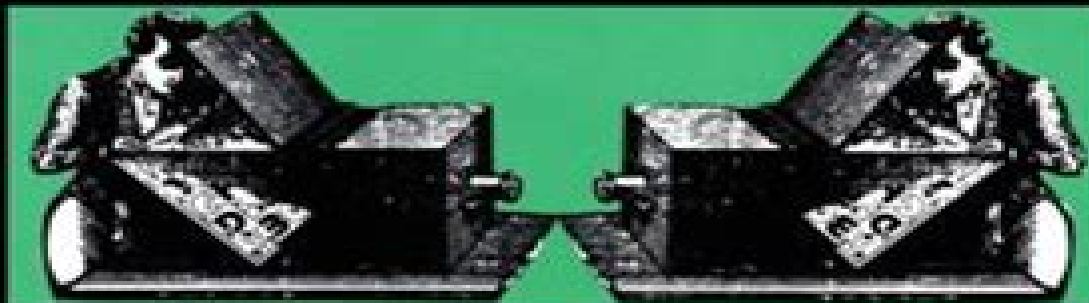


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CRISTINA PEÑA-MARÍN
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Análisis del discurso Jorge Lozano,1997 **Intertextos No. 1. Cuadernos de la Facultad de Comunicación Social** Sandra Eugenia Naranjo Pineda,2006 La comunicaci n puede considerarse en nuestros d as como el aspecto fundamental en torno al cual se construye la reflexi n de las ciencias humanas El desplazamiento de la noci n de sujeto por la noci n de lenguaje le permiti al pensamiento cient fico ampliar los horizontes de la realidad hacia las dimensiones de lo humano es el origen no s lo de las ciencias del lenguaje sino tambi n del pensamiento sobre la comunicaci n en el que se integran todos los niveles del sujeto y la acci n social Los cuadernos de comunicaci n Interxtos de la Facultad de Comunicaci n Social de la Universidad Jorge Tadeo Lozano son un espacio de encuentro de recopilaci n y de respuesta a los m ltiples interrogantes que nuestro contexto y la formaci n de comunicadores sociales le demandan a la academia El aporte de sus autores la iniciativa de la Facultad y el apoyo de la Universidad se manifiestan en este primer n mero en una propuesta que crea y espera los ecos de las comunidades del di logo Los cuadernos de comunicaci n Interxtos de la Facultad de Comunicaci n Social de la Universidad Jorge Tadeo Lozano son un espacio de encuentro de recopilaci n y de respuesta a los m ltiples interrogantes que nuestro contexto y la formaci n de comunicadores sociales le demandan a la academia El aporte de sus autores la iniciativa de la Facultad y el apoyo de la Universidad se manifiestan en este primer n mero en una propuesta que crea y espera los ecos de las comunidades del di logo **Análisis del discurso** Jorge Lozano,Cristina Peña-Marín,Gonzalo Abril,2009 **Los discursos del conflicto** Jorge Iván Bonilla Vélez,María Eugenia García Raya,1998 Este estudio tiene como objetivo principal analizar el discurso editorial del diario El Tiempo que se refiere a conflictos sociales que han tomado el camino de la protesta publica y concretamente que se expresan mediante la realizacion de paros civicos en diferentes regiones y municipios del pais La pregunta que esta investigacion intentara responder es Cuales son las representaciones del conflicto que elabora y socializa el discurso editorial de El Tiempo a partir de la temalizacion e interpretacion que este realiza de diversos paros civicos ocurridos en Colombia entre 1987 y 1995 Esta pregunta nace de un presupuesto inicial la prensa es una institucion de la sociedad que no solo cumple con una funcion informativa frente al acontecer social sino que desempeña funciones de mediacion que circulan en la esfera publica como propuestas para entender la que sucede en la realidad **Análisis del discurso** Jorge Lozano,Cristina Peña-Marín,Gonzalo Abril,1993 **Hacia una teoría general del ensayo** María Elena Arenas Cruz,1997 Este trabajo pretende ser un intento de coordinar e integrar dentro de una teor a general sobre los g neros y las clases de texto la descripci n particular de los diversos aspectos del texto ensay stico y su funcionamiento en el marco de la Literatura entendida sta como instituci n que establece los principios convencionales y espec ficos de la comunicaci n literaria en el seno de una sociedad y una cultura Para ello hemos postulado en primer lugar un cuarto g nero natural el argumentativo cuyos principios universales comunes a otras clases de textos como la ep stola el di logo humanista el discurso la glosa etc constituyen la base de la constituci n textual y pragm tica del ensayo En segundo lugar para perfilar y determinar

la configuración global del conjunto de fenómenos que recubre el referente cognitivo de la clase ensayo en el marco de la cultura occidental nos hemos atendido a la doble condición histórica y pragmática de toda clase de textos. Por ello hemos estructurado la materia en dos grandes bloques: el proceso de la constitución histórica del ensayo como clase de textos por un lado y los principios de su construcción textual en los diferentes niveles semántico, sintáctico y pragmático. Puede constituirse el ensayo como clase de textos autónoma y distinguirse de otras clases de textos más o menos próximas con las que guarda vínculos de tipo genérico.

Estructura lingüística de la documentación Antonio Luis García Gutiérrez, 1990

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Análisis del discurso Jorge Lozano, Cristina Peña Marín, Gonzalo Abril, Abu Sada al-Ramba, 1986

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