

by Joseph Townsend
A DISSERTATION
ON THE POOR LAWS
BY A WELL-WISHER TO MANKIND

Foreword by ASHLEY MONTAGU
Afterword by MARK NEUMAN



FOREWORD

BOOKS that have changed the human mind and transformed the world have, upon their appearance, usually made some noise. One thinks of Malthus's *Essay on the Principle of Population* (1798) and of Darwin's "*Abolition*," as he called it, *On the Origin of Species* (1859). Every educated person has, at least, heard of these two books, for their ideas have become a part of our culture and continue to reverberate to this day. They are books that are constantly being referred to in every possible connection, and their influence seems to increase rather than diminish with each syllable of extended time. They are "classic" books, that is, they are original and significant of new ideas having the most far-reaching effects upon men's thought and conduct.

Occasionally a similar work, book, pamphlet or tract, is published, it makes much, debated, expected, and having made its mark, quickly fades away and is forgotten. Such a work is *A Dissertation on the Poor Laws*, by a Well-Wisher to Mankind, published at one shilling and sixpence at London in 1786. That this book has been so thoroughly forgotten is, from the viewpoint of the student of the history of ideas, not a little surprising, for it is in this extraordinary tract that both Malthus and Darwin found the inspiration for their particular theories—the one more in his directly, and the other indirectly through his reading of Malthus in 1831.

The author of *A Dissertation* was Joseph Townsend, who was, at the time of the publication of this, his third tract, well known as a geologist, the great friend of William Smith, the Father of English geology, and member of

A Dissertation On The Poor Laws By A Well Wisher To Mankind

AW Rasmussen



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Table of Contents A Dissertation On The Poor Laws By A Well Wisher To Mankind

1. Understanding the eBook A Dissertation On The Poor Laws By A Well Wisher To Mankind
 - The Rise of Digital Reading A Dissertation On The Poor Laws By A Well Wisher To Mankind
 - Advantages of eBooks Over Traditional Books
2. Identifying A Dissertation On The Poor Laws By A Well Wisher To Mankind
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an A Dissertation On The Poor Laws By A Well Wisher To Mankind
 - User-Friendly Interface
4. Exploring eBook Recommendations from A Dissertation On The Poor Laws By A Well Wisher To Mankind
 - Personalized Recommendations
 - A Dissertation On The Poor Laws By A Well Wisher To Mankind User Reviews and Ratings

- A Dissertation On The Poor Laws By A Well Wisher To Mankind and Bestseller Lists
- 5. Accessing A Dissertation On The Poor Laws By A Well Wisher To Mankind Free and Paid eBooks
 - A Dissertation On The Poor Laws By A Well Wisher To Mankind Public Domain eBooks
 - A Dissertation On The Poor Laws By A Well Wisher To Mankind eBook Subscription Services
 - A Dissertation On The Poor Laws By A Well Wisher To Mankind Budget-Friendly Options
- 6. Navigating A Dissertation On The Poor Laws By A Well Wisher To Mankind eBook Formats
 - ePub, PDF, MOBI, and More
 - A Dissertation On The Poor Laws By A Well Wisher To Mankind Compatibility with Devices
 - A Dissertation On The Poor Laws By A Well Wisher To Mankind Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of A Dissertation On The Poor Laws By A Well Wisher To Mankind
 - Highlighting and Note-Taking A Dissertation On The Poor Laws By A Well Wisher To Mankind
 - Interactive Elements A Dissertation On The Poor Laws By A Well Wisher To Mankind
- 8. Staying Engaged with A Dissertation On The Poor Laws By A Well Wisher To Mankind
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers A Dissertation On The Poor Laws By A Well Wisher To Mankind
- 9. Balancing eBooks and Physical Books A Dissertation On The Poor Laws By A Well Wisher To Mankind
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection A Dissertation On The Poor Laws By A Well Wisher To Mankind
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine A Dissertation On The Poor Laws By A Well Wisher To Mankind
 - Setting Reading Goals A Dissertation On The Poor Laws By A Well Wisher To Mankind
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of A Dissertation On The Poor Laws By A Well Wisher To Mankind
 - Fact-Checking eBook Content of A Dissertation On The Poor Laws By A Well Wisher To Mankind
 - Distinguishing Credible Sources

13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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