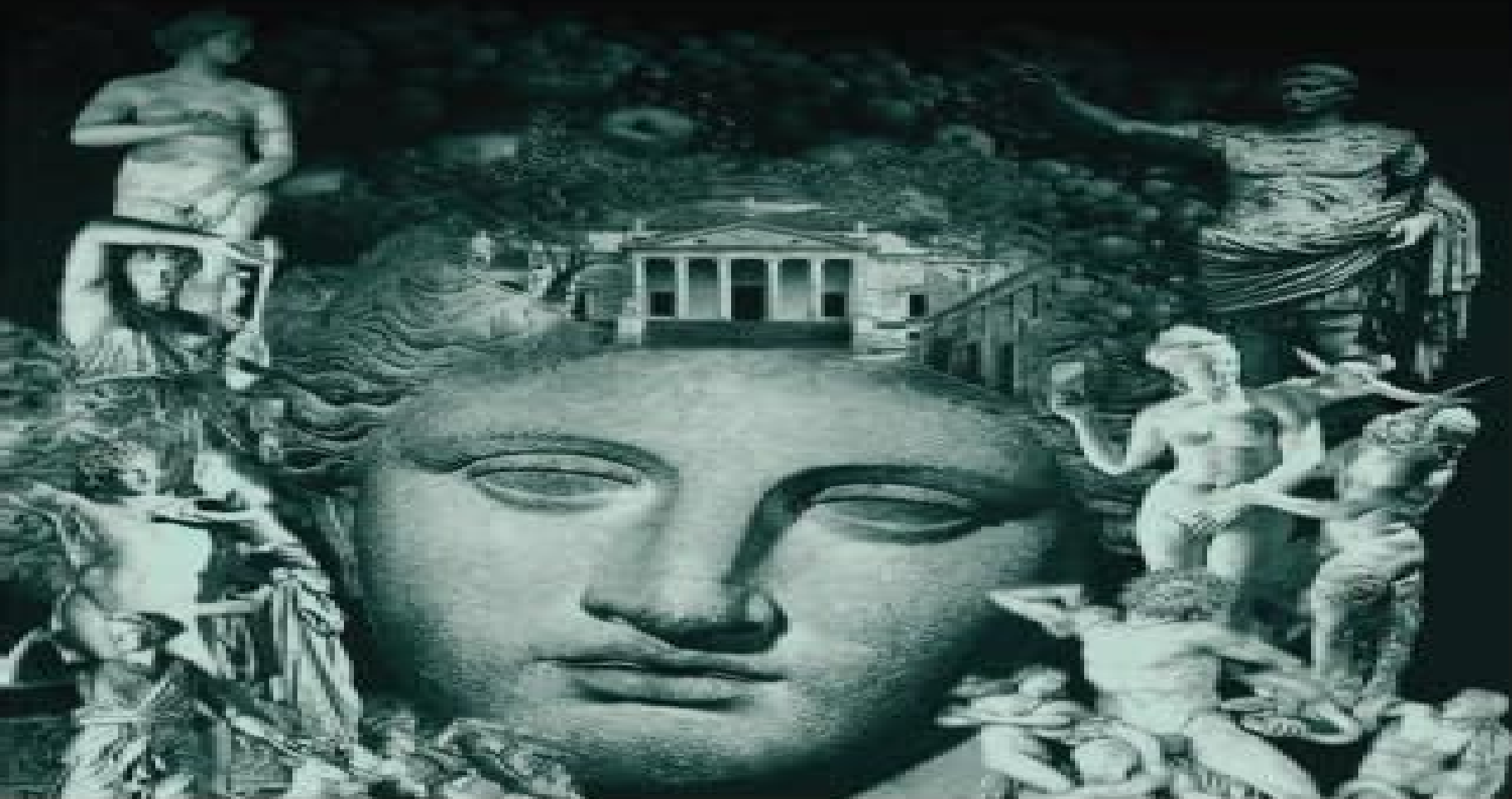


'BREAD and CIRCUSES'

Evergetism and municipal patronage in Roman Italy

edited by

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ROUTLEDGE CLASSICAL MONOGRAPHS

Bread And Circuses Euergetism And Municipal Patronage In Roman Italy

Harriet I. Flower



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The Cambridge Companion to the Roman Republic Harriet I. Flower, 2014-06-23 This second edition examines all aspects of Roman history and contains a new introduction three new chapters and updated bibliographies

