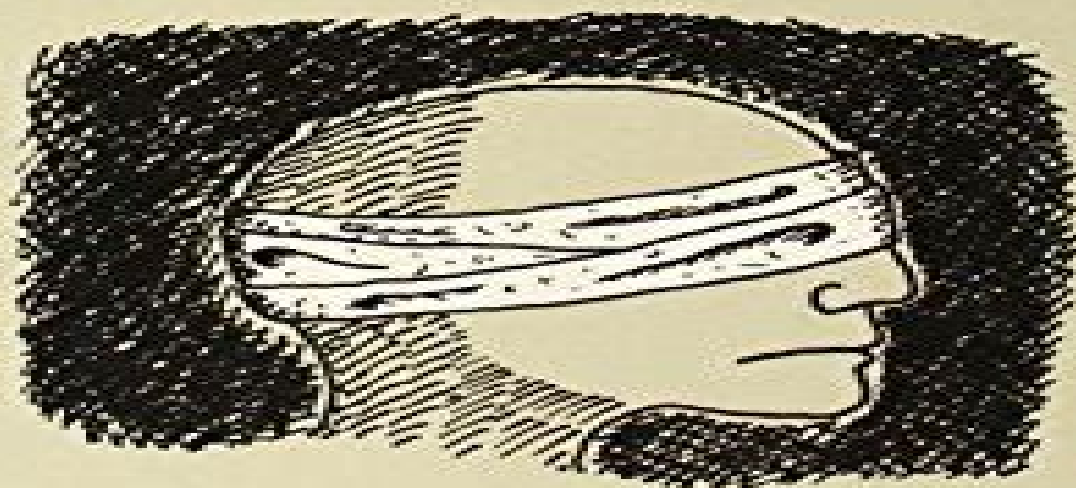


Filosofía

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APOCALIPSIS DE LA MODERNIDAD

El decisionismo político de Donoso Cortés



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Apocalipsis De La Modernidad El Decisionismo Politico De Donoso Cortes

Pablo Manuel Fernández Alarcón



Apocalipsis De La Modernidad El Decisionismo Politico De Donoso Cortes:

Apocalipsis de la modernidad José María Beneyto,1993-01-01 Handbook of the History of the Philosophy of Law and Social Philosophy Gianfrancesco Zanetti,Mortimer Sellers,Stephan Kirste,2023-04-03 This Handbook discusses representative philosophers in the history of the philosophy of law and social philosophy giving clear concise expert definitions and explanations of key personalities and their ideas It provides an essential reference for experts and newcomers alike

Sayyid Qutb's Radical Islamism and the Comparative Political Theology Dragos Stoica,2024-12-15 Sayyid Qutb s Radical Islamism and The Comparative Political Theology argues that Sayyid Qutb s radical critique of secular modernity seen as a product of a great theft of sovereignty that usurps the monopoly of God over the entire world of creation is not idiosyncratic or incoherent but a quintessential expression and an extreme type of a specific tradition of political theology that until now has been exclusively the province of the Western thought Dragos Stoica claims that Sayyid Qutb s political theology of Hakimiyyah God s Sovereignty is better understood by integrating it in a wider context of the antimodern political theology Thus throughout this book he compares Qutb s critique of modernity with the Pakistani Islamist thinker Abu al A la Mawdudi 1903 1979 the Spanish Catholic counter revolutionary political theologian Juan Donoso Corte s 1809 1853 as well as the Protestant political theologians Abraham Kuyper 1837 1920 and Rousas J Rushdoony 1916 2001 This book employs a family resemblance cross cultural comparative method and applies a cross disciplinary analytical model that combines comparative political theology with critical discourse analysis Employing these analytical instruments this book compares Qutb and his counterparts via the category of anti modern political theology more precisely through a set of shared antitheses organized around the master concept of God s Sovereignty The ultimate objective is to augment the understanding of the Qutbian critique of secular modernity as an essential dimension of anti modern political theology Thus by recasting Sayyid Qutb as an essential Muslim political theologian of God s Sovereignty placed within a larger cross cultural paradigm this book contributes as well to the necessary process of decolonization of political theology

Political concepts and time Javier Fernández Sebastián ,Hans Erich Bödeker ,Pim den Boer ,Peter Burke ,Giuseppe Duso ,Alexandre Escudier ,João Feres Júnior ,Michael Freeden ,Jacques Guilhaumou ,Jörn Leonhard,Christian Meier ,Faustino Oncina ,Kari Palonen ,Elías José Palti ,2011-08-10 The essays compiled in this volume written by distinguished experts present a broad panorama of the most important methodological challenges faced by conceptual history today as well as some more specific contributions regarding the temporal dimension of certain modern concepts At a moment when time and concepts and political concepts in particular are no longer obvious and taken for granted but have themselves become historical matter this book does not limit itself to an updating of the state of the art it also offers very useful lessons for the development of future research into this field

