

A
COMPLETE CONCORDANCE
TO
FLAVIUS JOSEPHUS

EDITED BY

KARL HEINRICH RENGSTORF

VOLUME I

A — Δ

E. J. BRILL *of* LEIDEN

A Complete Concordance To Flavius Josephus Volume Iv

Karl Heinrich Rengstorf



A Complete Concordance To Flavius Josephus Volume Iv:

A Complete Concordance to Flavius Josephus Karl Heinrich Rengstorf, 2023-10-09 *A Companion to Josephus* Honora Howell Chapman, Zuleika Rodgers, 2016-01-19 A Companion to Josephus presents a collection of readings from international scholars that explore the works of the first century Jewish historian Flavius Josephus Represents the first single volume collection of readings to focus on Josephus Covers a wide range of disciplinary approaches to the subject including reception history Features contributions from 29 eminent scholars in the field from four continents Reveals important insights into the Jewish and Roman worlds at the moment when Christianity was gaining ground as a movement Named Outstanding Academic Title of 2016 by Choice Magazine a publication of the American Library Association **A Complete Concordance to Flavius Josephus. Unabridged Study Edition** Karl Heinrich Rengstorf, 2023-01-16 Brill is pleased to present this Study Edition of the Complete Concordance to Flavius Josephus including the Namenwörterbuch by Schalit in two handy volumes We expect it will prove to be a valuable resource for scholars and students alike The print edition is available as a set of two volumes 9789004128293 *The Messenger of the Lord in Early Jewish Interpretations of Genesis* Camilla Hélena von Heijne, 2010-09-29 The focus of this book is on early Jewish interpretations of the ambiguous relationship between God and the angel of the Lord God in texts like Genesis 16 22 and 31 Genesis 32 is included since it exhibits the same ambiguity and constitutes an inseparable part of the Jacob saga The study is set in the wider context of the development of angelology and concepts of God in various forms of early Judaism When identifying patterns of interpretation in Jewish texts their chronological setting is less important than the nature of the biblical source texts For example a common pattern is the avoidance of anthropomorphism In Genesis the angel of the Lord generally seems to be a kind of impersonal extension of God while later Jewish writings are characterized by a more individualized angelology but the ambivalence between God and his angel remains in many interpretations In Philo's works and Wisdom of Solomon the Logos and Lady Wisdom respectively have assumed the role of the biblical angel of the Lord Although the angelology of Second Temple Judaism had developed in the direction of seeing angels as distinct personalities Judaism still had room for the idea of divine hypostases **An Index to Novum Testamentum Volumes 1-35** Watson E. Mills, Joyce H. Mills, 2023-08-14 This index covers the first 35 years of the journal Novum Testamentum There are separate indexes of articles book reviews and short notes by title author and subject including biblical passages Users of Novum Testamentum will find this a valuable aid for research which will greatly facilitate access to a generation of the best scholarly writing on the New Testament

Discipleship in the Ancient World and Matthew's Gospel, Second Edition Michael Wilkins, 2015-08-24 With a comprehensive sweep of the relevant literature including classical and Hellenistic sources the Septuagint and the New Testament the author defines disciple and related terms as they were used in the ancient world Pertinent Semitic words from the Hebrew Bible Rabbinic literature and Qumran documents provide additional background for the term A special emphasis

is Matthew's use of *mathetes* and the role of Simon Peter as a model disciple. The study first appeared in 1988 in the prestigious *Novum Testamentum Supplements* under the title *The Concept of Disciple in Matthew's Gospel As Reflected in the Use of the Term Mathetes*. In this second edition the author includes a new chapter outlining advances in the field since the book was first published.

A Complete Concordance to Flavius Josephus: Alpha-Kappa Karl Heinrich Rengstorff, 2002-01-01 Brill is pleased to present this Study Edition of the Complete Concordance to Flavius Josephus including the *Namenwörterbuch zu Flavius Josephus* in two handy volumes. We expect it will prove to be a valuable resource for scholars and students alike. The significance of the works of Flavius Josephus, the 1st century Jewish historian, as sources for our understanding of biblical history and of the political history of Palestine under Roman rule can hardly be overestimated. This Study Edition is an unabridged version of the widely acclaimed concordance to the works of Josephus originally published in four volumes. This concordance has since gained a prominent place as an indispensable reference tool for anyone involved in the study of biblical literature and of Roman Palestine.

Old Testament Conceptual Metaphors and the Christology of Luke's Gospel Gregory R. Lanier, 2018-08-23 Extensive scholarship has been devoted to Jesus' depiction in the Gospels and how such depiction is influenced by the Old Testament. Gregory R. Lanier presents a new case for the importance of conceptual metaphor, arguing that the Gospel of Luke employs certain metaphors reflected in Israel's traditions such as horn of salvation, dawn from on high, mother bird, gathering Jerusalem's children, and crushing stone in order to portray the identity of Jesus as both an agent of salvation and more provocatively, the one God of Israel. Setting his argument at the intersection of three sub-fields of New Testament scholarship: early Christology, the use of Israel's Scriptures in the New Testament, and contemporary metaphor theory, Lanier suggests ways to overcome the low-high binary and perceive the Gospel's Christology as multi-faceted. Applying metaphor theory to the influence of the Old Testament metaphors on Luke's Christology, Lanier adds methodological rigor to the tracing of such influences in cases where standard criteria for quotations and allusions echoes are stretched thin.

Divine Providence in Philo of Alexandria Peter Frick, 1999 In his study Peter Frick starts with the examination of the theocentric structure of Philo's thought as outlined in the important passage *De Opificio Mundi* 171-2 where Philo correlates the idea of providence with his concept of God and the theory of creation. On this basis any adequate understanding of providence in Philo must begin with the correlation between the formal aspects of the Philonic concept of God, especially the idea of God's transcendence, and Philo's conceptualization of the idea of providence in light of these formal aspects. In particular the issue is how Philo can predicate that God is provident in nature although God cannot be apprehended in his essence. Moreover, Philo explains the immanence of God in the cosmos in terms of the Logos and the divine powers, one of which he specifically characterizes as the providential power. Both the aspects of divine transcendence and immanence cohere in Philo's theory of creation. He conceives of the role of providence in cosmological matters as being responsible for the design, administration, and continuous existence of the created universe.

Two further issues the questions of astral fatalism and theodicy are critically important for a thorough understanding of Philo's conception of divine providence Philo rejects the assumption implied in astral fatalism that the stars are transcendent divinities and thus have causal powers over human affairs And he rejects astral fatalism because it renders absurd the notion of moral responsibility Concerning the question of theodicy Philo proceeds from the Platonic premise that God is not the cause for evil in any way For him the existence of moral evil exonerates God and his providence as the cause for evil and anchors the blame in the person

The Proto-Lucianic Problem in 1 Samuel Tuukka Kauhanen, 2012-09-12 The Lucianic text of the Historical Books is demonstrably a late recensional text but it has numerous curious agreements with the earliest witnesses against B and the majority of the manuscripts Tuukka Kauhanen aims at throwing light on this proto Lucianic problem in 1 Samuel 1 Kingdoms by taking a comprehensive view of all the relevant witnesses Kauhanen concludes that there are significantly less of actual proto Lucianic readings than has often been supposed and refutes the old theory of the proto Lucianic recension

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