

# ANTICLERICALISM

EDITED BY MICHAEL ALSTON OF ALBANY, NEW YORK



# Anticlericalism In Britain 1500 1914

**Peipei Pang**



## **Anticlericalism In Britain 1500 1914:**

Anticlericalism in Britain, C. 1500-1914 Nigel Aston, Matthew Cragoe, 2001 Here leading religious historians examine the ways anticlericalism manifested itself in Britain

**Anti-Catholicism and British Identities in Britain, Canada and Australia, 1880s-1920s** Geraldine Vaughan, 2022-09-23 Recent debates about the definition of national identities in Britain along with discussions on the secularisation of Western societies have brought to light the importance of a historical approach to the notion of Britishness and religion This book explores anti Catholicism in Britain and its Dominions and forms part of a notable revival over the last decade in the critical historical analysis of anti Catholicism It employs transnational and comparative historical approaches throughout thanks to the exploration of relevant original sources both in the United Kingdom and in Australia and Canada several of them untapped by other scholars It applies a four nations approach to British history thus avoiding an Anglocentric viewpoint

The British Home Front and the First World War Hew Strachan, 2023-03-02 The fullest account yet of the British home front in the First World War and how war changed Britain forever

The Ends of Life Keith Thomas, 2010-02-25 How should we live That question was no less urgent for English men and women who lived between the early sixteenth and late eighteenth centuries than for this book's readers Keith Thomas's masterly exploration of the ways in which people sought to lead fulfilling lives in those centuries between the beginning of the Reformation and the heyday of the Enlightenment illuminates the central values of the period while casting incidental light on some of the perennial problems of human existence Consideration of the origins of the modern ideal of human fulfilment and of obstacles to its realization in the early modern period frames an investigation that ranges from work wealth and possessions to the pleasures of friendship family and sociability The cult of military prowess the pursuit of honour and reputation the nature of religious belief and scepticism and the desire to be posthumously remembered are all drawn into the discussion and the views and practices of ordinary people are measured against the opinions of the leading philosophers and theologians of the time The Ends of Life offers a fresh approach to the history of early modern England by one of the foremost historians of our time It also provides modern readers with much food for thought on the problem of how we should live and what goals in life we should pursue

**The Wodrow-Kenrick Correspondence 1750-1810**, 2024-12-12 This is the second volume of the Wodrow Kenrick Correspondence 1750 1810 Reverend James Wodrow 1730 1810 minister of the Church of Scotland at Stevenston in Ayrshire and Samuel Kenrick 1728 1811 tutor to a Renfrewshire family until 1763 and subsequently a merchant and banker in Bewdley Worcestershire began corresponding around 1750 soon after leaving the University of Glasgow They continued to do so until James Wodrow's death in 1810 Their correspondence is an exceptionally rich resource for the study of British culture and society in the era of Enlightenment and revolutions here made easily available to scholars for the first time Samuel Kenrick lived in England from 1765 and the men only met again in 1789 so their friendship was carried out almost entirely on paper for forty five years The correspondence constitutes a remarkable

record of a friendship In Volume 2 1784 1790 Wodrow and Kenrick were long established in successful careers and their daughters were now adults A major theme in this book is Mary Kenrick s visit to Scotland to stay with the Wodrow family in summer 1784 and Helen Nell Wodrow s return with her to Bewdley to become part of the Kenrick household until September 1785 Wodrow himself visited Bewdley on the only occasions he ever did this in early September and late October 1788 on his way to and from London to arrange for the publication of two volumes of the sermons of his mentor Principal William Leechman of Glasgow University As well as discussing family friendship and the practicalities of publishing the letters in this volume contain lively and highly readable exchanges on theology and church politics in Scotland and England university politics in Glasgow a wide range of contemporary literature and an enormous spectrum of famous and less well known politicians authors clergymen and local figures in Ayrshire and Worcestershire

