"With wit, humor and exegesis, Capon evokes a bit of C. S. Lewis as he brushes past centuries of dry theologizing on concepts of grace and freedom, law and sin, and actually makes the questions fun."

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Between Noon and Three

Romance, Law, and the Outrage of Grace

Robert Farrar Capon

Between Noon And Three Romance Law And The Outrage Of Grace

D J Marotta

Between Noon And Three Romance Law And The Outrage Of Grace:

Between Noon and Three Robert Farrar Capon, 1997-01-20 Picture a college town in the mid 1970s An English professor who has become an expert in extramarital dalliances is smitten by one of his graduate students They meet for lunch around noon and before three they make declarations of love Is it possible that their subsequent affair could ultimately teach us something about true forgiveness and the radical meaning of grace Only Robert Farrar Capon would have the audacity and the authorial skill to fashion such a tale It has taken well over a decade for Between Noon and Three to appear in this its original form First published under two separate titles with significant parts excised and an entire section recast the real Between Noon and Three is actually a trilogy of intertwined tales each of which exhibits Capon s persistent insistence on the outrageous nature of grace The original manuscript is here printed in full including a new introduction by Capon on the work s unusual history Reading sometimes like a provocative novel sometimes like a theological wrangle between writer and reader Between Noon and Three defies categorization Capon sums up the book this way Those who read it as a novel are doomed to disappointment at every turn the story line entangles itself in theological ropework On the other hand those who prefer their theology straight up no ice no olives no twists will recoil at the plethora of oddments I serve with it not to mention my penchant for mixing purple prose with low comedy I always work two sides of the street at once running from store to store picking up what strikes my fancy If you can stand the switching back and forth it makes for a diverting experience Diverting disconcerting engaging enlightening it s pure Capon **Between Noon and Three** Robert Farrar Capon, 1997 Picture a college town in the mid 1970s An English professor who has become an expert in extramarital dalliances is smitten by one of his graduate students They meet for lunch around noon and before three they make declarations of love Is it possible that their subsequent affair could ultimately teach us something about true forgiveness and the radical meaning of grace Only Robert Farrar Capon would have the audacity and the authorial skill to fashion such a tale It has taken well over a decade for Between Noon and Three to appear in this its original form First published under two separate titles with significant parts excised and an entire section recast the real Between Noon and Three is actually a trilogy of intertwined tales each of which exhibits Capon's persistent insistence on the outrageous nature of grace The original manuscript is here printed in full including a new introduction by Capon on the work s unusual history Reading sometimes like a provocative novel sometimes like a theological wrangle between writer and reader Between Noon and Three defies categorization Capon sums up the book this way Those who read it as a novel are doomed to disappointment at every turn the story line entangles itself in theological ropework On the other hand those who prefer their theology straight up no ice no olives no twists will recoil at the plethora of oddments I serve with it not to mention my penchant for mixing purple prose with low comedy I always work two sides of the street at once running from store to store picking up what strikes my fancy If you can stand the switching back and forth it makes for a diverting experience Diverting disconcerting

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