

**B E H I N D
C L O S E D
D O O R S**

A film about corruption in high places and those who enable it



A FILM BY MICHAEL OSWALD & MURTAZA MEHDI
DIRECTED BY MICHAEL OSWALD NARRATED BY TOM FROGGATT

Behind Closed Doors White S Afri Pr

Ronald L. Jackson



Behind Closed Doors White S Afri Pr:

Behind Closed Doors in White South Africa D. Russell, 1997-10-15 The intent in this book is to tear away the veil of secrecy that surrounds incestuous abuse in white South Africa by presenting five in depth personal accounts of this heinous form of sexual exploitation as told by the survivors Each of these accounts includes an analysis of important incest related issues raised by the survivor s story Another objective is to explore the connections between the often cruel sexual exploitation of girls by their white male relatives and the brutal exploitation of black people by white men in South Africa

Journal of the Royal African Society ,1914 Civil Wars in Africa Taisier M. Ali, Robert O. Matthews, 1999-01-27 John Kiyaga Nsubuga focuses on Yoweri Museveni and his National Resistance Movement regime s attempt to bring peace to Uganda John Prendergast and Mark Duffield look at Ethiopia s long civil war and the role of liberation politics and external engagement Bruce Jones studies the ethnic roots of the civil war in Rwanda Elwood Dunn explores political manipulation and ethnic differences as causes of civil strife in Liberia John Saul examines the role of Western powers in establishing peace in Mozambique Hussein Adam describes the collapse of the authoritarian regime in Somalia and the subsequent rise of inter clan and sub clan rivalry Taisier Ali and Robert Matthews argue that the forty year conflict in Sudan is much more complex than the usual view that it results from the pitting of the Arab Islamic North against the African Christian South Shifting the focus to how internal unrest may be managed Hevina Dashwood examines government initiatives undertaken to maintain stability in Zimbabwe and Cranford Pratt describes the policies and institutions developed by Nyerere that enabled Tanzania to avoid ethnic regional and religious factionalism and intra elite rivalries James Busumtwi Sam explores multilateral third party intervention highlighting the changing role of the OAU and the United Nations and their effectiveness in averting war The concluding chapter draws together findings from the individual case studies and incorporates them into the larger corpus of the literature **AF Press Clips** ,1981 **The Law of the Land** United States. Congress. Senate. Committee on the Judiciary. Subcommittee on Human Rights and the Law, 2010 **AF Press Clips** United States Department of State. Bureau of African Affairs, 1981 **Shaping the Future of African American Film** Monica White Ndounou, 2014-04-29 In Hollywood we hear it s all about the money It s a ready explanation for why so few black films get made no crossover appeal no promise of a big payoff But what if the money itself is color coded What if the economics that governs film production is so skewed that no film by about or for people of color will ever look like a worthy investment unless it follows specific racial or gender patterns This Monica Ndounou shows us is precisely the case In a work as revealing about the culture of filmmaking as it is about the distorted economics of African American film Ndounou clearly traces the insidious connections between history content and cash in black films How does history come into it Hollywood s reliance on past performance as a measure of potential success virtually guarantees that historically underrepresented underfunded and undersold African American films devalue the future prospects of black films So the cycle continues as it has for nearly a century Behind the scenes the

numbers are far from neutral Analyzing the onscreen narratives and off screen circumstances behind nearly two thousand films featuring African Americans in leading and supporting roles including such recent productions as Bamboozled Beloved and Tyler Perry s Diary of a Mad Black Woman Ndounou exposes the cultural and racial constraints that limit not just the production but also the expression and creative freedom of black films Her wide ranging analysis reaches into questions of literature language speech and dialect film images and narrative acting theater and film business practices production history and financing and organizational history By uncovering the ideology behind profit driven industry practices that reshape narratives by about and for people of color this provocative work brings to light existing limitations and possibilities for reworking stories and business practices in theater literature and film Racial Healing Harlon L. Dalton,1996-10-01 A New York Times Notable Book of the Year Going against conventional wisdom Dalton asserts that blacks and whites need not live estranged and offers concrete proposals for what individual blacks and whites must do to bring about racial healing When discussing race Dalton suggests that blacks and whites should simply put everything on the table Own up to the tension Acknowledge the risks When someone inevitably screws up rather than beat a hasty retreat we should seize the opportunity to deepen the dialogue The unflinching honesty of Dalton s views will spark debate and controversy His vision of a truly just multicultural America provides a thought provoking hopeful view to add to the diversity of debate over race

African American Communication & Identities Ronald L. Jackson,2004 Boldly contending that culture can and should be a central organizing principle in studies pertaining to human interaction African American Communication and Identities Essential Readings is the first anthology to examine a wide range of communication studies specific to African American communicative experiences including linguistic rhetorical and relational styles In this compelling anthology editor Ronald L Jackson II explores constitutive aspects of African American communication behaviors as they relate to how African Americans define themselves culturally Readers benefit from a plethora of research on African Americans related to almost every area of communication inquiry including theory and identity language performance and rhetoric interpersonal relationships gendered contexts organizational and instructional contexts and mass mediated contexts Creating a space for African American centered research and broadening the scope of the Communication discipline this volume includes Must read classic and contemporary studies of African American communication illuminating the history and development of research and writing in this often overlooked area Explorations of several conceptual innovations that add to the body of communication literature such as Afrocentricity Complicity Theory Cultural Contracts Theory and Black Masculine Identity Theory Section opening introductions situate readings for students and end of chapter discussion questions provoke discussion and critical thought Insightful analyses of the relational dimensions of African Americans and provocative conceptions of African American gendered identities Endowing the field with an intellectual legacy of issues challenges needs and paradigms African American Communication and Identities is ideal for undergraduate and graduate students in

Communication Studies and African American Studies courses This volume is also an excellent reader for advanced courses in intercultural communication cross cultural communication race relations and interethnic communication *Social Media and Gender in Africa* Shepherd Mpofu,Kealeboga Aiseng,2024-10-08 The images of men women and individuals across the gender spectrum on African social media platforms are socially culturally and politically embedded with ideologies that continue to shape our understandings of gender Social Media and Gender in Africa Discourses on Power and Politics of Everyday Life explores gender debates expressed through social media and the political social and cultural discourses surrounding them The book addresses issues of gender based violence gender in political and economic spaces gender activism challenges faced in the LGBTQIA community and gender harassment It looks at how gender issues such as misogyny gender based violence and sexism on African social media are products of African political social and cultural conundrums It is through these platforms that sexual and gender identities are being freely expressed political expressions are made without fear or favor and political participation is achieved Organized into four thematic parts Shepherd Mpofu Kealeboga Aiseng and the contributors use case studies from countries such as Kenya South Africa Nigeria and Zimbabwe to engage in further discussions on gender on African social media

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