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American Restaurants Ii

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American Restaurants II:

The American Restaurant, 1928 *The American Restaurant Magazine*, 1928 *Dining Out in Boston* James C. O'Connell, 2016-11 Over the years Boston has been one of America's leading laboratories of urban culture including restaurants and Boston history provides valuable insights into American food ways James C O'Connell in this fascinating look at more than two centuries of culinary trends in Boston restaurants presents a rich and hitherto unexplored side to the city's past *Dining Out in Boston* shows that the city was a pioneer in elaborate hotel dining oyster houses French cuisine student hangouts ice cream parlors the twentieth century revival of traditional New England dishes and contemporary locavore and trendy foodie culture In these stories of the most beloved Boston restaurants of yesterday and today illustrated with an extensive collection of historic menus postcards and photos O'Connell reveals a unique history sure to whet the intellectual and nostalgic appetite of Bostonians and restaurant goers the world over *The Oxford Encyclopedia of Food and Drink in America* Andrew Smith, 2013-01-31 Home cooks and gourmets chefs and restaurateurs epicures and simple food lovers of all stripes will delight in this smorgasbord of the history and culture of food and drink Professor of Culinary History Andrew Smith and nearly 200 authors bring together in 770 entries the scholarship on wide ranging topics from airline and funeral food to fad diets and fast food drinks like lemonade Kool Aid and Tang foodstuffs like Jell O Twinkies and Spam and Dagwood hoagie and Sloppy Joe sandwiches *Chop Suey, USA* Yong Chen, 2014-10-28 American diners began flocking to Chinese restaurants more than a century ago making Chinese cuisine the first mass consumed food in the United States By 1980 it had become the country's most popular ethnic cuisine *Chop Suey USA* is the first comprehensive analysis of the forces that made Chinese food ubiquitous in the American gastronomic landscape and turned the country into an empire of consumption Chinese food's transpacific migration and commercial success is both an epic story of global cultural exchange and a history of the socioeconomic political and cultural developments that shaped the American appetite for fast food and cheap labor in the nineteenth and twentieth centuries Americans fell in love with Chinese food not because of its gastronomic excellence They chose quick and simple dishes like chop suey over China's haute cuisine and the affordability of such Chinese food democratized the once exclusive dining out experience for underprivileged groups such as marginalized Anglos African Americans and Jews The mass production of food in Chinese restaurants also extended the role of Chinese Americans as a virtual service labor force and marked the racialized division of the American population into laborers and consumers The rise of Chinese food was also a result of the ingenuity of Chinese American restaurant workers who developed the concept of the open kitchen and popularized the practice of home delivery They effectively streamlined certain Chinese dishes turning them into nationally recognized brand names including chop suey the Big Mac of the pre McDonald's era Those who engineered the epic tale of Chinese food were a politically disfranchised numerically small and economically exploited group embodying a classic American story of immigrant entrepreneurship and perseverance **The Global Japanese Restaurant**

James Farrer, 2023 With more than 120 000 Japanese restaurants around the world Japanese cuisine has become truly global Through the transnational culinary mobilities of migrant entrepreneurs workers ideas and capital Japanese cuisine spread and adapted to international tastes But this expansion is also entangled in culinary politics ranging from authenticity claims and status competition among restaurateurs and consumers to societal racism immigration policies and soft power politics that have shaped the transmission and transformation of Japanese cuisine Such politics has involved appropriation oppression but also cooperation across ethnic lines Ultimately the restaurant is a continually reinvented imaginary of Japan represented in concrete form to consumers by restaurateurs cooks and servers of varied nationalities and ethnicities who act as cultural intermediaries The Global Japanese Restaurant Mobilities Imaginaries and Politics uses an innovative global perspective and rich ethnographic data on six continents to fashion a comprehensive account of the creation and reception of the global Japanese restaurant in the modern world Drawing heavily on untapped primary sources in multiple languages this book centers on the stories of Japanese migrants in the first half of the twentieth century and then on non Japanese chefs and restaurateurs from Asia Africa Europe Australasia and the Americas whose mobilities since the mid 1900s who have been reshaping and spreading Japanese cuisine The narrative covers a century and a half of transnational mobilities global imaginaries and culinary politics at different scales It shifts the spotlight of Japanese culinary globalization from the West to refocus the story on Japan s East Asian neighbors and highlights the growing role of non Japanese actors chefs restaurateurs suppliers corporations service staff since the 1980s These essays explore restaurants as social spaces creating a readable and compelling history that makes original contributions to Japan studies food studies and global studies The transdisciplinary framework will be a pioneering model for combining fieldwork and archival research to analyze the complexities of culinary globalization