Chromatius of Aquileia and the Making of a Christian City Robert McEachnie, 2017-07-06 Chromatius of Aquileia and the Making of a Christian City examines how the increasing authority of institutionalized churches changed late antique urban environments Aquileia the third largest city in Italy during late antiquity presents a case study in the transformation of elite Roman practices in relation to the urban environment Through the archaeological remains the sermons of the city's bishop Chromatius and the artwork and epigraphic evidence in the sacred buildings the city and its inhabitants leave insights into a reshaping of the urban environment and its institutions which occurred at the beginning of the 5th century The words of the bishop attacking heretics and Jews presaged a shift in patronage by rich donors from the city as a whole to only the Christian church The city both as an ideal and a physical reality changed with the growing dominance of the Church creating a Christian city

The Oxford Handbook of Greek and Roman Art and Architecture Clemente Marconi, 2015 An innovative and up to date synopsis of the field of Greek and Roman Art and Architecture filling a genuine need in the literature

Paul and Patronage Joshua Rice, 2013-07-22 The question of how leadership and authority functioned in the Pauline church remains one of the most polarizing issues in New Testament scholarship today On the one side are egalitarian and counterimperial readings that stake their interpretation of the liberating gospel upon a depiction of the Pauline church as radically countercultural with regard to leadership and authority On the other side are authoritarian readings that just as easily conceive of Paul as fully

embedded within the cultural conceptions and structures of leadership and authority in vogue across the Greco Roman world This study employs social science criticism to construct a model of ancient patronage conventions and power exchange dynamics in the Greco Roman world and this model is then applied to 1 Corinthians This study finds that when Paul addresses his own apostolic relationship to the Corinthians he tends toward reinscribing traditional hierarchies but that when Paul addresses relationships between participants of the Corinthian assembly he tends toward overturning them

Architectural Restoration and Heritage in Imperial Rome Christopher Siwicki,2020 Challenging the idea that heritage is a purely modern phenomenon this volume addresses how historic buildings were treated in Imperial Rome examining the way in which the ancients restored the monuments they inherited from earlier generations and developing our understanding of the Roman concept of built heritage Jesus, Patrons, and Benefactors Jonathan Marshall,2015-05-01 Jonathan Marshall born in 1978 earned his PhD in 2008 He has taught courses at Biola University La Mirada CA and Eternity Bible College Simi Valley CA currently he serves as Associate Pastor in the Camarillo Evangelical Free Church EFCA Camarillo CA

Religious Competition in the Third Century CE: Jews, Christians, and the Greco-Roman World Jordan D. Rosenblum,Lily Vuong,Nathaniel DesRosiers,2014-10-01 The essays in this work examine issues related to authority identity or change in religious and philosophical traditions of the third century CE This century is of particular interest because of the political and cultural developments and conflicts that occurred during this period which in turn drastically changed the social and religious landscape of the Roman world The specific focus of this volume edited by Jordan D Rosenblum Lily Vuong and Nathaniel DesRosiers is to explore these major creative movements and to examine their strategies for developing and designating orthodoxies and orthopraxies Contributors were encouraged to analyze or construct the intersections between parallel religious and philosophical communities of the third century including points of contact either between or among Jews Christians pagans and philosophers As a result the discussions of the material contained within this volume are both comparative in nature and interdisciplinary in approach engaging participants who work in the fields of Religious Studies Philosophy History and Archaeology The overall goal was to explore dialogues between individuals or groups that illuminate the mutual competition and influence that was extant among them and to put forth a general methodological framework for the study of these ancient dialogues These religious and philosophical dialogues are not only of great interest and import in their own right but they also can help us to understand how later cultural and religious developments unfolded **P. Papini Stati Silvarum liber secundus** Publius Papinius Statius,2011 With the exception of a poem on the unscripted death of a lion in the Colosseum Book II of Statius Silvae is largely domestic in theme It reflects the more private side of Roman culture its pleasures houses gardens friendships and personal losses it concludes with a provocative tribute to the poet Lucan Despite its variety the book is carefully constructed as a unit and this edition which is suitable for use with advanced students puts the book into its context in the history of Greek and Roman poetry The commentary takes into account the

important work done on the text of the *Silvae* in the past two decades as well as the new perspectives brought to bear on Flavian culture by historians and archaeologists. It explores Statius' use of the short poem as a playful engagement with literary tradition that also reflects changing ideas of Roman cultural identity.

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