip Barringer, 2005-09 A collection of essays by leading philosophers and scientists focusing on the debate in science between those who believe that science is above criticism and those who do not

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Philosophy of Science after Feminism Janet A. Kourany, 2010-09-09 In this monograph Janet A Kourany argues for a philosophy of science more socially engaged and socially responsible than the philosophy of science we have now The central questions feminist scientists philosophers and historians have been raising about science during the last three decades form Kourany's point of departure and her response to these questions builds on their insights This way of approaching science differs from mainstream philosophy of science in two crucial respects it locates science within its wider societal context rather than treating science as if it existed in a social political and economic vacuum and it points the way to a more comprehensive understanding of scientific rationality one that integrates the ethical with the epistemic Kourany develops her particular response dubbed by her the ideal of socially responsible science beyond the gender related questions and contexts that form its origins and she defends it against a variety of challenges epistemological historical sociological economic and political She ends by displaying the important new directions philosophy of science can take and the impressive new roles philosophers of science can fill with the approach to science she offers Science and Religion in a Post Colonial World Zainal Abidin Bagir, 2005 This book addresses selected issues in the emerging field of science and religion and at the same time acknowledges the situation of Indonesia or more generally a Third World country as the locus for this discussion The book is concerned with how various world religions in particular Islam and Christianity respond to shared challenges posed by science as new theories in cosmology physics and the life sciences have brought challenges to many traditional religious ideas There are also more generally epistemological challenges that reflect the recent success of natural science as a mode of inquiry These are felt as problems in both the Western and non Western worlds but with an important difference While the Western world is considered the legitimate owner of modern science some in the Muslim world and the Third World more generally see modern science as a cultural alien imposed on them due to its initial introduction in the colonial period The Cambridge Companion to Literature and Science Steven Meyer, 2018-05-03 This Companion shows how literature and science inform one another and that they re more closely aligned than they typically appear The Cambridge

Companion to Postmodernism Steven Connor,2004-07-15 The Cambridge Companion to Postmodernism offers a comprehensive introduction to postmodernism The Companion examines the different aspects of postmodernist thought and culture that have had a significant impact on contemporary cultural production and thinking Topics discussed by experts in the field include postmodernism s relation to modernity and its significance and relevance to literature film law philosophy architecture religion and modern cultural studies The volume also includes a useful guide to further reading and a chronology This is an essential aid for students and teachers from a range of disciplines interested in postmodernism in all its incarnations Accessible and comprehensive this Companion addresses the many issues surrounding this elusive enigmatic and often controversial topic

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<u>Cultural Boundaries of Science</u> Thomas F. Gieryn,2022-03-29 Why is science so credible Usual answers center on scientists objective methods or their powerful instruments In his new book Thomas Gieryn argues that a better explanation for the cultural authority of science lies downstream when scientific claims leave laboratories and enter courtrooms boardrooms and living rooms On such occasions we use maps to decide who to believe cultural maps demarcating science from pseudoscience ideology faith or nonsense Gieryn looks at episodes of boundary work Was phrenology good science How about cold fusion Is social science really scientific Is organic farming After centuries of disputes like these Gieryn finds no stable criteria that absolutely distinguish science from non science Science remains a pliable cultural space flexibly reshaped to claim credibility for some beliefs while denying it to others In a timely epilogue Gieryn finds this same controversy at the heart of the raging science wars

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