

anabaptist theology

IN FACE OF

Postmodernity

A Proposal
for the
Third Millennium

J. Denny Weaver

Foreword by Glen Stassen

Anabaptist Theology In Face Of Postmodernity

Anna L. Peterson



Anabaptist Theology In Face Of Postmodernity:

Anabaptist Theology in Face of Postmodernity J. Denny Weaver, 2000 Drawing on postmodern as well as black feminist and womanist insights Weaver shows that peace oriented Anabaptist Mennonite thought contains seeds of a theology that is biblical but poses an alternative to the theology of Christendom which accommodates violence The Nonviolent Atonement, Second Edition J. Denny Weaver, 2011-01-26 A provocative study that cuts to the very heart of Christian thought The Nonviolent Atonement challenges the traditional Anselmian understanding of atonement along with the assumption that heavenly justice depends on Christ's passive innocent submission to violent death at the hands of a cruel God Instead J Denny Weaver offers a thoroughly nonviolent paradigm for understanding atonement grounded in the New Testament and sensitive to the concerns of pacifist black feminist and womanist theology While many scholars have engaged the subject of violence in atonement theology Weaver's Nonviolent Atonement is the only book that offers a radically new theory rather than simply refurbishing existing theories Key features of this revised and updated second edition include new material on Paul and Anselm expanded discussion on the development of violence in theology interaction with recent scholarship on atonement and response to criticisms of Weaver's original work Praise for the first edition The best current single volume on reconstructing the theology of atonement S Mark Heim in Anglican Theological Review Weaver provides an important contribution to atonement theories by seriously inserting the contemporary concerns of pacifist feminist womanist and black theologians into the centuries old christological conversation A provocative but faithful proposal benefiting any student of christology Religious Studies Review A noteworthy contribution to the literature on the atonement Weaver provides a useful critique of the history of atonement motifs he does a fine job of placing Anselm's theology in its historical context he creatively fuses a singular biblical vision from the earthly narrative of the Gospels and the cosmic perspective of the Apocalypse and he attempts to relate discussions of the atonement to Christian social ethics Trinity Journal This is a superb succinct survey and analysis of classical and contemporary theories of the atonement ideal for students and general readers A clearly written passionately expressed introduction to current debates on the atonement Excellent resource Reviews in Religion and Theology **Becoming Anabaptist** J. Denny Weaver, 1987-05-09 When Becoming Anabaptist appeared in 1987 it was the first major study to incorporate the new history of multiple beginnings and a diverse Anabaptism into a synthesis of meanings for the late 20th century J Denny Weaver's attempt was welcomed and widely acclaimed by scholars and by church leaders alike In this second edition Weaver provides a masterful treatment of his beloved Anabaptist vision William Willimon in the Foreword **A Contemporary Anabaptist Theology** Thomas N. Finger, 2004-11-05 In this comprehensive volume Thomas N Finger takes on the formidable task of making explicit the often implicit theology of the Anabaptist movement and then presenting for the sake of the welfare of the whole contemporary Christian church his own constructive theology In the first part Finger tells the story of the development of Anabaptist thought helping the reader grasp both the unifying and

diverse elements in that theological tradition In the second and third parts Finger considers in more detail the major themes essential to Anabaptist theology first considering the historic views and then presenting his own constructive effort Within the Anabaptist perspective Finger offers a theology that highlights the three dimensions of its salvific center the communal the personal and the missional The themes taken up in the final part form what Finger identifies as the convictional framework of that center namely Christology anthropology and eschatology This book is a landmark contribution of Anabaptist theology for the whole church in biblical historical and contemporary context John Howard Yoder J Denny Weaver,2015-03-26 John Howard Yoder Radical Theologian shows that for John Howard Yoder both theology in particular Christology and ethics are expressions of the meaning of the narrative of Jesus All such statements are relative to a particular context so that theology and ethics are subject to reaching back to the narrative in order to restate the meaning in new and ever changing contexts This methodology is visible in Yoder s Preface to Theology which has been little used in most treatments of Yoder s thought Yoder has been characterised as standing on Nicene orthodoxy criticised for rejecting Nicene orthodoxy called heterodox and designated a postmodern thinker to be interpreted in terms of other such thinkers None of these characterisations adequately locates the basis of his methodology in the narrative of Jesus Thus John Howard Yoder Radical Theologian aims to go beyond or to supersede existing treatments with its demonstration that Yoder is a radical theologian in the historical meaning of radical that is as one who returns to the root but also relates his theology to the personal accusations that clouded his later years For Christian faith this root is Christ Parts II and III of the book explore the sources of Yoder s approach and its application in several contemporary contexts The Heterodox Yoder Paul Martens,2012-01-01 The Heterodox Yoder provides a critical rereading of Yoder s corpus through his own conviction that discipleship is most basically ethics Tracing the development of Yoder s theological foundations through to their final role in redefining Jewish Christian and ecumenical relations this volume explains why the appropriation and use of the language of politics eventually constrains Yoder s ethical vision to the point that it reframes Christianity within the limits of social ethics alone Because this vision self consciously excludes or at best relativizes many of the claims of orthodox Christianity including but not limited to the ecumenical creeds Martens concludes that Yoder s Christian ethic is best described as heterodox

