

JPS ANTHOLOGIES
OF JEWISH THOUGHT

Modern Jewish Theology

The First One Hundred
Years, 1835–1935

EDITED BY *Samuel J. Kessler* AND *George Y. Kohler*



A Jewish Theology

Marc H. Ellis



A Jewish Theology:

A Jewish Theology Louis Jacobs, 1973 *Jewish Theology* Kaufmann Kohler, 1918 **Toward a Jewish Theology of Liberation** Marc H. Ellis, 2004 Turmoil still grips the Middle East and fear now paralyzes post 9 11 America The comforts and challenges of this book are thus as timely as when first published in 1987 With new reflections on the future of Judaism and Israel Ellis underscores the enduring problem of justice Ellis use of liberation theology to make connections between the Holocaust and contemporary communities from the Third World reminds both Jews and oppressed Christians that they share common ground in the experiences of abandonment suffering and death The connections also reveal that Jews and Christians share a common cause in the battle against idolatry represented now by obsessions for personal affluence national security and ethnic survival According to Ellis Jews and Christians must never allow the reality of anti-Semitism to become an excuse for evading solidarity with the oppressed peoples be they African Asian Latin American or especially Palestinian Archbishop Desmond Tutu winner of the Nobel Peace Prize and author of *God Has a Dream* **Understanding Jewish Theology** Jacob Neusner, 1973 *Toward a Jewish Theology of Liberation* Marc H. Ellis, 1987 States that the history of the Jewish people is filled with anguish and suffering Even today after the Holocaust Jews are considered as victims and survivors The Jewish people are ostracized and condemned for their difficult passage to empowerment in the State of Israel On the other hand the Jews struggle to preserve their values has been shadowed by a betrayal of those values Contends that in Israel and America Jewish policies and alliances increasingly resemble those historically used to oppress the Jews Surveys recent Jewish theology e g Wiesel Rubenstein Fackenheim Greenberg and calls for a move beyond Holocaust theology to a Jewish theology of liberation which will encompass solidarity with suffering peoples everywhere *An Introduction to Jewish Theology: Biblical and Rabbinic Concepts on God, the Torah, Life After Death, and More* Juan Marcos Bejarano Gutierrez, 2019-03-26 Rabbi Byron L. Sherwin once noted that many Jews seemed convinced that since traditional Judaism is focused on Halachah i.e. the practical observance of the commandments any discussion about theology is superfluous Some go as far as to say that traditional Judaism does not have a theology The problem of course is that any discussion about God the Torah and the people of Israel immediately raises fundamental questions such as which God are we discussing how was the Torah revealed who are the people of Israel etc All these questions are the domain of theology the study of religious beliefs Perhaps part of the issue with the aforementioned assumptions is the lack of creeds or doctrinal statements along the lines of those embraced by Christianity Jewish theology is multifaceted and does not reflect the systematic nature of Christian thought This fact does not diminish its depth however At first glance the topics included in this volume may appear to be a series of disjointed and independent essays These topics in my opinion cover recurring themes and questions that define much of Jewish theology Any attempt to address Jewish theology comprehensively would require many volumes This work is focused on a few key concepts only It is intended for the beginner but hopefully contains sufficient information to also be of interest

to the more advanced reader and prove the starting point towards greater study Chapter one titled Creation explores the differences between Mesopotamian worldviews and the Bible's notion of God's creation of the world Judaism and in its earlier form Israelite religion did not arise in a vacuum Similarities exist in the foundational stories of various neighboring cultures but the differences found in the Torah reveal the heart of Jewish faith The second chapter is titled Jewish Concepts Concerning God and briefly discusses ideas of God in biblical rabbinic and Kabbalistic thought There are conflicting images of God in the Bible and the developments in Jewish thought sought to address these differences The third chapter is titled Who is a Jew It addresses the age old question of Jewish identity from the vantage point of classical rabbinic perspectives as well as from alternate points of view found in modern Jewish movements The strengths and weaknesses of these different views are briefly discussed The fourth chapter Jewish Views of Afterlife discusses the fascinating topic of life after death in biblical literature as well as in the later works written during the Second Temple Era the rabbinic period and into the medieval and modern periods Chapter five titled Polarity in Jewish Thought delves into the subject of the Jewish alternative of descriptive theology to theological systems characterized by an emphasis on definition and classification The next chapter titled The Revelation at the Torah discusses the giving of the Torah at Sinai and covers the idea of the Torah as it is understood in traditional and non traditional Jewish movements A brief discussion on historical criticism is also included In addition the limits of prophetic revelation in the legislative process are also discussed The subsequent chapter The Land of Israel surveys biblical and rabbinic perspectives on God's unique relationship to the Land of Israel The last chapter titled Tikkun Olam address misconceptions regarding this prevalent but largely misunderstood idea Tikkun Olam is often understood as a Jewish commitment to social justice Its original meaning and the very different goals it envisions are deliberated

