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of Edmund Hall Oxon.

Antiquarianism In The Augustan Age Thomas Hearne 1678 1735

Andrew Louth



Antiquarianism In The Augustan Age Thomas Hearne 1678 1735:

Antiquarianism in the Augustan Age Theodorus Hendrikus Bernardus Maria Harmsen, 2000 This monograph describes the life and work of Thomas Hearne 1678 1735 learned Oxford scholar diarist bibliographer historical antiquary publisher and editor Hearne worked at the centre of English intellectual life in the early eighteenth century A nonjuror and Jacobite he was a colourful and controversial figure who has drawn much comment from scholars of various disciplines up to this day Hearne is as renowned for his observations of English academic life and manners in the Augustan Age in 145 diary volumes of Remarks and Collections as for his invaluable series of publications of the sources of English medieval and Reformation history This study creates a full portrait of Hearne based on all the manuscript sources available today including the diaries the collection of books and manuscripts and the wide correspondence with eminent men of the time This appraisal adds to our understanding of Hearne in the context of his time and shows modern scholarship's great indebtedness to his scholarly achievements Antiquarianism in the Augustan Age forms a significant contribution to modern studies of eighteenth century politics and religion English history and historiography and the rich tradition of antiquarianism **The Mental**

Universe of the English Nonjurors John William Klein, 2021-09-21 The Glorious Revolution of 1688 which pushed James II from the throne of England was not glorious for everyone in fact for many it was a great disaster Those who had already taken an oath of allegiance to James II and to his heirs and lawful successors now pondered how they could take a second oath to William and Mary Those who initially refused to swear the oaths were called Nonjurors In 1691 Archbishop Sancroft eight bishops and four hundred clergy of the Church of England as well as a substantial number of scholars at Oxford and Cambridge were deprived removed from their offices and their license to practice removed The loss of this talent to the realm was incalculable Ten different paradigms shaped the English Nonjurors worldview Passive Obedience was paramount the Apostolic Succession essential a Cyprianist mentality colored everything they held a conscientious regard for oaths the Usages Controversy brought Tradition to the fore printing presses replaced lost pulpits patronage was a means of protection and proliferation they lived with a hybridized conception of time creative women spiritual writers complemented male bishops and a global ecumenical approach to the Orthodox East was visionary These ten operated synergistically to create an effective tool for the Nonjurors survival and success in their mission The Nonjurors influence out of all proportion to their size was due in large measure to this mentality Their unique circumstances prompted creative thinking and they were superb in that endeavor These perspectives constituted the infrastructure of the Nonjurors world and they help us to see the early eighteenth century not only as a time of rapid change but also as an era of persistent older religious mentalities adapted to new circumstances **The Prose Brut and Other Late Medieval Chronicles** Jaclyn Rajsic, Erik Kooper, Dominique T. Hoche, 2016 Essays on the medieval chronicle tradition shedding light on history writing manuscript studies and the history of the book and the post medieval reception of such texts The histories of chronicles composed in England during the

fourteenth and fifteenth centuries and onwards with a focus on texts belonging to or engaging with the Prose Brut tradition are the focus of this volume. The contributors examine the composition, dissemination and reception of historical texts written in Anglo-Norman, Latin and English, including the Prose Brut chronicle c. 1300 and later Castleford's Chronicle c. 1327 and Nicholas Trevet's Les Cronicles c. 1334, looking at questions of the processes of writing, rewriting, printing and editing history. They cross traditional boundaries of subject and period, taking multi-disciplinary approaches to their studies in order to underscore the shifting historical, social and political contexts in which medieval English chronicles were used and read from the fourteenth century through to the present day. As such, the volume honours the pioneering work of the late Professor Lister M. Matheson, whose research in this area demonstrated that a full understanding of medieval historical literature demands attention to both the content of the works in question and to the material circumstances of producing those works.

JACLYN RAJSIC is a Lecturer in Medieval Literature in the School of English and Drama at Queen Mary University of London. ERIK KOOPER taught Old and Middle English at Utrecht University until his retirement in 2007. DOMINIQUE HOCHÉ is an Associate Professor at West Liberty University in West Virginia. Contributors: Elizabeth J. Bryan, Caroline D. Eckhardt, A. S. G. Edwards, Dan Embree, Alexander L. Kaufman, Edward Donald Kennedy, Erik Kooper, Julia Marvin, William Marx, Krista A. Murchison, Heather Pagan, Jaclyn Rajsic, Christine M. Rose, Neil Weijer.

Thomas Chatterton and Neglected Genius, 1760-1830 Daniel Cook, 2015-12-11. Long before Wordsworth etherealized him as the marvellous Boy, the sleepless Soul that perished in its pride, Thomas Chatterton was touted as the second Shakespeare by eighteenth-century Shakespeareans, ranked among the leading British poets by prominent literary critics and likened to the fashionable modern prose stylists Macpherson, Sterne and Smollett. His pseudo-medieval Rowley poems, in particular, engendered a renewed fascination with ancient English literature. With Chatterton as its case study, this book offers new insights into the formation and development of literary scholarship in the period from the periodical press to the public lecture, from the review to the anthology, from textual to biographical criticism. Cook demonstrates that while major scholars found Chatterton to be a pertinent subject for multiple literary debates in the eighteenth century, by the end of the Romantic period he had become, and still remains, an unsettling model of hubristic genius.