Embodying the Way of Jesus Ted Grimsrud,2007-01-15 The Anabaptist tradition originating as part of the sixteenth century Protestant Reformation has from its beginning presented an alternative approach to Christian faith Jesus centered Anabaptist convictions such as pacifism simple living and community remain of vital concern for twenty first century Christians Embodying the Way of Jesus Anabaptist Convictions for the Twenty First Century traces the origins and historical expressions of Anabaptist faith and then suggests ways Anabaptist convictions speak to our contemporary world Ted Grimsrud proposes a fourfold approach to interpreting Anabaptist theology considering themes from the Bible from the tradition s history from present experience and from envisioning a hopeful future What emerges is an engaging portrait of a

living tradition that speaks with urgency and relevance to a world badly in need of a message of peace **Seeds of the Kingdom** Anna L. Peterson, 2005-11-17 In these skeptical and disillusioned times there are still groups of people scattered throughout the world who are trying to live out utopian dreams These communities challenge the inevitability and morality of dominant political and economic models By putting utopian religious ethics into practice they attest to the real possibility of social alternatives In *Seeds of the Kingdom* Anna L Peterson reflects on the experiences of two very different communities one inhabited by impoverished former refugees in the mountains of El Salvador and the other by Amish farmers in the Midwestern U S What makes these groups stand out among advocates of environmental protection political justice and sustainable development is their religious orientation They aim without apology to embody the reign of God on earth The Salvadoran community is grounded in Roman Catholic social thought while the Amish adhere to Anabaptist tradition Peterson offers a detailed portrait of these communities history social organization religious life environmental values and agricultural practices She discovers both practical and ideological commonalities in these two comparatively successful and sustainable communities including a strong collective identity deep attachment to local landscapes a desire to preserve non human as well as human lives and perhaps unexpectedly a utopian horizon that provides both goals and the hope of reaching them By examining the process by which people struggle to live according to a transcendent value system she sheds light on both the actual and the potential place of religion in public life Peterson argues that the Amish and Salvadoran communities geographically and culturally removed from the industrialized West have relevance for the political and environmental problems of the developed world These communities have succeeded in the face of significant internal and external challenges offering important practical and theoretical lessons on how to achieve ecological sustainability and social justice in the wider world The Reformation Steven M. Studebaker, Gordon L. Heath, 2021-04-16 Martin Luther's nailing of the Ninety Five Theses on the church door at Wittenberg was a pivotal moment in the birth of what would become known as the Reformation More than five hundred years later historians and theologians continue to discuss the impact of these events and their ongoing relevance for the church today The collection of essays contained in this volume not only engages the history and theology of this sixteenth century movement but also focuses on how the message and praxis of the Protestant reformers can be translated into a post Christendom West **The New Yoder** Peter Dula, Chris K Huebner, 2011-10-27 The work of John Howard Yoder has become increasingly influential in recent years Moreover it is gaining influence in some surprising places No longer restricted to the world of theological ethicists and Mennonites Yoder has been discovered as a refreshing voice by scholars working in many other fields For thirty five years Yoder was known primarily as an articulate defender of Christian pacifism against a theological ethics guild dominated by the Troeltschian assumptions reflected in the work of Walter Rauschenbusch and Reinhold and Richard Niebuhr But in the last decade there has been a clearly identifiable shift in direction A new generation of scholars has begun reading Yoder alongside figures most often associated

with post structuralism neo Nietzscheanism and post colonialism resulting in original and productive new readings of his work At the same time scholars from outside of theology and ethics departments indeed outside of Christianity itself like Romand Coles and Daniel Boyarin have discovered in Yoder a significant conversation partner for their own work This volume collects some of the best of those essays in hope of encouraging more such work from readers of Yoder and in hopes of attracting others to his important work

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