

BETRAYED TRUST

Africans and the State in Colonial Natal

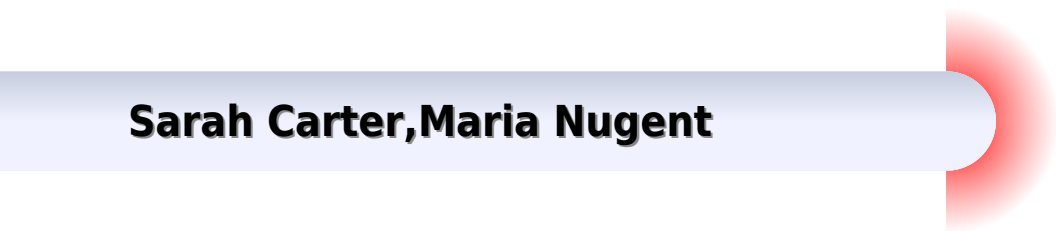


John Lambert

Betrayed Trust Africans And The State In Colonial Natal

By

Sarah Carter, Maria Nugent



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The Training of African Teachers in Natal from 1846-1964 Nicolas Schicketanz, 2024-06-07 The history of African teacher training in Natal is one of the most neglected and under researched aspects of educational history This book attempts to set out the administrative history of this field as a first step in stimulating the further research that is so urgently needed Print edition not for sale in Sub Saharan Africa

Colonial South Africa: Origins Racial Order Tim Keegan, 1997-01-01 It is a story that is strong in notable events slave emancipation the arrival of the 1820 British settlers a series of frontier wars the Great Trek of Boer emigrants as well as in striking personalities among them Dr John Philip Andries Stockenström John Fairbairn Moshoeshoe and Sir Harry Smith In Keegan's pages these familiar historical landmarks and characters emerge in entirely novel ways the subject of fresh interpretations and original insights

The Nightwatchman Hlonipha Mokoena, 2025-08 The Nightwatchman Essays on Portraiture and the Black Male Figure in Colonial South Africa brings into focus the African policeman as a subject of portraiture While colonial governments co-opted and conscripted Africans into military and policing services it was after the Zulu defeat of the English in the battle of Isandlwana that a genre of photography developed around images of the Zulu warrior and Zulu policeman In this illustrated book Hlonipha Mokoena extends the literature on colonial ethnographic photography by creating a narrative of nightwatchman portraiture from the rich archive of images Although the origins of this genre lay in the representation of Fingoes amaMfengu during the frontier wars she argues that an ethnological spectacle of the Zulu male body was inaugurated after the last Zulu king Cetshwayo was photographed as a posing subject While much research has focussed on the African man employed in emasculating labour or as a functionary of settler power this book shifts debates about how the body moves in history Placed in uniform the male subject becomes aestheticised and admired Mokoena focuses less on the idiosyncrasies of the uniform than on the sartorial selection processes and co-optation of colonial aesthetic culture that constructed the idea of the Nonqgqayi or nightwatchman as a fully formed photographic presence The beauty captured in these images upends conceptions of colonial photography as a tool of oppression In its focus on the figure of the black and brown fighting man The Nightwatchman offers an innovative work on the history of portraiture and dress in colonial South Africa Incorporating insights from African history art history anthropology and critical theory it offers new insights about the use of men of colour in colonial warfare and new avenues for the interpretation of visual representations of the black male figure

Grammars of Colonialism Rachael Gilmour, 2006-10-10 The study of languages was crucial to colonial power in 18th and 19th century South Africa This important book examines representations of the South African Bantu languages Xhosa and Zulu revealing the ways in which colonial linguistics contributed to both the making of the colonial order and to instabilities at the heart of the project

African Hosts & Their Guests W. E. A. van Beek, Annette M. Schmidt, 2012 Africa is a theme park for Western tourists to experience untouched wilderness untamed nature and truly authentic cultures where

the hosts too are part of a discourse about the other and ourselves about wildness danger and roots Tourism is important for Africa international tourist arrivals to Africa continue to grow income from tourism is crucial to national economies and tourism investments are considered among the most profitable This edited volume deals with the interaction of local communities with tourists coming into their areas and villages Based upon a common theoretical approach fourteen cases of African tourism are discussed which involve direct contact between hosts and guests The viewpoint throughout is from the side of the locals establishing how the processes of interaction shape each small scale destination Crucial in Africa is the fact that the large majority of tourism is game oriented and the interaction between locals and visitors is very much tainted by this fact Central is the notion of the tourist bubble the infrastructure that is generated locally and internationally for hosting tourists as it is this institutional interface that tends to impact on the local society and culture not the tourists themselves directly The examples come from all over Africa from the Sahara to the Eastern Cape and from Kenya to Ghana All contributions are based upon original fieldwork Walter van Beek is professor of anthropology at Tilburg University and Senior Researcher at the African Studies Centre Leiden Annette Schmidt is curator of the African department at the National Museum of Ethnology in Leiden and is an archaeologist with a long experience in cultural management projects