From Canton Restaurant to Panda Express Haiming Liu, 2015-09-09 The story of Chinese Americans through the lens of food From Canton Restaurant in 1849 to Panda Express today Chinese food history in America spans over 150 years Chinese Forty niners were mostly merchants and restaurateurs who migrated here not to dig gold but to do trade Racism against the Chinese slowed down the growth of the Chinese restaurant business in the late 19th century but it made a rebound in the format of chop suey From 1900 to the 1960s chop suey as imagined authentic Chinese food attracted numerous American customers including Jewish Americans as its collective fan Then the real Chinese food such as Hunan Sichuan or Shanghai cuisine replaced chop suey houses in the 1970s following the arrival of new Chinese immigrants after immigration reform in 1965 Those regional flavored Chinese restaurants were brought in and established by immigrants from Taiwan rather than mainland China As Chinese restaurants in America turned Chinese in flavor P F Chang s and Panda Express rose fast in the 1990s to meet the need of constantly changing and often multi ethnically blended eating habits of American customers Chinese food in America is a fascinating history about both Chinese and Americans Embedded in this history is the story of human migration culinary tradition racial politics ethnic identity cultural negotiation

Chinese Diaspora and transnational life and Chinese cuisine as a global food Though a scholarly work this book aims at all readers who are interested in food history and culture Provided by publisher *Fast Food* John A. Jakle, Keith A. Sculle, 2002

The authors contemplate the origins architecture and commercial growth of wayside eateries in the US over the past 100 years *Fast Food* examines the impact of the automobile on the restaurant business and offers an account of roadside dining

Turnaround Management and Bankruptcy Jan Adriaanse, Jean-Pierre van der Rest, 2017-03-27 Written by leading experts in the field of business finance law and economics this edited volume brings together the latest thoughts and developments on turnaround management and business rescue from an academic judiciary and turnaround insolvency practitioner perspective *Turnaround Management and Bankruptcy* presents different viewpoints on turnarounds and business rescue in Europe Presenting a state of the art review of failure research in finance such as on bankruptcy prediction causes of decline or distressed asset valuation It also presents the latest insights from turnaround management research as well as giving a contemporary insight into law debates on insolvency legislation reform cross border judicial issues bankruptcy decision making by judges and competition policy in distressed economies Finally the book provides a regional and sector perspective on how the current crisis affects Europe its government policies and industry performance In this way the volume presents a modern interdisciplinary and scholarly overview of the latest insights issues and debates in turnaround management and business rescue developing a European perspective in an attempt to redress the predominance of an American orientation in the academic literature It aims at a wider audience interested in turnarounds and failure such as faculty and students in the fields of law business economics accountancy finance strategic management and marketing but also at judges insolvency practitioners lawyers accountants and turnaround professionals as well as the EU and government officials staff of trade unions and employer s associations *Chinese Americans in the Heartland* Huping Ling, 2022-09-16 The term Heartland in American cultural context conventionally tends to provoke imageries of corn fields flat landscape hog farms and rural communities along with ideas of conservatism homogeneity and isolation But as the Midwestern and Southern states experienced more rapid population growth than that in California Hawaii and New York in the recent decades the Heartland region has emerged as a growing interest of Asian American studies Focused on the Heartland cities of Chicago Illinois and St Louis Missouri this book draws rich evidences from various government records personal stories and interviews and media reports and sheds light on the commonalities and uniqueness of the region as compared to the Asian American communities on the East and West Coast and Hawaii Some of the poignant stories such as the Three Moy Brothers Alla Lee and Save Sam Wah Laundry told in the book are powerful reflections of Asian American history

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