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Marcel A. Müller



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exploration of how societies make sense of their Ends and their hoped for new beginnings This ground breaking volume gathers leading scholars to trace the evolution meanings and enduring potency of apocalyptic and millennial ideas across religious secular and cultural landscapes From ancient revelatory texts to contemporary political movements and popular culture the book dissects how these concepts function not just as prophecies of doom but as frameworks for resistance renewal and transformation Through meticulous historical analysis and bold theoretical interventions the contributors interrogate core debates from the distinctions between apocalypticism and millennialism to their radical entanglements with justice space temporality and morality This volume dismantles simplistic portrayals of End Times thinking revealing instead its nuanced world shaping logic Whether manifest in religious movements or global politics apocalypse is no longer a marginal concern it is the defining hermeneutic of our times Scholarly provocative and urgent this Handbook is essential reading for researchers students and anyone seeking to understand how humanity envisions and enacts its endings and potentially new beginnings

Introducing the Pseudepigrapha of Second Temple Judaism Daniel M. Gurtner, 2020-11-17 2020 Center for Biblical Studies Book Award Reference Works This book introduces readers to a much neglected and misunderstood assortment of Jewish writings from around the time of the New Testament Dispelling mistaken notions of falsely attributed writings that are commonly inferred from the designation pseudepigrapha Daniel Gurtner demonstrates the rich indebtedness these works exhibit to the traditions and scriptures of Israel s past In surveying many of the most important works *Introducing the Pseudepigrapha of Second Temple Judaism* shows how the pseudepigrapha are best appreciated in their own varied contexts rather than as mere background to early Christianity or emerging rabbinic Judaism Foreword by Loren T Stuckenbruck

The New Testament of our Lord and Saviour Jesus Christ: The general epistles and the book of Revelation, 1860 **The Penny Cyclopaedia of the Society for the Diffusion of Useful Knowledge** Society for the Diffusion of Useful Knowledge, 1834 *Science Fiction and the Historical Novel* Ian P.

MacDonald, Kate Polak, 2024-09-16 If you woke to realize that you could rewrite your yesterday without knowing the kind of tomorrow it would grant you would you do it Are the authors of our destiny working with an outline or spit balling confusing plotlines Since the past changes possible futures to what alighting butterfly should we pay the most heed This book explores the liminal space between speculative fiction and the historical novel Staged as a transnational multicultural conversation it takes up a call originally made by Fredric Jameson in *Archaeologies of the Future* wherein he describes that flashpoint between speculative and historical genres as the symptom of a mutation in our relationship to historical time itself Drawing together postcolonial feminist cultural Indigenous and cognitive approaches *Science Fiction and the Historical Novel* asks what the past can offer a future oriented world and how the future can be imagined in relation to a past that seeks narratives of inevitability rather than possibility Engaged with the idea of the past as a model for the future authors in this volume probe the extent to which historical scripts delimit possibilities and how authors engaged with the practice of alternative

pasts rewrite potentialities in the present The Song of Songs in the Early Middle Ages Hannah W. Matis, 2019-01-28 In The Song of Songs in the Early Middle Ages Hannah W Matis examines how the Song of Songs the collection of Hebrew love poetry was understood in the Latin West as an allegory of Christ and the church This reading of the biblical text was passed down via the patristic tradition established by the Venerable Bede and promoted by the chief architects of the Carolingian reform Throughout the ninth century the Song of Songs became a text that Carolingian churchmen used to think about the nature of Christ and to conceptualize their own roles and duties within the church This study examines the many different ways that the Song of Songs was read within its early medieval historical context

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