Religious Truth Alon Goshen-Gottstein, 2020-04-02 Truth informs much of the self understanding of religious believers Accordingly understanding what we mean by truth is a key challenge to interreligious collaboration The contributors to this volume all leading scholars consider what is meant by truth in classical and contemporary Jewish thought and explore how making the notion of truth more nuanced can enable interfaith dialogue Their essays take a range of approaches some focus on philosophy proper others on the intersection with the history of ideas while others engage with the history of Jewish mysticism and thought Together they open up the notion of truth in Jewish religious discourse and suggest ways in which upholding a notion of one's religion as true may be reconciled with an appreciation of other faiths By combining philosophical and theological thinking with concrete case studies and discussion of precedents and textual resources within Judaism the volume proposes new interpretations of the concept of truth going beyond traditional exclusivist uses of the term A key aim is to help Jews seeking dialogue with other religions to do so while remaining true to their own faith tradition in pursuit of this the volume concludes with suggestions of how the ideas presented can be applied in practice

CONTRIBUTORS Cass Fisher Jerome Yehuda Gellman Alon Goshen Gottstein Avraham Yizhak Arthur Green

Stanislaw Krajewski Tamar Ross **Jewish Theology and World Religions** Alon Goshen-Gottstein, Eugene Korn, 2012-04-05 The contributors to this volume represent a range of disciplines and denominations within Judaism and share the conviction that articulating contemporary Jewish views of other world religions is an urgent objective for Judaism. Their essays show why a Jewish theology of world religions is a priority for Jewish thinkers and educators concerned with reinvigorating Judaism's contribution to the contemporary world and maintaining Jewish identity and continuity. Toward a Jewish Theology Byron L. Sherwin, 1991 After establishing a vision of and a methodology for doing Jewish theology that vision and methodology are applied to a number of issues of major theological concern. These include love and law, awe of God, the problem of evil, Holocaust theology, theologies of the human body, theological ethics and eschatology. Utilizing a remarkable range of classical sources from Hebrew Scriptures to Hasidim, Talmud to Jewish philosophy, medieval Jewish mysticism to contemporary political theology, this volume demonstrates how theology is an artform informed by erudite scholarship and honed by analytic skill. *The Meaning of God in Modern Jewish Religion* Mordecai M. Kaplan, 1995-01-01 In this book Kaplan enlarges on his notion of functional reinterpretation and then actually applies it to the entire ritual cycle of the Jewish year, a rarity in modern Jewish thought. This work continues to function as a central text for the Reconstructionist movement whose influence continues to grow in American Jewry.

A Jewish Theology Book Review: Unveiling the Power of Words

In a global driven by information and connectivity, the ability of words has be evident than ever. They have the capacity to inspire, provoke, and ignite change. Such is the essence of the book **A Jewish Theology**, a literary masterpiece that delves deep in to the significance of words and their effect on our lives. Written by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we will explore the book is key themes, examine its writing style, and analyze its overall affect readers.

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Table of Contents A Jewish Theology

1. Understanding the eBook A Jewish Theology
 - The Rise of Digital Reading A Jewish Theology
 - Advantages of eBooks Over Traditional Books
2. Identifying A Jewish Theology
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an A Jewish Theology
 - User-Friendly Interface
4. Exploring eBook Recommendations from A Jewish Theology
 - Personalized Recommendations
 - A Jewish Theology User Reviews and Ratings
 - A Jewish Theology and Bestseller Lists
5. Accessing A Jewish Theology Free and Paid eBooks

- A Jewish Theology Public Domain eBooks
- A Jewish Theology eBook Subscription Services
- A Jewish Theology Budget-Friendly Options
- 6. Navigating A Jewish Theology eBook Formats
 - ePub, PDF, MOBI, and More
 - A Jewish Theology Compatibility with Devices
 - A Jewish Theology Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of A Jewish Theology
 - Highlighting and Note-Taking A Jewish Theology
 - Interactive Elements A Jewish Theology
- 8. Staying Engaged with A Jewish Theology
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers A Jewish Theology
- 9. Balancing eBooks and Physical Books A Jewish Theology
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection A Jewish Theology
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine A Jewish Theology
 - Setting Reading Goals A Jewish Theology
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of A Jewish Theology
 - Fact-Checking eBook Content of A Jewish Theology
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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