Popular Political Participation and the Democratic Imagination in Spain Pablo Sánchez León,2020-11-27 This book addresses the changing relationships among political participation political representation and popular

mobilization in Spain from the 1766 protest in Madrid against the early Bourbon reforms until the citizen revolution of 1868 that first introduced universal suffrage and led to the ousting of the monarchy. Popular Participation and the Democratic Imagination in Spain shows that a notion of the crowd internally dividing the concept of people existed before the advent of Liberalism allowing for the enduring subordination of popular participation to representation in politics. In its wider European and colonial American context the study analyzes semantic changes in a range of cultural spheres from parliamentary debate to historical narrative and aesthetics. It shows how Liberalism had trouble reproducing the legitimacy of limited suffrage and traces the evolution of an imagination on democracy that would allow for the reconfiguration of an all encompassing image of the people eventually overcoming representative government. Focused on the nation and identities, Spanish historiography had a pending debt with that other historical subject of modernity, the people. With this book Pablo Sánchez León starts cancelling the debt with an innovative methodology combining conceptual history with social and political history. Brilliantly, this book also proposes a novel chronology for modern history and renewed categories of analysis. In many senses, this is an extraordinarily renovating senior work. Jos María Portillo Valdés, University of the Basque Country, Spain. This book by Pablo Sánchez León is an original and detailed study of one of the essential components of modernity, the relation between the concepts of plebe and pueblo. The author shows that plebe and people were shaped in a process of mutual differentiation and how the enduring tension between them deeply marked out the evolution of Spanish politics from the end of the Old Regime and throughout the 19th century. As the author brilliantly argues, such tension is tightly imbricated with the enduring dilemma between representation and participation underlying modern political systems. Through a historical analysis of the influence of people and plebe over Spain, the book makes clear the degree to which the power of language contributes to shape political actors and institutional frames. Miguel Ángel Cabrera, Professor, University of La Laguna, Tenerife, Spain. Most accounts of Spain's transition to modern democracy begin with the popular uprising against the French invasion in 1808, the creation of a national parliament and the promulgation of an advanced Liberal constitution in 1812. Pablo Sánchez León begins the story half a century earlier, in the mass street protests in Madrid and other cities in 1766 sparked by Charles III's sweeping reform programme. Sánchez León focuses unrepentantly on plebeian groups and crowd action, how they are described and conceived by contemporaries as a key to understanding Spain's precocious and troubled passage from absolutism to the promulgation of universal male suffrage in September 1868. This audacious and highly original interpretation will surely strike a chord with students of modern Spain. Guy Thomson, University of Warwick, UK. This is a book for exploring, from current needs, the history of political participation in Spanish society in order to rethink the very notion of modern citizenship. María Sierra, University of Seville, Spain. Motivated by the current crisis in political representation in parliamentary democracies, this work by Pablo Sánchez León departs from the process of construction of modern citizenship. Representation, participation and mobilization are put into play as an interactive triad whose dynamics and changing

conceptualization have the key to the social political and cultural changes between the Old Regime and the early establishment of democracy in 1868 The They do not represent us and other current claims for deliberative democracy provide the guiding thread for a demanding research on the tension between representation and participation shaping the period 1766 1868 The work reflects on the relevance of popular participation and in presenting the modern history of Spain as singular and relevant on its own provides an account of the building of modern citizenship Pablo Fern ndez Albaladejo Autonomous University of Madrid Spain This exciting book is both topical and historiographically valuable It offers a fresh perspective on current debates about the limits of representation and the pros and cons of participation it makes Spanish political culture in the age of revolutions accessible to anglophone readers and it engagingly illustrates one way of doing the history of concepts Recommended on all three counts Joanna Innes Oxford University

De "Lo Político" a la política.

Liberalismo: el otro límite de la legitimidad. Pablo Manuel Fernández Alarcón,2005 Historia de la filosofía II

Johannes Hirschberger,2015-02-09 La presente obra es ya un clásico de la historiografía filosófica Publicada en castellano por primera vez en 1954 ha contribuido a la formación en filosofía de varias generaciones tanto en España como en América Latina Johannes Hirschberger aspira a fundir la actividad historiográfica con la pensante ya que su intención es ofrecer un texto suficientemente amplio y condensado a la vez que logre resumir con viveza las principales corrientes de las distintas épocas y el pensamiento de los autores Con esta nueva edición revisada a fondo y ampliada hasta nuestros días sobre todo en lo referente a la bibliografía filosófica española y las últimas corrientes de pensamiento Herder Editorial quiere rendir homenaje a uno de sus grandes autores y orientar la mirada de los amantes de la filosofía hacia un espejo donde se reflejan las caras e inquietudes de nuestra época Este tomo segundo abarca el periodo que va de Descartes al ideal realismo

Donoso Cortés

Antonio González Quintana,2015 HISTORIA DEL PENSAMIENTO POLÍTICO ESPAÑOL. DEL RENACIMIENTO A NUESTROS DÍAS

GONZÁLEZ CUEVAS Pedro Carlos ,MARTÍNEZ ARANCÓN Ana ,OLABARRÍA AGRA Juan ,PLATA PARGA Gabriel ,SÁNCHEZ GARCÍA Raquel ,ZAMORA BONILLA Javier ,2016-03-18 Este manual intenta analizar la trayectoria del pensamiento político español desde una perspectiva no abstracta sino contextualista Es decir que los planteamientos filosóficos y políticos descritos en el texto han de verse en su contexto histórico y considerarse como producto de una fase concreta de la historia de la sociedad en que se produjeron en este caso la española desde el Renacimiento hasta el final del régimen político acaudillado por el general Francisco Franco Y es que las ideas políticas y filosóficas separadas del contexto que les dio vida pierden su poder y su racionalidad

Political Revolution and Literary Experiment in the Spanish Romantic Period (1830-1850) Andrew Ginger,1999 This work brings together the study of political and literary thought in response to revolution in order to present an alternative view of the strength of liberalism generally and progressivism in particular It re-examines the achievements of progressive thought about politics history nationhood and literature investigating the basis of the philosophical dispute between Conservative and left Liberals The strong presence of progressive thought in Spain is

affirmed The study also underlines the importance for literary historians of understanding more sympathetically the contribution of Conservative Liberal thought to a recognizable Liberal Romanticism

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