Last Outpost on the Zulu Frontiers Graham Dominy, 2016-04-15 Small and isolated in the Colony of Natal Fort Napier was long treated like a temporary outpost of the expanding British Empire Yet British troops manned this South African garrison for over seventy years Tasked with protecting colonists the fort became even more significant as an influence on and reference point for settler society Graham Dominy's Last Outpost on the Zulu Frontier reveals the unexamined but pivotal role of Fort Napier in the peacetime public dramas of the colony Its triumphalist colonial themed pageantry belied colonists's worries about their own vulnerability As Dominy shows the cultural political and economic methods used by the garrison compensated for this perceived weakness Settler elites married their daughters to soldiers to create and preserve an English speaking oligarchy At the same time garrison troops formed the backbone of a consumer market that allowed colonists to form banking and property interests that consolidated their control

Beyond C. L. R. James John Nauright, Alan G. Goble, David K. Wiggins, 2014-11-01 Beyond C L R James brings together essays analyzing the interconnections among race ethnicity and sport Published in memory of C L R James the revolutionary sociologist and writer from Trinidad who penned the famous autobiographical account of cricket titled *Beyond a Boundary* this collection of essays many of which originated at the 2010 conference on race and ethnicity in sport at the University of West Indies Cave Hill in Barbados cover everything from Aborigines in sport and cricket and minstrel shows in Australia to Zulu stick fighting and football and racism in northern Ireland The essays divided into four sections that include introductory comments by each editor are written by some of the more well known sport historians in the world and characterized by a focus on the role of culture and sport in society in the context of both political economies and the state as well as colonial and postcolonial struggles Included also are

discussions on how sport at once brings people together shapes the identities of its participants and reflects the continuing search for social justice

Education and Empire Rebecca Swartz, 2019-01-09 This book tracks the changes in government involvement in Indigenous children's education over the nineteenth century drawing on case studies from the Caribbean Australia and South Africa Schools were pivotal in the production and reproduction of racial difference in the colonies of settlement Between 1833 and 1880 there were remarkable changes in thinking about education in Britain and the Empire with it increasingly seen as a government responsibility At the same time children's needs came to be seen as different to those of their parents and childhood was approached as a time to make interventions into Indigenous people's lives This period also saw shifts in thinking about race Members of the public researchers missionaries and governments discussed the function of education considering whether it could be used to further humanitarian or settler colonial aims Underlying these questions were anxieties regarding the status of Indigenous people in newly colonised territories the successful education of their children could show their potential for equality

Mission Station Christianity Ingie Hovland, 2013-08-08 In Mission Station Christianity Ingie Hovland presents an anthropological history of the ideas and practices that evolved among Norwegian missionaries in nineteenth century colonial Natal and Zululand Southern Africa She examines how their mission station spaces influenced their daily Christianity and vice versa drawing on the anthropology of Christianity Words and objects missionary bodies problematic converts and the utopian imagination are discussed as well as how the Zulus made use of and ignored the stations The majority of the Norwegian missionaries had become theological cheerleaders of British colonialism by the 1880s and Ingie Hovland argues that this was made possible by the everyday patterns of Christianity they had set up and become familiar with on the mission stations since the 1850s

Mistress of everything Sarah Carter, Maria Nugent, 2016-07-01 Mistress of everything examines how indigenous people across Britain's settler colonies engaged with Queen Victoria in their lives and predicaments incorporated her into their political repertoires and implicated her as they sought redress for the effects of imperial expansion during her long reign It draws together empirically rich studies from Canada Australia New Zealand and Southern Africa to provide scope for comparative and transnational analysis The book includes chapters on a Maori visit to Queen Victoria in 1863 meetings between African leaders and the Queen's son Prince Alfred in 1860 gift giving in the Queen's name on colonial frontiers in Canada and Australia and Maori women's references to Queen Victoria in support of their own chiefly status and rights The collection offers an innovative approach to interpreting and including indigenous perspectives within broader histories of British imperialism and settler colonialism

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