#### Critically appraise William Blake's lyric "The Tyger"

According to William Blake, the most exceptional form of art is the one that minutely portrays the real world revealing itself to be revolutionary. "The Tyger" is one such work of art that delves into the complexities of human existence by exploring philosophical questions and the duality of life. Written in 1794 as a part of his collection "Songs of Experience", the poem consists of six quatrains, each posing questions about the creation of the fearsome tiger.

For the poet, the symbols used in poetry are derived from the real world - the eternal and timeless world of spirits. In this world, there exist permanent realities of everything that we see reflected in nature. Blake believes that spirits and visions are not mere cloudy vapors or nothingness, as modern philosophy suggests, but rather they are highly organized and minutely articulated beyond what mortal and perishing nature can produce. The poem may appear simple in its structure, but it is proportioned in a way that contributes to a greater thought. The poem's power can move many listeners, even if they do not fully understand the deeper meaning beyond its literal expression of a serious situation. The true strength of the poem comes not only from its immediate understanding but also from its symbolic structure.

The poem "The Tyger" starts with a question:

Tyger Tyger, burning bright, In the forests of the night; What immortal hand or eye, Could frame thy fearful symmetry?

The opening lines convey the tone for the entire poem, where the poet contrasts the beauty and power of the tiger. The word "Tyger" itself is symbolic. It represents not just the literal tiger, but also serves as a symbol for the darker, more destructive aspects of creation and existence. The tiger embodies the primal and ferocious nature of life, which can be both awe-inspiring and terrifying. This symbolism sets the tone for the poem's exploration of the duality of existence. The word "burning" evokes a picture of intense heat, while "fearful symmetry" suggests perfect, yet alarming, balance. This duality forms the central theme of the poem. The reference to "hand or eye" suggests that there is a supernatural force behind the tiger's creation. This force could be interpreted as God's method of creation, which is not material and goes beyond the limitations of human imagination. The image of the hand implies that the tiger's creation is the result of a shaping force, such as that of a blacksmith. Meanwhile, the "eye" image reflects the shaping spirit of imagination. By using this imagery, Blake highlights the divine nature of creation and the mystery behind it.

Blake's use of metaphors and vivid imagery is remarkable. He portrays the tiger as "Tyger Tyger, burning bright," emphasizing its ferocity, and "In the forests of the night," hinting at the mysterious nature of creation. The reference to an "immortal hand or eye" raises theological questions about the divine force behind the tiger's creation. This ambiguity reflects Blake's fascination with religion and spirituality, which is a recurring theme in his works.

# **Blake The Lyric Poetry**

**Edward Bliss Reed** 

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