The Oxford Handbook of the History of the Book in Early Modern England Adam Smyth, 2023. How were books in early modern England made, circulated, sold, stored, read, marked, altered, preserved and destroyed? The Oxford Handbook to the History of the Book in Early Modern England provides a stimulating account of the very newest work in the field and an exploration of how new thinking might develop. Written by scholars working at the cutting edge of the subject from the UK and North America, the volume combines lucidity, scholarly expertise, intellectual precision and an imaginative structure that will enable contributors to show why the history of the book matters. This volume analyses, in a lively manner, the nature and role of the book in early modern England and also considers critically how we can talk about the history of books.

Antiquaries Rosemary Sweet, 2004-05-28. Eighteenth-century Britain saw an explosion of

interest in its own past a past now expanded to include more than classical history and high politics Antiquaries men interested in all aspects of the past added a distinctive new dimension to literature in Georgian Britain in their attempts to reconstruct and recover the past Corresponding and publishing in an extended network antiquaries worked at preserving and investigating records and physical remains in England Scotland and Ireland In doing so they laid solid foundations for all future study in British prehistory archaeology and numismatics and for local and national history as a whole Naturally they saw the past partly in their own image While many antiquaries were better at fieldwork and recording than at synthesis most were neither crabbed eccentrics nor dilettanti At their best as in the works of Richard Gough or William Stukeley antiquaries set new standards of accuracy and perception in fields ranging from the study of the ancient Britons to that of medieval architecture Antiquaries is the definitive account of a great historical enterprise

The Recovery of Roman Britain

1586-1906 Richard Hingley, 2008-06-26 From the sixteenth century classical texts enabled Scottish and English authors and artists to imagine the character and appearance of their forebears and to consider the relevance of these ideas to their contemporaries Richard Hingley's study crosses traditional academic boundaries by exploring sources usually separately addressed by historians classicists archaeologists and geographers to provide a new perspective on the origin of English and Scottish identity His book is the first full exploration of these issues to cover such a long period in the development of British society and to relate ideas derived from Roman sources to the development of empire while also placing ideas of origin in a European context It is illustrated throughout with artefact drawings site plans and photographs

Annotation in Eighteenth-Century Poetry Michael Edson, 2017-10-18 Recent years have witnessed a growing fascination with the printed annotations accompanying eighteenth century texts Previous studies of annotation have revealed the margins as dynamic textual spaces both shaping and shaped by diverse aesthetic historical and political sensibilities Yet previous studies have also been restricted to notes by or for canonical figures they have neglected annotation's relation to developments in reading audiences and the book trade and they have overlooked the interaction even tension between prose notes and poetry a tension reflecting eighteenth century views of poetry as aesthetically superior to prose Annotation in Eighteenth Century Poetry addresses these oversights through a substantial introduction and eleven essays analyzing the printed endnotes and footnotes accompanying poems written or annotated between 1700 and 1830 Drawing on methods and critical developments in book history and print culture studies this collection explores the functions that annotation performed on and through the printed page By analyzing the annotation specific to poetry these essays clarify the functions of notes among the other paratexts including illustrations by which scholars have mapped poetry's relation to the expanding book trade and the class specific production of different formats Because the reading and writing of poetry boasted social and pedagogical functions that predate the rise of the note as a print technology studying the relation of notes to poetry also reveals how the evolving layout of the eighteenth century book wrought significant changes not only on reading practices and reception but on the

techniques that booksellers used to make new poems steady sellers and antiquarian discoveries legible to new readers Above all analyzing notes in poetry volumes contributes to larger inquiries into canon formation and the rise of literary studies as a discipline in the eighteenth century

Material Culture and Sedition, 1688-1760 M. Pittock, 2013-10-18 Material Culture and Sedition 1688 1760 is a groundbreaking study of the ways in which material culture and its associated designs rituals and symbols was used to avoid prosecution for treason and sedition in the British Isles The fresh theoretical model it presents challenges existing accounts of the public sphere and consumer culture

The Oxford Dictionary of the Christian Church Andrew Louth, 2022-02-17 Uniquely authoritative and wide ranging in its scope The Oxford Dictionary of the Christian Church is the indispensable reference work on all aspects of the Christian Church It contains over 6 500 cross referenced A Z entries and offers unrivalled coverage of all aspects of this vast and often complex subject from theology churches and denominations patristic scholarship and the bible to the church calendar and its organization popes archbishops other church leaders saints and mystics In this new edition great efforts have been made to increase and strengthen coverage of non Anglican denominations for example non Western European Christianity as well as broadening the focus on Christianity and the history of churches in areas beyond Western Europe In particular there have been extensive additions with regards to the Christian Church in Asia Africa Latin America North America and Australasia Significant updates have also been included on topics such as liturgy Canon Law recent international developments non Anglican missionary activity and the increasingly important area of moral and pastoral theology among many others Since its first appearance in 1957 the ODCC has established itself as an essential resource for ordinands clergy and members of religious orders and an invaluable tool for academics teachers and students of church history and theology as well as for the general reader

Decoding **Antiquarianism In The Augustan Age Thomas Hearne 1678 1735**: Revealing the Captivating Potential of Verbal Expression

In a time characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its power to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Antiquarianism In The Augustan Age Thomas Hearne 1678 1735**," a mesmerizing literary creation penned by a celebrated wordsmith, readers attempt an enlightening odyssey, unraveling the intricate significance of language and its enduring impact on our lives. In this appraisal, we shall explore the book is central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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