

Prehistoric Diets and Medicines of the Utah Great Basin: Using Ethnohistory to Explore Botanical Remains From Spotten Cave Human Coprolites

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Spotten Cave (42UT104) in Utah Valley is a special archaeological site because of its intermittent use from 5580 to 50 BP and because of the human coprolites found therein. Few reports have been devoted to this site, however, with none done on botanical remains. Archaeobotanical analysis of these prehistoric human coprolites coupled with ethnographic data provides insight into how and why former inhabitants of Utah Valley may have consumed both wild and cultivated plants. This report is unique for the valley, as it is one of the few botanical reports on Archaic sites in the area, and because Spotten Cave is one of two excavated caves sites and one of four Archaic sites.

Spotten Cave is an unusual site in Utah Valley (Figure 1) because it is one of the earliest dated sites in the valley and contains deposits dating to Archaic, Fremont, and Historic time periods (Janetski 1990). Spotten Cave is one of four excavated Archaic sites in Utah Valley, the others including 42UT934 near the south end of Utah Lake, the Provo Bay Site (42UT1618) on the Provo River delta, the Prison Site (42SL186) and American Fork Cave (Janetski 1990:15-16, 2001; Michael Searcy, personal communication 2015; Richens and Talbot 2017).

What makes Spotten Cave even more uncommon are the sixteen human coprolites that were unearthed during excavation. Archaeobotanical analyses have been conducted on only a handful of remains in sites from Utah Valley (e.g., Wolf Village [Dahle 2011], Woodard Mound [Richens 1983], Kay's Cabin [Puseman and Cummings 2001], Seamons Mound [Ure 2009], Smoking Pipe [Billat 1985], and West Canyon [Wheeler 1968]). Save for the Provo Bay Site and the Prison Site, no botanical studies come from deposits as old as Spotten Cave (Rich Talbot, personal communication 2017).

This paper reports on the analysis of plant remains found in those sixteen prehistoric human coprolites from Spotten Cave. I

then draw upon ethnographic sources of the Shoshone, Goshute, Ute, and Southern Paiute to elaborate on how and why former inhabitants of Utah Valley may have consumed both wild and cultivated plants.

Background

Spotten Cave is located in the southern end of Utah Valley, on a dolomite upthrust facing southwest (Janetski 1990:14; Jones 1961:43; Mock 1971:1, 33). The nearest water sources are Warm Springs, two miles southwest, and Goshen Bay, four miles northwest (Janetski 2007:11; Jones 1961:44). Woodard Mound and Wolf Village, two nearby Fremont village sites, were contemporaneous with the Spotten Cave Fremont occupation (Figure 1). The cave was introduced to archaeologists in 1960 (Mock 1971:1). Presumably, later that year, Carl Hugh Jones (1961:43) visited the cave, designated it as site number 42UT104, and excavated a test pit in the back of the cave. In his test pit, he found one complete bifacial mano and stone and bone artifacts, but no discernible stratigraphy (Jones 1961:43).

Unfortunately, the cave was subsequently looted several times, destroying an estimated one-third of the deposits. Yet the lower

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