

CONSERVATISM

Conservatism is a political and social ideology that promotes the preservation of traditional institutions, values, and customs, favoring gradual social change.

OVERVIEW

Conservatism places value on the wisdom of past generations and seeks to conserve established norms and practices. It emphasizes the importance of maintaining social order, authority, and a respect for tradition, often advocating for limited government intervention, individual responsibility, and preservation of cultural heritage.

EXAMPLES

- **Traditional Family Values:** Conservative ideology often emphasizes the traditional family structure as a fundamental unit of society.
- **Limited Government:** Conservatism often advocates for smaller government involvement in the economy.

Antitheory In Ethics And Moral Conservatism

**Uri D. Leibowitz, Klodian Coko, Isaac
Nevo**



Antitheory In Ethics And Moral Conservatism:

Anti-Theory in Ethics and Moral Conservatism Stanley G. Clarke, Evan Simpson, 1989-01-01 This is a timely collection of important papers It gives focus to a new development in moral philosophy by defining the problems it addresses by identifying the similarities and differences among various representatives and by articulating the common themes which run through the works of these people John Kekes The book reveals an underlying unity to what might at first appear to be a diverse body of literature The first section on Anti theory in Ethics collects all of the most important contributions to the growing skepticism about moral theory as it is currently practiced In itself it would make an interesting and useful collection By combining it with the second section on moral conservatism the editors reveal that the implications of the anti theorists arguments are not merely negative and extend beyond the confines of methodological disputes in academic philosophy The essays in part two both discuss moral conservatism and exemplify it in so doing they reveal that attempting to build comprehensive theories is not the only way in which moral philosophy can be both rigorous and critical Arthur Ripstein This volume documents a movement from theory and rules in ethics to an account of morality based on local practice and perception of the particular case The Introduction lays the foundation for this position then the authors draw from the analytic tradition as they forcefully argue against theory derived from different philosophical ancestors In the second half they examine moral conservatism exhibiting how placing moral practice as primary does not restrict one to any form of political conservatism

Theory Vs. Anti-theory in Ethics N. Fotion, 2014 This book presents a broad and new theory of theory formation in ethics There are many existing theories and more could be generated but most thinkers of theory formation have a narrow view of what a theory of ethics should be like They favor certain kinds of grand theories that generate various ethical rules and principles In fact these grand theories allegedly do so much work that they give the appearance of being super theories or strong theories Many theory creators think that it is possible to create strong theories and that they themselves have created such a theory Anti theorists scoff at these claims In effect then the argument between the two sides is not one of theory versus anti theory but of grand or strong theory versus anti grand or strong theory Nick Fotion argues that once a broader view of theory is accepted it is easier to see that there really is no serious conflict between theorists and anti theorists In principle both sides if they overcome their addiction to thinking in terms of grand strong theory formation can accept a role for theories in ethics Theories in ethics can be either grand or local in nature Provided theory creators and users don't expect theories to perform all kinds of impossible tasks e g to deal with all of our ethical problems and be so fully justified that only one theory can be accepted as being correct it is easier to accept them It is also easier to accept the idea that a theorist might very well appeal to more than one theory to help him or her deal with whatever ethical issues bother

A Moral Ontology for a Theistic Ethic Frank G. Kirkpatrick, 2017-11-22 This title was first published in 2003 This book develops a moral ontology for a theistic ethic that engages the work of contemporary moral and political

philosophers and reaffirms the relevance of a theistic tradition of God's relation to the world reflected in the fundamental teachings of Judaism Christianity and Islam Drawing on recent thought in the non religious fields of psychology and political and moral philosophy which build around the concept of human flourishing in community Kirkpatrick argues that a theistic ethic need not be the captive of parochial or sectarian theological camps He proposes a common or universal ethic that transcends the fashionable ethnocentric incommensurate differences in morality alleged by many post modern deconstructionists In the wake of ethnic religious strife post September 11th 2001 this book argues for a common morality built on the inclusivity of love community and justice that can transcend sectarian and parochial boundaries *Philosophical Theorizing and its Limits* Uri D. Leibowitz, Klodian Coko, Isaac Nevo, 2025-02-12 This book brings together scholars from ethics and philosophy of science in order to identify ways in which insights gleaned from one subfield can shed light on the other The book focuses on two radical Anti Theory movements that emerged in the 1970 s and 1980 s one in philosophy of science and the other in ethics Both movements challenged attempts to supply general systematized philosophical theories within their domains and thus invited the reconsideration of what philosophical theorizing can and should offer Each of these movements was domain specific that is each criticized the aspirations to philosophical theories within its own domain and advanced arguments aimed at philosophers within their own specific subfield The innovative systematic comparative examination of these movements by scholars from each domain sheds new light on some familiar debates offers new and exciting paths of research to pursue in each domain provides insight into the place of science and ethics in contemporary life and culture and enables a fresh view on the longstanding and alluring philosophical aspiration for a fully general absolute theory of reality and an ultimate objective foundational theory of knowledge **Morality and Moral Theory** Robert B. Louden, 1992 Contemporary philosophers are increasingly sceptical toward both morality and moral theory Some argue that moral theory is a radically misguided enterprise which does not illuminate moral practice while others simply deny the value of morality in human life The author responds to the arguments of both anti morality and anti theory sceptics **The Morality of Happiness** Julia Annas, 1993-08-19 Ancient ethical theories based on the notions of virtue and happiness have struck many as an attractive alternative to modern theories But we cannot find out whether this is true until we understand ancient ethics and to do this we need to examine the basic structure of ancient ethical theory not just the details of one or two theories In this book Annas brings together the results of a wide ranging study of ancient ethical philosophy and presents it in a way that is easily accessible to anyone with an interest in ancient or modern ethics She examines the fundamental notions of happiness and virtue the role of nature in ethical justification and the relation between concern for self and concern for others Her careful examination of the ancient debates and arguments shows that many widespread assumptions about ancient ethics are quite mistaken Ancient ethical theories are not egoistic and do not depend for their acceptance on metaphysical theories of a teleological kind Most centrally they are recognizably theories of morality and the ancient disputes

about the place of virtue in happiness can be seen as akin to modern disputes about the demands of morality [Debunking Moral Generalism](#) Dominikus Sukristiono, **The Blackwell Dictionary of Western Philosophy** Nicholas Bunnin, Jiyuan Yu, 2009-01-27 The Blackwell Dictionary of Western Philosophy The Blackwell Dictionary of Western Philosophy The style is fresh and engaging and it gives a broad and accurate picture of the western philosophical tradition It is a pleasure to browse in even if one is not looking for an answer to a particular question David Pears Its entries manage to avoid the obscurities of an exaggerated brevity without stretching themselves out as if seeking to embody whole miniature essays In short it presents itself as a model of clarity and clarification Alan Montefiore **Moral Contexts** Margaret Urban Walker, 2003 To be truly reflective moral thinking and moral philosophy must become aware of the contexts that bind our thinking about how to live These essays show how to do this and why it makes a difference Visit our website for sample chapters [The Morality of Pluralism](#) John Kekes, 1996-03-04 Controversies about abortion the environment pornography AIDS and similar issues naturally lead to the question of whether there are any values that can be ultimately justified or whether values are simply conventional John Kekes argues that the present moral and political uncertainties are due to a deep change in our society from a dogmatic to a pluralistic view of values Dogmatism is committed to there being only one justifiable system of values Pluralism recognizes many such systems and yet it avoids a chaotic relativism according to which all values are in the end arbitrary Maintaining that good lives must be reasonable but denying that they must conform to one true pattern Kekes develops and justifies a pluralistic account of good lives and values and works out its political moral and personal implications

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