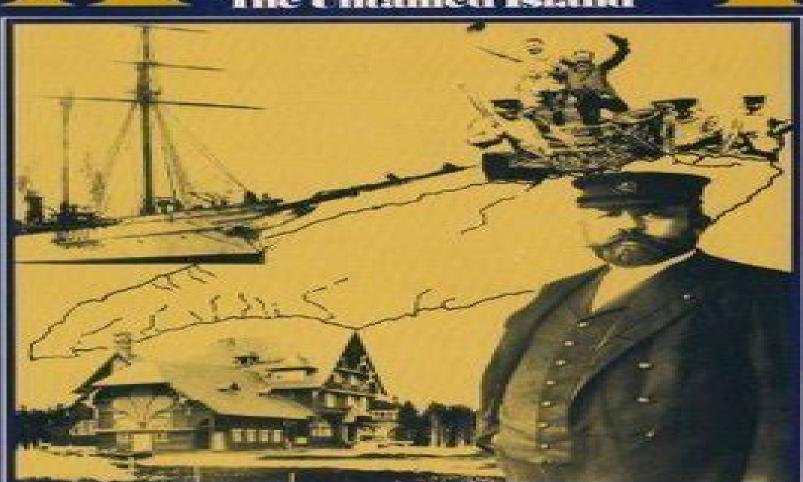
A The Untamed Island



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Victor and Evie Dorothy Anne Phillips, 2017-11-07 The experiences of a governor general and his family in the early twentieth century revealed through recently released letters and diaries Anticosti Donald MacKay, 1979 Conservation, and Conflict in Quebec, 1840-1914 Darcy Ingram, 2013-04-29 Despite the popular assumption that wildlife conservation is a recent phenomenon it emerged over a century and a half ago in an era more closely associated with wildlife depletion than preservation In Wildlife Conservation and Conflict in Quebec Darcy Ingram explores the combination of NGOs fish and game clubs and state administered leases that formed the basis of a unique system of wildlife conservation in North America Inspired by a longstanding belief in progress improvement and social order based on European as well as North American models this system effectively privatized Quebec s fish and game resources often to the detriment of commercial and subsistence hunters and fishers Every Trail Has a Story Bob Henderson, 2005-03-07 Canada is packed with intriguing places for travel where heritage and landscape interact to create stories that fire our imagination Scattered across the land are incredible tales of human life over the centuries From the Majorville rock formation dated as being older than Stonehenge through the systems of walking trails developed by pre contact Native Peoples and the fur trade routes to the more recent grand stories of the Chilkoot Gold Rush of 1897 Bob Henderson the traveller captures our living history in its relationship to the land best expressed through the Norwegian quote nature is the true home of culture The diversity of fascinating content includes the ancient James Bay landmark the Wonderful Stone the mountain treks of naturalist Mary Schaffer Warren the west coast observations of George Vancouver practices such as dog sledding warm winter camping and canoeing that allow for heritage insights the trails of Dundas Ontario the exploits of missionary Gabriel Sagard the recluse Louis Gamache of Anticosti Island the abandoned gravesites along the coast of Newfoundland to name but a few As historian Michael Bliss once said We have to find a way to make history smell again Author Bob Henderson brings the fragrance of the past into the present and invites us to imagine and participate Like an enthused hummingbird too eager to land Bob Henderson leads a wide ranging tour of the vast garden of Canadian history and landscape Once entrusted with the scent of intrique we are invited to follow these stories and trails deeper make them speak and inform our own travels and impressions Here are stepping stones and touchstones paths toward richer engagements via a storied and fabulous past Alexandra a log cabin set back in the woods had caught my eye Though very old it was in good shape there was no lock on the door A framed note beside it read Leave as you found it The interior was neat and tidy a complete set of blackened pots hung on the walls a small stack of kindling by the open door of a Findlay stove A perfect place I thought to myself As I turned to take in the rest of the cabin I saw before me Canada Yukon rivers Labrador fiords Prairie medicine wheels Superior s north shore portage and trail it was all there before me across space and time As I stood there ghosts emerged from the walls trappers cowboys ill fated explorers lucky canoeists all in the same room all eager to tell their stories Such is the nature of Bob Henderson s

wonderful book Ian Tamblyn songwriter The Lumberjacks Donald MacKay, 2007-05-15 Short listed for the 1978 Governor General s Award for Non Fiction The 19th century spawned a unique breed of men who took pride in their woodsmen skills and rough codes of conduct They called themselves lumberers shantymen timber beasts les bucherons and more recently lumberjacks working in the vast forests of eastern Canada and British Columbia Across the country farm boys would go to the woods lumbering being the only winter work available Immigrants Swedes and Finns more often than not resumed the trades they had learned so well in the forests of northern Europe They broke the cold hard monotony of camp life with songs tall tales and card games Within these pages author Donald MacKay allows us a glimpse into that moment in our heritage when men entered the virgin forest to carve out an industry from the seemingly endless array of pine spruce maple and balsam fir found there Flight from Famine Donald MacKay, 2009-03-23 Winner of the 1991 QSPELL Prize for Non fiction One of Canada's founding peoples the Irish arrived in the Newfoundland fishing stations as early as the seventeenth century By the eighteenth century they were establishing farms and settlements from Nova Scotia to the Great Lakes Then in the 1840s came the failures of Ireland's potato crop which people in the west of Ireland had depended on for survival And that wrote a Sligo countryman was the beginning of the great trouble and famine that destroyed Ireland Flight from Famine is the moving account of a Victorian era tragedy that has echoes in our own time but seems hardly credible in the light of Ireland's modern prosperity The famine survivors who helped build Canada in the years that followed Black 47 provide a testament to courage resilience and perseverance By the time of Confederation the Irish population of Canada was second only to the French and four million Canadians can claim proud Irish descent This Island in Time John Kalbfleisch, 2008 This account of spies zealots royal tourists and people on the brink of death provides a unique and extraordinary history of Montreal From the city's founding nearly four centuries ago down to the present day an astonishing range of people have trod its streets Priests and princes heroes and the humble financial wizards and outright fools all have their stories to be told

Scotland Farewell Donald MacKay,2006-08-30 This is the story of the Highland Scots who sailed to Pictou Nova Scotia in 1773 aboard the brig Hector These intrepid emigrants came for many reasons the famine of the previous spring pressures of population growth intolerable rent increases trouble with the law the hunger of landless men to own land of their own Upon arrival at Pictou after an appalling storm tossed crossing they found they had been deceived The promised prime farming land turned out to be virgin forest Only the kindness of the Mi kmaq and the few New Englanders already settled there enabled them to survive until they learned how to exploit the forests and clear land But survive they did and their prosperity encouraged shiploads of emigrants many fellow clansmen to join them making northeastern Nova Scotia a true New Scotland

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