

Thomas Rain

Browning for beginners

Browning For Beginners

G Psacharopoulos



Browning For Beginners:

Browning for Beginners Thomas Rain, 1904 **Browning for Beginners** Thomas Rain, 2016-11-06 From the PROEM

When some years ago I began to read Browning I took pencil notes of certain things as I went along The habit then formed has been continued and it is from notes thus accumulated that this small volume has been formed My great object in reading was to arrive at the meaning the thought which always is and must be the chief thing in literature The style is not unimportant but it is secondary to the thought and in fact grows out of it is determined by it Thought and the expression of it are psychologically organically related as even our bodies are the expression of our souls I have not attempted literary criticism in the ordinary way of that art for which I possess no qualifications My object has been to get face to face with a mind the mind of Browning to make its acquaintance to discover its ideas and to judge for myself whether and how far these were true or shadowed truth It was to help me in the ordering of my life that I read in the first place not that I might produce a book my purpose was not literary but practical Browning has been already treated by several literary persons and perhaps little new from the literary standpoint can be said about him It is not a standpoint from which we can get a profound a satisfying view The following pages tell how he affected a reader of average intelligence who studied him leisurely amid other avocations and as opportunity allowed That is all they profess to do or attempt I have aimed to be general in my statements to present both the man and his work in broad outline feeling that they who become interested can fill in the picture for themselves What sort of people did Browning spring from how was he brought up where did he live what type of mind had he what class of subjects interested him what was his final attitude towards life how did he feel about religion the eternal problem with the eternal fascination and as naturally following was he optimistically or pessimistically inclined upon such general questions I have tried to throw light

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Browning's Beginnings Herbert F. Tucker Jr.,1980-12-31 Browning s Beginnings was first published in 1980 Minnesota Archive Editions uses digital technology to make long unavailable books once again accessible and are published unaltered from the original University of Minnesota Press editions Browning s Beginnings offers a fresh approach to the poet who among major Victorians has proved at once the most congenial and most inscrutable to modern readers Drawing on recent developments in literary theory and in the criticism of romantic poetry Herbert F Tucker Jr argues that Browning s stylistic obscurity is the result of a principled poetics of evasion This art of disclosure in deferring formal and semantic finalities constitutes an aesthetic counterpart to his open ended moral philosophy of incompleteness Browning s poems like his enormously productive career find their motivation and sustenance in his optimistic love of the future a love that is indistinguishable from his lifelong fear that there will be nothing left to say The

opening chapters trace the workings of Browning's art of disclosure with extensive and original interpretations of the unduly neglected early poems *Pauline Paracelsus* and *Sordello* and place special emphasis on Browning's attitudes toward poetic tradition and language. A chapter on Browning's attitudes toward poetic tradition and language. A chapter on Browning's plays identifies dynamics of representation in *Pippa Passes*, *Strafford* and *King Victor and King Charles*. Tucker discusses the pervasive analogy between Browning's ideas about poetic representation and about representation in its erotic and religious aspects and shows how the early poems and plays illustrate correlative developments in poetics and in the exploration and dramatic rendering of human psychology. The remaining chapters follow the poetic psychology of Browning to its culmination in the great poems of his middle years; exemplary readings of selected dramatic lyrics and monologues suggest that the ways of meaning in Browning's mature work variously bear out the sense of endlessness or perpetual initiation that is central to his poetic beginnings. Tucker thus contends that the romantic and the Victorian Browning have more in common than is generally supposed and his book should appeal to students of both periods. Its discussion of general literary issues: poetic influence, closure, representation and meaning in application to particular texts should further recommend Browning's *Beginnings* to the nonspecialist reader interested in poetry and poetic theory.

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