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Hacia la luz Elena Reina, 2024-08-26 The Dog Who Spoke and More Mayan Folktales James D. Sexton, Fredy Rodríguez-Mejía, 2014-10-22 In the delightful Mayan folktale *The Dog Who Spoke* we learn what happens when a dog's master magically transforms into a dog man who reasons like a man but acts like a dog This and the other Mayan folktales in this bilingual collection brim with the enchanting creativity of rural Guatemala's oral culture In addition to stories about ghosts and humans turning into animals the volume also offers humorous yarns Hailing from the Lake Atitlán region in the Guatemalan highlands these tales reflect the dynamics of and conflicts between Guatemala's Indian Ladino and white cultures The animals humans and supernatural forces that figure in these stories represent Mayan cultural values social mores and history James D Sexton and Fredy Rodríguez-Mejía allow the thirty-three stories to speak for themselves first in the original Spanish and then in English translations that maintain the meaning and rural inflection of the originals Available in print for the first time with a glossary of Indian and Spanish terms these Guatemalan folktales represent generations of transmitted oral culture that is fast disappearing and deserves a wider audience **A Concordance to Juan Ruiz Libro de Buen Amor** Rigo Mignani, Mario A. Di Cesare, George F. Jones, 1977-06-30 This book represents the first concordance of Juan Ruiz's *Book of Good Love Libro de Buen Amor* written in the fourteenth century The volume's editors dealing with three slightly different manuscripts have chosen to meticulously integrate the language from all three editions into one thorough concordance The result is a significant work that serves as a companion to Ruiz's work that would be vital to any study of medieval Spanish linguistics In addition to the usual material to be found in a concordance this book has the following features the text appears in diplomatic transcription from the manuscripts for fidelity while the entry list of words has been partly normalized as for spelling for convenience an extensive list of homographs no omission of high frequency words frequency list at the end no reproduction of bulky and difficult computer printout The book has been photocomposed from the tape *Concordancia Ignaciana* Ignacio Echarte, 1996 **Obras escogidas (Los mejores clásicos)** Ramon Llull, 2016-01-07 Penguin Clásicos conmemora con esta edición de la Obra escogida el septingentésimo aniversario de la muerte de Ramon Llull el gran genio medieval de las letras catalanas Introducida de Miquel Batllori catedrático de la Pontificia Universidad Gregoriana de Roma Traducida de Pere Gimferrer La obra de Ramon Llull es una de las más ricas y variadas de toda la literatura universal Su producción comprende más de doscientos libros de muy distintos géneros y temáticas poesía novela mística ciencia filosofía lógica Las leyendas que durante siglos vistieron y enmarcaron la figura de Llull convirtiéndolo en un alquimista y un ocultista no pudieron sin embargo ocultar quien es ante todo y sobre todo el primer gran escritor en catalán Los escritos recogidos en este volumen en mayúscula traducidos del poeta Pere Gimferrer y precedidos por un prolijo estudio del padre Batllori son solamente una muestra del genio y la sapiencia del no por nada llamado el doctor iluminado *Así vivió* es un dictado autobiográfico y el *Libro de maravillas* la mejor de entre todas las novelas del

escritor mientras que el rol ejemplificacional nos acerca al Lull más científico Cierran el volumen dos largas poesías en edición bilingüe Desconsuelo y el Canto de Ramon auténticos itinerarios espirituales de este creador altísimo *Spain and Its Literature* Ann L. Mackenzie, 1997-01-01 Besides an Introduction Bibliography and Centenary Reappraisal eighteen original articles by respected Hispanists from Britain Spain and the United States have been collected in this homage volume A high proportion of articles reflect Peers major interests in mysticism and the Romantic Movement Part I From the Middle Ages to the Siglo de Oro includes essays that deal with Francisco de Osuna's higher memory the Dark Night of San Juan de la Cruz Judaeo Islamic traditions in Luis de León and Miguel de Molinos Spiritual Guide Part II From the Dawn of Romanticism to the Twentieth Century contains articles concerned with writers works or themes as Sánchez's Colección and Percy's Reliques Rivas and tragedy El moro expósito Gustavo Adolfo Becquer Victor Hugo and La Nonne sanglante An article dealing comparatively with Goytisolo and Zorrilla which provides A Missing Link in the Disaffiliation of a Post Romantic Expatriate in Revolt aptly concludes the volume Franciscan Spirituality and Mission in New Spain, 1524-1599 Steven E. Turley, 2016-04-15 Franciscans in sixteenth century New Spain were deeply ambivalent about their mission work Fray Juan de Zumarraga the first archbishop of Mexico begged the king to find someone else to do his job so that he could go home Fray Juan de Ribas one of the original twelve apostles of Mexico and a founding pillar of the church in New Spain later fled with eleven other friars into the wilderness to escape the demands of building that church Fray Jerónimo de Mendieta having returned from an important preaching tour in New Spain wrote to his superior that he did not want to enlist again and that the only way he would return to the mission field was if God dragged him by the hair This discontent was widespread grew stronger with time and carried important consequences for the friars interactions with indigenous peoples their Catholic collaborators and colonial society at large This book examines that discontent and seeks to explain why the exhilaration of joining such a glorious enterprise so often gave way to grinding discontent The core argument is that despite St Francis's own longing to do mission work his followers in New Spain found that effective evangelization in a frontier context was fundamentally incompatible with their core spirituality Bringing together two streams of historiography that have rarely overlapped spirituality and missions this book marks a strong contribution to the history of spirituality in both Latin America and Europe as well as to the growing fields of transatlantic and world history **A Generation of Spanish Poets 1920-1936** C. B. Morris, 1969-09 This critical study of the group of remarkably talented poets who flourished in Spain between the First World War and the Spanish Civil War includes copious quotations accompanied by English prose translations Mr Morris treats his poets as a group showing how they shared certain themes and attitudes He begins with a general study of the generation as a whole and then examines the use of tradition the zest and levity of the Jazz Age the exaltation of life as a shared attitude then its converse the escape from life and finally the expression in complex imagery of personal tensions and disturbances These are often difficult poets but become less so when they are sympathetically

examined in this way and in relation to earlier literary traditions Mr Morris enables the reader to take bearings and establish relationships which are enhanced by reproductions of photographs of the poets La Nave Del Recuerdo Rolando Roblero Araúz,2013-01-17 La Nave del Recuerdo es una recopilación de varios de los mejores poemas y reflexiones del autor realizadas a lo largo de su dilatada vida El amor y la familia aparecen como protagonistas del libro *La confesión de Lander Pausarac* Delio Morales,1924

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