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Anthropology Of The State A Reader

Tao Wei



Anthropology Of The State A Reader:

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Anthropology of the State Aradhana Sharma,Akhil Gupta,2006-01-24 This innovative reader brings together classic theoretical texts and cutting edge ethnographic analyses of specific state institutions practices and processes and outlines an anthropological framework for rethinking future study of the state Focuses on the institutions spaces ideas practices and representations that constitute the state Promotes cultural and transnational approaches to the subject Helps readers to make anthropological sense of the state as a cultural artifact in the context of a neoliberalizing transnational world **State**

and Statehood in the Global South Miriam Fahimi,Elmar Flatschart,Wolfram Schaffar,2022-04-19 This book focuses on critical approaches to the state and state theory in the Global South In light of the reemergence of the post colonial and peripheral state as a crucial institution and actor in the 21st century s capitalist world system the book examines the nature functions and development dynamics of the state in the periphery as well as its constituting interests and struggles Drawing on the works of Poulantzas and Gramsci dependency and world systems theory as well as the regulation school and the German Ableitungsdebatte stategraphy and critical realism it analyzes the development of different theoretical perspectives on the state elaborates on their theoretical ontological and epistemological presuppositions and illustrates their methodological practical and ethical implications The book is divided into three parts the first of which provides an overview of recent global capitalist developments and challenges for state theory and lays the theoretical ontological and hermeneutic foundation for studies of the state and statehood in the Global South In turn the second part introduces readers to different schools of state theory including critical theory and materialism as well as approaches derived from postcolonial anthropological and feminist thought Lastly the third part presents various empirical studies highlighting concrete methodological and practical experiences of conducting critical state theory

Citizenship Agendas in and beyond the Nation-State Martijn Koster,Rivke Jaffe,Anouk de Koning,2018-04-19 In today s world citizenship is increasingly defined in normative terms Political belonging comes to be equated with specific norms values and appropriate behaviour with distinctions made between virtuous desirable citizens and deviant undesirable ones In this book we analyze the formulation implementation and contestation of such normative framings of citizenship which we term citizenship agendas Some of these agendas are part and parcel of the working of the nation state Other citizenship agendas however are produced beyond the nation state The chapters in this book study various sites where the meaning of the good citizen is framed and negotiated in

different ways by state and non state actors We explore how multiple normative framings of citizenship may coexist in apparent harmony or merge or clash The different chapters in this book engage with citizenship agendas in a range of contexts from security policies and social housing in Dutch cities to state like but extralegal organizations in Jamaica and Guatemala and from the regulation of the Muslim call to prayer in the US Midwest to post conflict reconstruction in Lebanon This book was previously published as a special issue of Citizenship Studies State and Legal Practice in the Caucasus Stéphane Voell,Iwona Kaliszewska,2016-03-09 Legal pluralism and the experience of the state in the Caucasus are at the centre of this edited volume This is a region affected by a multitude of legal orders and the book describes social action and governance in the light of this and considers how conceptions of order are enforced used followed and staged in social networks and legal practice Principally how is the state perceived and how does it perform in both the North and South Caucasus From elections in Dagestan and Armenia to uses of traditional law in Ingushetia and Georgia from repression of journalism in Azerbaijan to the narrations of anti corruption campaigns in Georgia the text reflects the multifarious uses and performances of law and order The collection includes approaches from different scholarly traditions and their respective theoretical background and therefore forms a unique product of multinational encounters The volume will be a valuable resource for legal and political anthropologists ethnohistorians and researchers and academics working in the areas of post socialism and post colonialism **Channeling the State** Naomi Schiller,2018-10-12 Venezuela s most prominent community television station Catia Tve was launched in 2000 by activists from the barrios of Caracas Run on the principle that state resources should serve as a weapon of the poor to advance revolutionary social change the station covered everything from Hugo Ch vez s speeches to barrio residents complaints about bureaucratic mismanagement In Channeling the State Naomi Schiller explores how and why Catia Tve s founders embraced alliances with Venezuelan state officials and institutions Drawing on long term ethnographic research among the station s participants Schiller shows how community television production created unique openings for Caracas s urban poor to embrace the state as a collective process with transformative potential Rather than an unchangeable entity built for the exercise of elite power the state emerges in Schiller s analysis as an uneven variable process and a contentious terrain where institutions are continuously made and remade In Venezuela under Ch vez media activists from poor communities did not assert their autonomy from the state but rather forged ties with the middle class to question whose state they were constructing and who it represented State Intimacies Eva Fiks,2024-04-01 The public healthcare system in rural India is chronically under resourced It embodies and often perpetuates the wider politics of the Indian state towards its rural communities with provisions of care that are deeply entangled with violence and disgust For rural women such care deepens reproductive chronicity while providing temporary relief Grounded in women s everyday realities and experiences in sterilization camps and other healthcare settings in rural Rajasthan State Intimacies examines the mundane workings ambiguities and fragilities of care in post colonial rural North

India **Encountering the Nigerian State** W. Adebani, E. Obadare, 2010-07-05 This volume advances extant reflections on the state constituted as the Ur Power in society particularly in Africa It analyzes how various agents within the Nigerian society encounter the state ranging from the most routine form of contact to the spectacular While many recent collections have reheated the old paradigms of the perils of federalism corruption ethnicity etc our focus here is on encounter that is the nuance and complexity of how the state shapes society and vice versa Through this we depart from the standard state versus society approach that proves so limiting in explaining the African political landscape **The State Otherwise** Alice Stefanelli, 2024-08-01 The city of Beirut is increasingly congested polluted and suffocating Its already limited green public spaces are under growing threat of privatisation and redevelopment The State Otherwise examines the difficult predicament of Beirut's public green spaces from the vantage point of the civic campaign to reopen Horsh al Sanawbar the city's largest public park Analysing the relationship between neoliberal sectarianism private interest and political action the book asks questions about the nature of privatisation of public property civic society's potential to mobilise individuals and the role of public authorities in promoting the public good Ethnicity, Borders, and the Grassroots Interface with the State John A. Marston, 2014-01-05 Ethnicity Borders and the Grassroots Interface with the State brings together exciting new work by anthropologists working on mainland Southeast Asia The volume honors anthropologist Charles F Keyes and the chapters here address concepts central to Keyes' own work ethnicity religion and modernity as they can be applied to the countries of Thailand Vietnam Cambodia and Laos The volume also reflects recent scholarly interest in cross border issues as reflected both in the complexity of identity where ethnic groups extend across boundaries and in increasing cross border mobility The volume is divided into three sections The first The State and Public Ceremony includes chapters on a ceremony of national heritage as celebrated in Vietnam and the United States Shan novice initiation near the border of Myanmar in Thailand and the restoration of the monkhood in Cambodia The second section The Grassroots Negotiation of Modernity contains chapters about the concept of sufficiency in Thai farm production the ways modernity is conceived among the Lahu in Thailand and the complexities of the Thai system of identity cards The final section Crossing Borders of State and Nation focuses on the stateless Lao population in northeastern Thailand Vietnamese migrants to Laos and Western farang men married to northeastern Thai women Contributors to the book include scholars based in Thailand Vietnam the United States Australia and Mexico The book is an invaluable reference for scholars of Southeast Asia and will also appeal to the general reader Highlights Brings together a range of new anthropological research on mainland Southeast Asia Compiled in honor of anthropologist Charles F Keyes and draws on key concepts he developed in his work Includes sections on The State and Public Ceremony The Grassroots Negotiation of Modernity and Crossing Borders of State and Nation Contributors include scholars based in Thailand Vietnam the United States Australia and Mexico

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