

concepts and who fail to appreciate the numerous sources of serious census bias. While one must, on the one hand, laud the scope of the census mapping effort, concern about the potential misuse of the results and a desire for a higher quality future effort demand a candid review of what, in the final analysis, is a very seriously—even dangerously—defective product.

JOSEPH E. SCHWARTZBERG
University of Minnesota

SOUTHEAST ASIA

After Duwagan: Deforestation, Succession, and Adaptation in Upland Luzon, Philippines. By J. PETER BROSIUS. Ann Arbor: Center for South and Southeast Asia Studies, University of Michigan. xxiv, 188 pp. \$13.95 (paper).

There are two ways to read this monograph. One is as a report on carefully done ecological research that applies a particular perspective, succession, to an analysis of land use in the mountains of the Northern Philippines. A second way is as a case study of agricultural and land-use practices employed by the Ayta people in Northern Luzon. Either way is acceptable and both ways are possible, but it is important to understand that this is a monograph primarily about natural environments and their reactions to "disturbances," some of which come from human activities.

The monograph's basic objective is stated well and early. It is to "assess the historical sequence of changing ecosystemic relations in upland Zambales from the perspective of succession theory." The purpose is to "demonstrate . . . how the concept of succession may be employed in understanding dynamic ecosystems in which humans are major actors." An introduction details the thesis with a summary of issues in succession theory. Keys to the concept of succession as used in the monograph are *context*, which is where succession occurs, and *disturbance*, which is what causes an ecosystem to move from one level of composition, differentiation, and integration to another.

The rest of the monograph elaborates these two concepts through application. Chapter two provides an overview of the context, which principally means a review of Ayta settlement and social organization. The bulk of the monograph, however, focuses on disturbances by means of climate, swiddening, burning, and logging. Two concluding chapters summarize successional processes in the upland areas in Zambales province and assess what the research suggests about the utility of the successional approach:

The requirements imposed by a successional perspective have made it possible to disentangle those factors which have had relevance in the genesis and formation of the present upland ecosystem in Zambales, an ecosystem in which the Ayta have been primary actors" (p. 155).

This monograph contains several important insights. The detailed analyses of swiddening, burning, and logging in particular provide excellent examples of how

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TD Snyder



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In a digital era where connections and knowledge reign supreme, the enchanting power of language has been apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**After Duwagan**," published by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we will delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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