

'A History of the Excluded' is a social history book, written by James L. Griblin, a professor at the University of Iowa, and with his wife-Blandina Kaduma Griblin, participating together in producing this book while drawing content from southern district of Tanzania-Njombe, where Blandina is Originated.

The main argument of the book is about exclusion or marginalization of some groups of people in the society, in the 20<sup>th</sup> C. The author made a research in Njombe, one of the highlands district in southern Tanzania, in 1990's. From the research, he realized how far Njombe community was excluded during the colonial period as it was the case to many of the southern and western Tanganyika communities. They were incorporated or involved in building the colonial economy, toiling their labor in colonial mines and plantations as migrant laborers in Tanganyika and even beyond, but they were excluded from agricultural markets of their crops and other items, from access to medical services, schooling and other opportunities.<sup>1</sup> This means that colonialists used their power as a state authority, to force indigenous people to work in favor of the colonial government, while leaving indigenous people's affairs lagging behind. They introduced some policies like Market control and rationing in trading activities which were exploitative in nature on the detriment of Africans. Example; in 1930's the colonial government passed a system of "government supervised markets and control on trade" which was characterized by preference for Indian merchants, exclusion of African traders and depressed producer prices.<sup>2</sup> Whereby they perpetuated dominance of Indian merchants, while Africa where squeezed by Indians so that they would act as their agents. Apart from men, the backwardness of life eventually led to both women and children get involved in the colonial plantation activities. Example in page number 138, the author reveals that "the chief of Njombe who toured sisal estates in 1952 found many women and children, although little was done to encourage their presence. None of the estates had schools,<sup>3</sup> The aim was to educate themselves and to define self-identity, also for long-life struggle for improvement. Moreover the book introduces the group of women as one among the marginalized group, who managed to deal with different harsh situations especially from their husbands, lions, chiefs and labor migration. For example; Mlelwa Mwajuma Kilowoko explained about the concert of lion plague in 1940s, as she revealed that her husband (Matumala

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<sup>1</sup> L.Griblin (2005) *A History of the Excluded; making family a refuge from state in 20<sup>th</sup> c Tanzania*. Ohio university press, USA P.1.

<sup>2</sup> *Ibid* p.186-187

<sup>3</sup> *Ibid* p.138

# A History Of The Excluded

**Arupjyoti Saikia**



## **A History Of The Excluded:**

**A History of the Excluded** James Leonard Giblin, 2005 The twentieth century history of Njombe the Southern Highlands district of Tanzania can aptly be summed up as exclusion within incorporation Njombe was marginalized even as it was incorporated into the colonial economy Njombe's people came to see themselves as excluded from agricultural markets access to medical services schooling in short from all opportunity to escape the impoverishing trap of migrant labour Focusing on individual men and women the story is largely told in their own words It traces their efforts both to defy and benefit from the most important event in the modern history of Africa the imposition of state authority North America Ohio U Press

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