

# The Works of Jonathan Edwards



*Apocalyptic Writings*  
Edited by Stephen J. Stein

# Apocalyptic Writings The Works Of Jonathan Edwards Vol 5

**John J. Bombaro**



## **Apocalyptic Writings The Works Of Jonathan Edwards Vol 5:**

**Jonathan Edwards's Theology: A Reinterpretation** Kyle C. Strobel, 2012-12-27 This volume provides an interpretative key to Jonathan Edwards's theology developed from within his own doctrinal constructs Strobel offers a dogmatic exposition of Edwards's theology by unveiling the trinitarian architecture of his thought Building upon this analysis Strobel applies his construct to reinterpret three key areas of redemption debated widely in the secondary literature spiritual knowledge regeneration and religious affection In order to achieve this purpose Strobel's approach is theological rather than philosophical employing Edwards's self confession as a Reformed theologian to guide his analysis In advancing a theological reading of Edwards Strobel focuses on the systematic nature of Edwards's theology ordering it according to his doctrinal affirmations This necessitates as many Edwards scholars now affirm a primary focus on Edwards's trinitarian theology where the Trinity serves as the key ontological principle which orders the whole of his doctrinal construction By grounding the interpretive key in Edwards's understanding of the Trinity Strobel's idiosyncratic exposition of his doctrine of the Trinity serves to recast Edwards's theology in a new light

**Jonathan Edwards and the Immediacy of God** John Carrick, 2020-12-09 Jonathan Edwards is one of the outstanding figures in the history of the Christian church he was quite simply a man of towering intellect and towering spirituality But it has been noted even by his friends and admirers that his thought is also marked at times by certain idiosyncrasies which inevitably introduce certain complexities into his philosophical theological system This study contends that the theme of divine immediacy is the controlling theme and the correlating principle within Edwards's thought It analyzes the theme of divine immediacy in the thought of Jonathan Edwards under four major heads creation the will ecclesiology and spiritual experience Indeed Dr Carrick claims that the theme of the immediacy of God is the Ariadne's thread which runs with consistency through the multiple aspects of Edwards's philosophical theological ecclesiological experiential and homiletical interests But sometimes a man's strength is also his weakness and it would appear that Edwards's profound commitment to the concept and the reality of the immediacy of God entails significant problems for his entire philosophical theological system Edwards's concept of divine immediacy finds its supreme expression surely in his doctrine of continuous creation but is it not the case that this doctrine of continuous creation is in conflict with his determinism that its tendency is to destroy the moral responsibility of man and that it makes God both the author and the actor of sin In short is it not the case that Edwards's Ariadne's thread is in fact also his Achilles heel

*After Jonathan Edwards* Oliver Crisp, Douglas A. Sweeney, 2012-08-23 This set of essays offers a fresh look at how Edwards's ideas were transmitted received and reworked in the different phases of the life of the New England Theology They also trace the way in which his thought and that of his intellectual progeny had an international impact on the shape of theology in the UK Europe and Asia and on present day Reformed theology

[Jonathan Edwards's Vision of Reality](#) John J. Bombaro, 2011-10-19 Since the publication of Sang Hyun Lee's revolutionary commentary *The Philosophical Theology of*

Jonathan Edwards scholars have considered the possibilities of understanding Jonathan Edwards's thought in terms of dispositional laws, forces, and habits. While some scholars reject the notion of a dispositional ontology in Edwards, others have taken the concept of disposition in his thought beyond the usage the Northampton minister ever indicated, especially with respect to soteriological considerations. The preacher of *Sinners in the Hands of an Angry God* is made to be an inclusivist if not a crypto universalist. Jonathan Edwards's Vision of Reality substantiates that Edwards, in an effort to combat deistic and materialistic Enlightenment paradigms, employs dispositions in his philosophy, but that his radical theocentrism and Calvinistic particularism established its boundaries within his apologetical reconsideration of spatiotemporal and metaphysical reality. Within his spiritual vision of reality, Edwards leaves no stone unturned: history and even the reprobate find inherent value and a positive functional role, not only in God's program of self-glorification but as manifestations of divine being; the damned are deformities in God. The logic of Edwards's theocentric vision of reality pushes his ideas to the limits of acceptable Reformed orthodoxy and sometimes beyond those limits.

