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A London Girl Of The 1880s

Karin Nielsen-Saines



A London Girl Of The 1880s:

A London Girl of the 1880s Mary Vivian Hughes, 1980 **A London girl of the 1880s** M. V. Hughes, 1974 Girls Growing Up in Late Victorian and Edwardian England Carol Dyhouse, 2012-12-12 Girls learn about femininity from childhood onwards first through their relationships in the family and later from their teachers and peers Using sources which vary from diaries to Inspector's reports this book studies the socialization of middle and working class girls in late Victorian and early Edwardian England It traces the ways in which schooling at all social levels at this time tended to reinforce lessons in the sexual division of labour and patterns of authority between men and women which girls had already learned at home Considering the social anxieties that helped to shape the curriculum offered to working class girls through the period 1870-1920 the book goes on to focus on the emergence of a social psychology of adolescent girlhood in the early twentieth century and finally examines the relationship between feminism and girls' education **Selections from The Girl's Own Paper, 1880-1907** Terri Doughty, 2004-05-18 The Girl's Own Paper founded in 1880 both shaped and reflected tensions between traditional domestic ideologies of the period and New Woman values in the context of the figure of the New Girl These selections from the journal demonstrate the efforts of its publisher the Religious Tract Society to combat the negative moral influence of sensational popular literature while at the same time addressing the desires of its audience for exciting reading material and information about topics mothers could not or would not discuss Selected fiction gives a rich sense of the conventions and the domestic ideology of the time the nonfiction prose ranges from essays on conduct and household management to articles on new opportunities in education and work *The New Girl* Sally Mitchell, 1995 In 1880 the concept of girlhood as a separate stage of existence was barely present But in the decades that followed due in part to changes in the legal definition of childhood a new cultural category was inscribed in a flood of popular books and magazines Indeed by the turn of the century working class and middle class girls were beginning to control enough of their own time and pocket money that publishing for them was a lucrative business **Oxford Classics**, 2013-12-12 Oxford the home of lost causes the epitome of the world of medieval and renaissance learning in Britain has always fascinated at a variety of levels social institutional cultural Its rival Cambridge was long dominated by mathematics while Oxford's leading study was Classics In this pioneering book 16 leading authorities explore a variety of aspects of Oxford Classics in the last two hundred years curriculum teaching and learning scholarly style publishing gender and social exclusion and the impact of German scholarship Greats Literae Humaniores is the most celebrated classical course in the world here its early days in the mid 19th century and its reform in the late 20th are discussed in the latter case by those intimately involved with the reforms An opening chapter sets the scene by comparing Oxford with Cambridge Classics and several old favourites are revisited including such familiar Oxford products as Liddell and Scott's Greek English Lexicon the Oxford Classical Texts and Zimmern's Greek Commonwealth The book as a whole offers a pioneering wide ranging survey of Classics in Oxford Jane Austen

Cris Yelland, 2018-08-06 From 1809 until just before her death Jane Austen lived in a small all female household at Chawton where reading aloud was the evening's entertainment and a crucial factor in the way Austen formed and modified her writing. This book looks in detail at Jane Austen's style. It discusses her characteristic abstract vocabulary, her adaptations of Johnsonian syntax and how she came to make her most important contribution to the technique of fiction: free indirect discourse. The book draws extensively on historical sources, especially the work of writers like Johnson, Hugh Blair and Thomas Sheridan, and analyses how Austen negotiated her path between the fundamentally masculine concerns of eighteenth-century prescriptivists and her own situation of a female writer reading her work aloud to a female audience. **Qualitative**

Research Practice Clive Seale, 2007 Aimed at the student reader, this book demonstrates the benefits of using particular methods from the viewpoint of real-life experience. It contains chapters written by leading internationally distinguished qualitative researchers who recount and reflect on their own research experiences as well as others. *Yours from the*

Tower Sally Nicholls, 2024 In 1896 three best friends Tirzah, Sophia and Polly, who are leading very different lives after boarding school, share their dreams, hopes, frustrations and romances through a series of letters as they search for happiness and love near the dawn of the Edwardian era. *The Happiest Days of Their Lives?* Marion Aldis, Pam Inder, 2016-05-23

What do you think of when you hear the phrase nineteenth-century schooling? The bullies of Tom Brown's Schooldays? The cane-wielding headmaster of Dotheboys Hall in Nicholas Nickleby? Or Latin lessons, writing slates, learning by rote and the smell of ink? In this lively and engrossing book, Marion Aldis and Pam Inder separate the truth from the fiction by examining the diaries, letters and drawings of children and teachers from schools across the United Kingdom. The result is a vivid picture of what it was really like to be at school in the nineteenth century. Among the characters in this book are Ralph, hopelessly unteachable but an avid collector of curiosities; Miss Paraman, sadistic teacher in a Dame School; Ann, who became a bluestocking in spite of chaotic home schooling; Gerald, who spent too much time at Harrow School on cricket and socialising; the Quaker school where both girls and boys studied algebra, chemistry and shorthand; Sarah Jane, enrolled in a lace school at the age of six; and the National Schools where children were absent during the harvest.

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