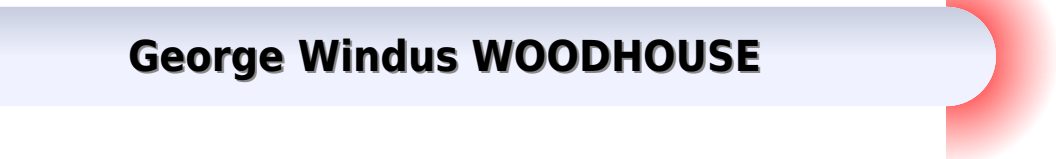




Of Saints Ix

George Windus WOODHOUSE



Of Saints IX:

Lecture IX. The Invocation of Saints: a Sermon [on John xvi. 23] ... Being the ninth of a Course of Sermons "on the Errors of the Church of Rome" ... Fifth thousand George Windus WOODHOUSE, 1840 **Aelfric's Lives of Saints** Aelfric (Abbot of Eynsham.), Walter William Skeat, 1881 *The Development of the Italian Schools of Painting* Charlotte Van Marle, 2013-06-29 With the sudden and immature death of the Author this work which was planned to comprise 21 volumes has had to end with the 18th From a number of students and art critics requests have reached the publisher and myself that an index should be made of the volumes which have been published Herein their desire has been satisfied This general index is divided into two parts one for names of places so that with the greatest ease and without loss of time the student can find all the Italian paintings from early Christian times up to the end of the Quattrocento which are scattered throughout the churches galleries and private collections of Europe and America For the larger towns the material is divided into the following headings I Churches and Monasteries II Public Collections III Public Buildings and Streets IV Private Collections and this order though not indicated has always been followed for the smaller localities The second division contains the names of artists each one accompanied by dates and where possible an indication of the site of his activity The chief aim of this index is to make it easier to consult the enormous amount of material treated in the 18 volumes For the traveller who desires to know what paintings are to be found in any town this index should be a valuable *vade mecum*

The Works of Saint Augustine: v. 1. Sermons on the Old Testament, 20-50 Saint Augustine (of Hippo), 2008

The Life of Saint Augustine Saint Possidius, 2008 Few figures from antiquity are as well known to us as Augustine of Hippo Thanks to his *Confessions* we know a great deal about Augustine's life prior to his conversion to Christianity Yet without this little biography written by his intimate friend Possidius bishop of Calama we would know comparatively little about Augustine's life after his baptism In straight forward unadorned prose Possidius shows Augustine as a powerful intellect voluminous writer and compelling orator willing and able to defend the Church against all comers be they pagans Donatists Arians or Manichaeans But he also presents an Augustine who humbly endured the everyday trials and difficulties of life as a bishop in Roman Africa He shows a man who ate sparingly worked tirelessly despised gossip shunned the temptations of the flesh and exercised prudence and frugality in the financial stewardship of his see Possidius also supplies one of the only first hand descriptions of the great tragedy of Augustine's life the Vandalic conquest of Roman Africa He poignantly describes Augustine's final illness as he lay locked inside Hippo Regius with the barbarian host literally at the city gates More than simply the biography of a great saint *The Life of Saint Augustine* provides a tantalizing glimpse into life in late Roman Africa a prosperous society on the verge of destruction This edition of Weiskotten's translation has been completely re typeset for the modern reader The text has been amended to include several corrections from an errata sheet that accompanied the original publication It includes an expanded bibliography updated citations and a revised map Note

this edition does not include Weiskotten's revised Latin text **Religious Enthusiasm in the Medieval West** Gary Dickson, 2024-10-28 Collective religious enthusiasm was a surprisingly many sided influential and widespread phenomenon in medieval Europe Amongst the forms it took were remarkable revivalist movements like the flagellants of 1260 popular crusades like the often mythologized children's crusade of 1212 and the shepherds crusade of 1251 as well as popular excitement involving living saints and their veneration 115 cults in Perugia This book focuses upon particular thirteenth century revivals and popular crusades but does so in order to illuminate the nature of medieval western religious enthusiasm by exploring such topics as crowds penitential self laceration charismatic leaders prophecy runaway youths popular crusading fervour dreams and sanctity male and female A previously unpublished essay introduces the book initiating a discussion of religious enthusiasm in the medieval West and the second conversion of Europe Saints, Infirmary, and Community in the Late Middle Ages Jenni Kuuliala, 2025-10-01 Bodily suffering and patient Christlike attitudes towards that suffering were among the key characteristics of sainthood throughout the medieval period Saints Infirmary and Community in the Late Middle Ages analyses the meanings given to putative saints bodily infirmities in late medieval canonization hearings How was an individual saint's bodily ailment investigated in the inquests and how did the witnesses re construct the saintly candidates ailments What meanings were given to infirmity when providing proofs for holiness This study depicts holy infirmity as an aspect of sanctity that is largely defined within the community in continual dialogue with devotees people suffering from doubt the holy person and the cultural patterns ascribed to saintly life Furthermore it analyses how the meanings given to saints infirmities influenced and reflected society's attitudes towards bodily ailments or disability in general **The lives of the fathers, martyrs, and other principal saints; compiled from original monuments, and other authentic records; illustrated with the remarks of judicious modern critics and historians** Alban Butler, *The Works of Saint Augustine: v. 1. The Confessions* Saint Augustine (Bishop of Hippo.), 1990 **The Works of John Owen** John Owen, 1862

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