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ANALYSIS of the **KANJUR**



Alexander Csoma de Koros

Preface by

Prof. J. W. De Jong

Australian National University, Canberra

Analysis Of Kanjur

Wayman



Analysis Of Kanjur:

Analysis of the Kanjur Alexander Csoma de Koros,1982 Analysis of the Kanjur Alexander Csoma de Körös,1982

Buddhist Studies Review ,2002 , **Journal & Proceedings of the Asiatic Society of Bengal** ,1923 Includes section Numismatic supplement no 5 45 previously issued in the society s Journal later in its Journal 3rd ser **Hinduism and Buddhism: An Historical Sketch (Complete)** Sir Charles Eliot,2020-09-28 Probably the first thought which will occur to the reader who is acquainted with the matters treated in this work will be that the subject is too large A history of Hinduism or Buddhism or even of both within the frontiers of India may be a profitable though arduous task but to attempt a historical sketch of the two faiths in their whole duration and extension over Eastern Asia is to choose a scene unsuited to any canvas which can be prepared at the present day Not only is the breadth of the landscape enormous but in some places it is crowded with details which cannot be omitted while in others the principal features are hidden by a mist which obscures the unity and connection of the whole composition No one can feel these difficulties more than I do myself or approach his work with more diffidence yet I venture to think that wide surveys may sometimes be useful and are needed in the present state of oriental studies For the reality of Indian influence in Asia from Japan to the frontiers of Persia from Manchuria to Java from Burma to Mongolia is undoubted and the influence is one You cannot separate Hinduism from Buddhism for without it Hinduism could not have assumed its medieval shape and some forms of Buddhism such as Lamaism countenance Brahmanic deities and ceremonies while in Java and Camboja the two religions were avowedly combined and declared to be the same Neither is it convenient to separate the fortunes of Buddhism and Hinduism outside India from their history within it for although the importance of Buddhism depends largely on its foreign conquests the forms which it assumed in its new territories can be understood only by reference to the religious condition of India at the periods when successive missions were despatched **Journal and Proceedings of the Asiatic Society of Bengal** Asiatic Society (Kolkata, India),1923

Buddhist Tantras Wayman,2020-03-26 First published in 1995 The volume is divided into four sections The introduction places the position of the Buddhist Tantras within Mahayana Buddhism and recalls their early literary history especially the Guhyasamahatantra the section also covers Buddhist Genesis and the Tantric tradition Next is the he foundations of the Buddhist Tantras are discussed and the Tantric presentation of divinity the preparation of disciples and the meaning of initiation symbolism of the mandala palace Tantric ritual and the twilight language The third section explores the Tantric teachings of the inner Zodiac and the fivefold ritual symbolism of passion The bibliographical research contains an analysis of the Tantric section of the Kanjur exegesis and a selected Western Bibliography of the Buddhist Tantras with comments

Hinduism and Buddhism Charles Eliot,2019-09-25 Reproduction of the original Hinduism and Buddhism by Charles Eliot *Journal of the Royal Asiatic Society of Great Britain & Ireland* Royal Asiatic Society of Great Britain and Ireland,1901 Has appendices

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