

A FUEGO Y SANGRE: EARLY ZAPOTEC IMPERIALISM IN THE CUICATLÁN CAÑADA, OAXACA

Elsa M. Redmond

Memoirs 16

Museum of Anthropology
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A Fuego Y Sangre Early Zapotec Imperialism In The Cuicatlan Canada Oaxaca

Annabeth Headrick



A Fuego Y Sangre Early Zapotec Imperialism In The Cuicatlan Canada Oaxaca:

A Fuego Y Sangre Elsa M. Redmond,1983 A Fuego Y Sangre Elsa M. Redmond,1982 **Emergence and Change in Early Urban Societies** Linda Manzanilla,1997 Overviews factors involved in change in early urban societies in fourth millennium Mesopotamia and Egypt pre Shang China Classic Horizon Central Mexico and the Maya Area and Middle Horizon societies in the Andean Region An introduction discusses various developmental processes in early urban societies Chapters on regions and societies look at factors such as interregional exchange networks conflict and demographic pressures and the transformation of theocratic leadership in military administrators Annotation copyrighted by Book News Inc Portland OR

The Neolithic Demographic Transition and its Consequences Jean-Pierre Bocquet-Appel,Ofer Bar-Yosef,2008-09-30 The transition from hunting and gathering to farming the Neolithic Revolution was one of the most significant cultural processes in human history that forever changed the face of humanity Natu an communities 15 100 12 000Cal BP all dates in this chapter are calibrated before present planted the seeds of change and the Pre Pottery Neolithic PPN ca 12 000 ca 8 350Cal BP people were the first to establish farming communities The revolution was not fully realized until quite late in the PPN and later in the Pottery Neolithic PN period We would like to ask some questions and comment on a few aspects emphasizing the linkage between biological and cultural developments during the Neolithic Revolution The biological issues addressed in this chapter are as follows Is there a demographic change from the Natu an to the Neolithic Is there a change in the overall health of the Neolithic populations compared to the Natu an Is there a change in the diet and how is it expressed Is there a change in the physical burden stress people had to bear with Is there a change in intra and inter community rates of violent encounters From the cultural perspective the leading questions will be What was the change in the economy and when was it fully realized Is there a change in settlement patterns and site nature and organization from Natu an to Neolithic Is there a change in human activities and division of labor **Canal Irrigation in Prehistoric Mexico** William E.

Doolittle,2014-07-03 Prehistoric farmers in Mexico invented irrigation developed it into a science and used it widely Indeed many of the canal systems still in use in Mexico today were originally begun well before the discovery of the New World In this comprehensive study William E Doolittle synthesizes and extensively analyzes all that is currently known about the development and use of irrigation technology in prehistoric Mexico from about 1200 B C until the Spanish conquest in the sixteenth century A D Unlike authors of previous studies who have focused on the political economic and social implications of irrigation Doolittle considers it in a developmental context He examines virtually all the known systems from small canals that diverted runoff from ephemeral mountain streams to elaborate networks that involved numerous large canals to irrigate broad valley floors with water from perennial rivers Throughout the discussion he gives special emphasis to the technological elaborations that distinguish each system from its predecessors He also traces the spread of canal technology into and through different ecological settings This research substantially clarifies the relationship between irrigation technology in

Mexico and the American Southwest and argues persuasively that much of the technology that has been attributed to the Spaniards was actually developed in Mexico by indigenous people. These findings will be important not only for archaeologists working in this area but also for geographers, historians, and engineers interested in agriculture technology and arid lands.

Tribal and Chiefly Warfare in South America Elsa M. Redmond, 1994-01-01 This book presents new data on warfare from both ethnohistoric and ethnographic sources. The author documents principal differences between tribal and chiefly warfare, outlines the evidence archaeologists can expect to recover from warfare, and formulates testable hypotheses on the role of warfare in social and political evolution. This monograph is part of a series on Latin American Ethnohistory and Archaeology.

Alternative Pathways to Complexity Lane F. Fargher, Verónica Y. Heredia Espinoza, 2016-12-15 *Alternative Pathways to Complexity* focuses on the themes of architecture, economics, and power in the evolution of complex societies. Case studies from Mesoamerica, Asia, Africa, and Europe examine the relationship between political structures and economic configurations of ancient chiefdoms and states through a framework of comparative archaeology. A group of highly distinguished scholars takes up important issues, theories, and methods stemming from the nascent body of research on comparative archaeology to showcase and apply important theories of households, power, and how the development of complex societies can be extended and refined. Drawing on the archaeological, ethnohistoric, and ethnographic records, the chapters in this volume contain critical investigations on the role of collective action, economics, and corporate cognitive codes in structuring complex societies. *Alternative Pathways to Complexity* is an important addition to theoretical development and empirical research on Mesoamerica, the Old World, and cross-cultural studies. The theoretical implications addressed in the chapters will have broad appeal for scholars grappling with alternative pathways to complexity in other regions as well as those addressing diverse cross-cultural research. Contributors: Sarah B. Barber, Cynthia L. Bedell, Christopher S. Beekman, Frances F. Berdan, Tim Earle, Carol R. Ember, Gary M. Feinman, Arthur A. Joyce, Stephen A. Kowalewski, Lisa J. LeCount, Linda M. Nicholas, Peter N. Peregrine, Peter Robertshaw, Barbara L. Stark, T. L. Thurston, Deborah Winslow, Rita Wright.

Aztec Imperial Strategies Frances F. Berdan, 1996 *Papers from the 1986 Summer Seminar: Empire, Province, and Village in Aztec History*

American Archaeology, Past and Future David J. Meltzer, Don D. Fowler, Jeremy A. Sabloff, Society for American Archaeology, 1986

The Teotihuacan Trinity Annabeth Headrick, 2007-12-01 Northeast of modern-day Mexico City stand the remnants of one of the world's largest preindustrial cities. Teotihuacan Monumental in scale, Teotihuacan is organized along a three-mile-long thoroughfare, the Avenue of the Dead, that leads up to the massive Pyramid of the Moon. Lining the avenue are numerous plazas and temples, which indicate that the city once housed a large population that engaged in complex rituals and ceremonies. Although scholars have studied Teotihuacan for over a century, the precise nature of its religious and political life has remained unclear, in part because no one has yet deciphered the glyphs that may explain much about the city's organization and belief systems. In this groundbreaking book, Annabeth

Headrick analyzes Teotihuacan's art and architecture in the light of archaeological data and Mesoamerican ethnography to propose a new model for the city's social and political organization. Challenging the view that Teotihuacan was a peaceful city in which disparate groups united in an ideology of solidarity, Headrick instead identifies three social groups that competed for political power: rulers, kin-based groups led by influential lineage heads, and military orders that each had their own animal insignia. Her findings provide the most complete evidence to date that Teotihuacan had powerful rulers who allied with the military to maintain their authority in the face of challenges by the lineage heads. Headrick's analysis also underscores the importance of warfare in Teotihuacan society and clarifies significant aspects of its ritual life, including shamanism and an annual tree-raising ceremony that commemorated the Mesoamerican creation story.

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