### **Henry VIII and the English**

**Reformation** Richard Rex,2006-03-29 Abandoning the traditional narrative approach to the subject Richard Rex presents an analytical account which sets out the logic of Henry VIII s shortlived Reformation Starting with the fundamental matter of the royal supremacy Rex goes on to investigate the application of this principle to the English ecclesiastical establishment and to the traditional religion of the people He then examines the extra impetus and the new direction which Henry s regime gave to the development of a vernacular and literate devotional culture and shows how despite Henry s best intentions serious religious divisions had emerged in England by the end of his reign The study emphasises the personal role of Henry VIII in driving the Reformation process and how this process in turn considerably reinforced the monarch s power This updated edition of a powerful interpretation of Henry VIII s Reformation retains the analytical edge and stylish lucidity of the original text while taking full account of the latest research An important new chapter elucidates the way in which politics and religion interacted in early Tudor England

### **Freethinkers in Europe**

Carolyn Kosuch,2020-08-10 This volume brings together for the first time case studies on secularists of the 19th and early 20th centuries in national and transnational perspectives including examples from all over Europe Its focus is on freethinkers taken as secular avant gardes and early promoters of secularity The authors of this book deal with multiple historical religious social and cultural backgrounds and in these contexts analyze freethinkers organizations projects networks and contributions to forming a secular worldview in particular the promotion of concrete undertakings such as civil baptism or initiatives to leave church Next to this secularist agenda the contributions also take into account ambivalences and difficulties freethinkers were faced with namely the tensions between a national self image and the transnational direction the movement has taken the regional base of many projects and their transregional horizon freethinkers cultural programs and their immanent political mission and the dialogue with respectively the conceptual distinction from other secularist groups Readers interested in the history of secularity will learn that it was a heterogeneous enterprise already in its beginnings This set the course for later European and global developments

### **Reformation Fictions**

Antoinina Bevan Zlatar,2011-06-30 Reformation Fictions rehabilitates some twenty

polemical dialogues published in Elizabethan England for the first time giving them a literary historicist and to a lesser extent theological reading By juxtaposing these Elizabethan publications with key Lutheran and Calvinist dialogues theological tracts catechisms sermons and dramatic interludes Antoinina Bevan Zlatar explores how individual dialogists exploit the fictionality of their chosen genre Writers like John Vron Anthony Gilby George Gifford John Nicholls Job Throckmorton and Arthur Dent to name the most prolific not only understood the dialogue s didactic advantages over other genres they also valued it as a strategic defence against the censor They were convinced as Erasmus had been before them that a cast of lively characters presented antithetically often with a liberal dose of Lucianic humour worked wonders with carnal readers Here was an exemplary way to make doctrine entertaining and memorable here was the honey to make the medicine go down They knew too that these dialogues particularly their use of manifestly imaginary interlocutors and a plot of conversion licensed the delivery of singularly radical messages What comes to light is a body of literature often scurrilous always serious that gives us access to early modern concepts of fiction rhetoric and satire It showcases the imagery of Protestant polemic against Catholicism and puritan invective against the established Elizabethan Church all the while triggering the frisson that comes from the illusion of eavesdropping on early modern conversations **Reformation**

**without end** Robert G. Ingram,2018-03-27 This study provides a radical reassessment of the English Reformation No one in eighteenth century England thought that they were living during the Enlightenment instead they saw themselves as facing the religious intellectual and political problems unleashed by the Reformation which began in the sixteenth century Moreover they faced those problems in the aftermath of two bloody seventeenth century political and religious revolutions This book examines how the eighteenth century English debated the causes and consequences of those revolutions and the thing they thought had caused them the Reformation It draws on a wide array of manuscript sources to show how authors crafted and pitched their works

**The Clerical Profession in the Long Eighteenth Century, 1680-1840** W. M. Jacob,2007-09-06 W M Jacob examines the concept of profession during the later Stuart and Georgian period with special reference to the clergy of the Church of England He describes their social backgrounds how they were recruited selected and educated and obtained jobs how they were paid and their lifestyles and family life as well as examining the evidence for what they did as leaders of worship pastors and teachers how their parishioners responded to them and how they were supervised Jacob concludes that contrary to popular views the clerical profession was much better organized educated and supervised than the medical and legal professions during this period During the age of reform from the 1780s to the 1830s all the professions were criticized Jacob suggests that the modest regulation and professional training introduced in the other learned professions in the 1830s only slowly brought them to the standard already achieved by the clerical profession

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