*The Advocates of Peace in Antebellum America* Valarie H. Ziegler, 2001. This book chronicles the political and intellectual development of the two major antebellum peace movements. The American Peace Society, a moderate peace group, aimed to work through the institutions of church and state to achieve peace. The New England Nonresistant Society constituted a radical group which advocated the individual's complete separation from all institutions and strict adherence to the example of Christ's life and teachings.

*Encounters with God* Michael James McClymond, 1998. Among the topics considered are spiritual perception, metaphysics, spirituality, ethics, history, and apologetics.

**BOOK JACKET      *The Jews in English Baptist Eschatology*** Ivan E. Mesa, 2025-10-13. Ivan E. Mesa explores how English Particular Baptists held a unique view of the Jewish people within God's unfolding redemption. As Dissenters themselves, Baptists empathized with the Jewish plight and connected their philo-Semitism to a larger theological vision that anticipated the Jews' conversion and eventual return to the land of Israel. English Baptists viewed Jews as the people of God, beloved for the fathers' sake (Rom 11:28). They believed the nation of Israel would one day experience a transformative conversion, aligning with God's covenantal promises. Through figures such as Henry Jessey, John Gill, Andrew Fuller, and Charles Spurgeon, the author demonstrates how these Baptists advocated for Jewish readmission to England, prayed for the Jews' conversion, and engaged in charitable work. This Baptist perspective was distinct and influential, demonstrating a millenarian zeal that connected religious, political, and cultural realms within England, with implications stretching as far as the establishment of the modern state of Israel in 1948. Mesa offers a fresh perspective on Christian-Jewish relations, moving beyond the established narratives of anti-Semitism and toward a more comprehensive understanding of philo-Semitic eschatology.

*Law and Providence in Joseph Bellamy's New England* Mark Valeri, 1994-10-13. This study of religious thought and social life in early America focuses on the career of Joseph Bellamy (1719-1790), a Connecticut Calvinist minister noted chiefly for his role in originating the New Divinity, the influential theological movement that evolved from the

writings of Bellamy's teacher Jonathan Edwards Tracing Bellamy's contributions as a preacher noted controversialist and church leader from the Great Awakening to the American Revolution Mark Valeri explores why the New Divinity was so immensely popular Set in social contexts such as the emergent market economy the war against France and the politics of rebellion Valeri shows Bellamy's story reveals much about the relationship between religion and public issues in colonial New England

*A Pentecostal Political Theology for American Renewal* Steven M. Studebaker, 2016-10-26 This book argues that Christians have a stake in the sustainability and success of core cultural values of the West in general and America in particular Steven M Studebaker considers Western and American decline from a theological and specifically Pentecostal perspective The volume proposes and develops a Pentecostal political theology that can be used to address and reframe Christian political identity in the United States Studebaker asserts that American Christians are currently not properly engaged in preventing America's decline or halting the shifts in its core values The problem he suggests is that American Christianity not only gives little thought to the state of the nation beyond a handful of moral issues like abortion but its popular political theologies lead Christians to think of themselves more as aliens than as citizens This book posits that the proposed Pentecostal political theology would help American Christians view themselves as citizens and better recognize their stake in the renewal of their nation The foundation of this proposed political theology is a pneumatological narrative of renewal a biblical narrative of the Spirit that begins with creation proceeds through Incarnation and Pentecost and culminates in the new creation and everlasting kingdom of God This narrative provides the foundation for a political theology that speaks to the issues of Christian political identity and encourages Christian political participation

**Becoming Divine** Brandon G. Withrow, 2018-01-01 Was Jonathan Edwards the stalwart and unquestioning Reformed theologian that he is often portrayed as being In what ways did his own conversion fail to meet the standards of his Puritan ancestors And how did this affect his understanding of the Divine Being and of the nature of justification *Becoming Divine* investigates the early theological career of Edwards finding him deep in a crisis of faith that drove him into an obsessive lifelong search for answers Instead of a fear of God which he had been taught to understand as proof of his conversion he experienced a surprising amazing joy Suddenly he saw the Divine Being in everything and felt himself transported into a heavenly world becoming one with the Divine family What he developed as he sought to make sense of this unexpected joy is a theology that is both ancient and early modern a theology of divine participation rooted in the incarnation of Christ

## **Apocalyptic Writings The Works Of Jonathan Edwards Vol 5** Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has become much more apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**Apocalyptic Writings The Works Of Jonathan Edwards Vol 5**," compiled by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we will delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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