

Edited by
Eric Sean Nelson,
Antje Kapust, and Kent Still

Addressing Levinas



Addressing Levinas Spec

David Wood



Addressing Levinas Spep:

The Step Back David Wood, 2012-02-01 This original contribution to the ethical and political significance of philosophy addresses a number of major themes identity violence the erotic freedom responsibility religious belief globalization and critically engages with the work of Kierkegaard Wittgenstein Heidegger Derrida and Levinas It promotes a unique blend of deconstructive critique and a certain English skepticism leading to the affirmation of a negative capability a patience and vigilance in the face of both human folly and philosophy's own homegrown pathologies The author argues for the extension of our sense of openness and responsibility to animal life and indeed life in general and not just to the human

Margins of Religion John Llewelyn, 2008-12-17 Pursuing Jacques Derrida's reflections on the possibility of religion without religion John Llewelyn makes room for a sense of the religious that does not depend on the religions or traditional notions of God or gods Beginning with Derrida's statement that it was Kierkegaard to whom he remained most faithful Llewelyn reads Kant Hegel Nietzsche Feuerbach Heidegger Sartre Levinas Deleuze Marion as well as Kierkegaard and Derrida in original and compelling ways Llewelyn puts religiousness in vital touch with the struggles of the human condition finding religious space in the margins between the secular and the religions transcendence and immanence faith and knowledge affirmation and despair lucidity and madness This provocative and philosophically rich account shows why and where the religious matters

Divine Enticement: Theological Seductions Karmen Mackendrick, 2013 Divine Enticement argues for a reconception of theology and its subject matter as modes of seduction of both body and mind Theological language as evocation opens onto rereadings of faith sacrament ethics prayer and scripture The conclusion argues for a sense of theology as calling upon infinite possibility

Ethics After Poststructuralism Lee Olsen, Brendan Johnston, Ann Keniston, 2020-03-11 The present era of economic devastation legacies of colonization and imperialism climate change and habitat loss calls for a new understanding of ethics These essays on otherness responsibility and hospitality raise urgent questions Contributors range from the prominent including Levinas Michel Foucault Jacques Derrida and Giorgio Agamben to recent theorists such as Judith Butler Enrique Dussell and Rosi Braidotti The essays emphasize the always vulnerable status of a radically different Other even as they question what responsibility to that Other might mean

An Existential Phenomenology of Addiction Anna Westin, 2020-02-20 Existential phenomenology can be a particularly helpful philosophical method for understanding human experience Starting from the perspective of the subject it can clarify and problematize subtle everyday relations enabling greater insight into difficult situations Used by contemporary philosophers as a way of understanding the embodied experience of illness this method has been helpful for understanding physical illness in the medical humanities offering a fruitful way of reading the subjectivity of mental states An Existential Phenomenology of Addiction examines how the experience of addiction engages both mental and physical phenomena within the existence of a particular human life using the philosophy of Emmanuel Levinas and Søren Kierkegaard The book maps out an existential phenomenology of subject in

relation Both Levinas and Kierkegaard use decidedly psychological and theological language to situate their philosophy discussing the subject through concepts of love otherness responsibility and hope while played out in a situation of anxiety suffering desire and revelation Combining existential phenomenological discourse with contemporary addiction discourse Westin argues that the concept of subject as addict as found in the Twelve Steps Program and disease models of addiction ought to be replaced with the free and relational identity of subject as addicted

Levinas's Ethical Politics Michael L. Morgan, 2016-05-09 Emmanuel Levinas conceives of our lives as fundamentally interpersonal and ethical claiming that our responsibilities to one another should shape all of our actions While many scholars believe that Levinas failed to develop a robust view of political ethics Michael L Morgan argues against understandings of Levinas's thought that find him politically wanting or even antipolitical Morgan examines Levinas's ethical critique of the political as well as his Jewish writings including those on Zionism and the founding of the Jewish state which are controversial reflections of Levinas's political expression Unlike others who dismiss Levinas as irrelevant or anarchical Morgan is the first to give extensive treatment to Levinas as a serious social political thinker whose ethics must be understood in terms of its political implications Morgan reveals Levinas's political commitments to liberalism and democracy as well as his revolutionary conception of human life as deeply interconnected on philosophical political and religious grounds

The Responsibility to Provide in Southeast Asia See Seng Tan, 2019-11-13 Despite the long held and jealously guarded ASEAN principle of non intervention this book argues that states in Southeast Asia have begun to display an increasing readiness to think about sovereignty in terms not only of state responsibility to their own populations but also towards neighbouring countries as well Taking account of the realities of interstate cooperation in the region and drawing on the work of Emmanuel Levinas the author develops a new theoretical framework reflecting an evolution of attitudes about state sovereignty to explain this emerging ethic of regional responsibility

Deconstruction: A Reader Martin McQuillan, 2017-09-25 Philosophers do it literary critics do it even architects poets painters do it It can involve the concepts of capital politics and justice So what after all is deconstruction Deconstruction A Reader makes an answer to this question available in the only way possible by offering a selection of breathtaking range and depth of essential texts With more than sixty selections by fifty contributors including nine pieces by Jacques Derrida this is the ultimate anthology of deconstructive reading demonstrating that deconstruction is vivid surprising varied and true to the text

Jewish Thought, Utopia, and Revolution Elena Namli, Jayne Svenungsson, Alana M. Vincent, 2014-05-01 In response to the grim realities of the present world Jewish thought has not tended to retreat into eschatological fantasy but rather to project utopian visions precisely on to the present moment envisioning redemptions that are concrete immanent and necessarily political in nature In difficult times and through shifting historical contexts the messianic hope in the Jewish tradition has functioned as a political vision the dream of a peaceful kingdom of a country to return to or of a leader who will administer justice among the nations Against this background it is unsurprising that Jewish

messianism in modern times has been transposed and lives on in secular political movements and ideologies The purpose of this book is to contribute to the deeper understanding of the relationship between Jewish thought utopia and revolution by taking a fresh look at its historical and religious roots We approach the issue from several perspectives with differences of opinion presented both in regard to what Jewish tradition is and how to regard utopia and revolution These notions are multifaceted comprising aspects such as political messianism religious renewal Zionism and different forms of Marxist and Anarchistic movements

Ethics and Phenomenology Mark Sanders, J. Jeremy Wisniewski, 2012-03-22 Ethics and Phenomenology is a collection of essays that explore the relationship between moral philosophy and the phenomenological tradition Phenomenology is a vast and rich philosophical tradition which seeks to explain how we perceive the world This in turn involves questions about one's relationship to the world and how one both acts and should act in the world For this reason phenomenology entails an ethics even if such an ethics is not always apparent in the work of phenomenological thinkers The book is devoted to two central tasks Section One offers essays exploring the resources available to moral philosophy in the work of the major phenomenologists of the 20th century including Husserl Heidegger Merleau-Ponty Sartre and others Part Two consists of essays demonstrating the way that the phenomenological method can facilitate advances in our thinking through the exploration of contemporary ethical issues including environmentalism intellectual property parenting and others

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