

Autobiography

Wen-Yi, Lee 李文怡

Personal Background

My name is Lee Wen-Yi and I come from Taoyuan. I grow up in a healthy and happy family. Although being the youngest child in my family, I have told and trained to be autonomous and independent in daily life. Therefore, my parents always respect my own decisions since adolescence. They instruct me how to be a responsible person instead of pushing me finishing my school assignments. Thus, they both play a crucial role in my life. My parents are factory workers who did not receive high education and attend high school, but they do educate me as best as they can. In my early childhood, they provided me opportunities to learn English for interest even though they had financial difficulties. They always remind us of being hard working and trying not to give up easily. This is how I learned patience, diligence, and determination—setting up a future goal and trying to achieve that goal steadily and systematically.

Thanks to the opportunity my parents gave me, I started to learn English and get in touch with western culture. Because I was highly motivated to learn English, I studied so hard in each step of learning that I have won numerous prizes within 6-year period of English learning. Although I came across difficulties in grammatical rules and speaking ability sometimes, I never give up easily and I would ask questions with much patience. These experiences of learning English have set up a solid foundation for my future learning.

However, I did not able to keep my enthusiasm for English. Considering our financial circumstance, I decided to go to a military academy after senior high school.

Military Career v.s University

After receiving half-year training in the Air Force Institute of Technology, I was assigned to the Air Force Sungshan Air Base and responsible for analyzing the maintaining records of airplanes. I had served there for three years and then was assigned to the Cultural Affairs and Psychological Warfare Section of the Command

Autobiographical Study

Sigmund Freud



Autobiographical Study:

An Autobiographical Study Sigmund Freud, James Strachey, 1935 *An Autobiographical Study* Sigmund Freud, 1963 Of the various English translations of Freud's major works to appear in his lifetime only one was authorized by Freud himself. The Standard Edition of the Complete Psychological Works of Sigmund Freud under the general editorship of James Strachey.

An Autobiographical Study Sigmund Freud, 2003-01 *An Autobiographical Study* Sigmund Freud, 1963 **An Autobiographical Study. Authorized Translation by James Strachey** Sigmund Freud, 1950 **An Autobiographical Study** Sigmund Freud, 1995 **Freud Reader** Sigmund Freud, 1995-09-05 Selections span Freud's career from early case histories through his work on dreams, essays on sexuality and his later philosophical writings. Most are reproduced in full and have been selected from the standard edition. Gay ties all together with an analytical introduction, chronology of life and work and commentary throughout. Ideal size book for reading and browsing, marred only by the inexplicable use of poor quality and acidic paper. Annotation copyrighted by Book News Inc. Portland, OR **An Autobiographical Study ... Authorized Translation by James Strachey [of an Essay Published Originally in Vol. 4 of "Die Medizin Der Gegenwart in Selbstdarstellungen." With a Portrait.]** Sigmund Freud, James Strachey (Tr), 1935 **An Autobiographical Study** Sigmund Freud, 1986 **A Critique of Psychoanalytic Reason** Léon Chertok, Isabelle Stengers, 1992 This original and provocative work begins by examining the shift of scientific paradigms that took place in the late eighteenth century, a shift illustrated by the report of a French Royal Commission appointed in 1784 to investigate Mesmerism. The reactions to Mesmerism among the Commission members, in particular the chemist Lavoisier and the botanist Jussieu, crystallized conflicts about the notion of reason and its role as a scientific ideal about how science ought to be done. The Commission's denunciation of Mesmerism as the work of the imagination then serves as the starting point for the authors' reconsideration of the history of psychoanalysis, notably its suppression and repression of phenomena associated with hypnosis, imagination, suggestion and empathy in its search to establish itself as a science in accord with the new ideal of scientific reason. Examining the new and often troubled relationship in psychoanalysis between therapeutic effectiveness and advances in theory, the authors highlight the challenge to Freudian ideals in the 1920s by Otto Rank and Sandor Ferenczi. The discrediting of Ferenczi, engineered to a large extent by Ernest Jones and Freud himself, was an attempt to purify psychoanalysis of the effects of suggestion. The authors discuss Freud's own therapeutic nihilism occasioned by his recognition that suggestion by means of the transference relationship played an uncontrollable role in psychoanalytic therapy. In assessing Freud's legacy, the authors examine evolving notions of psychoanalysis, especially the role played by the effects of suggestion in recent theoretical representations of the development of the subject. Asserting that hypnosis and the challenge it poses to our understanding of human motivation, reason and the mind-body relationship constitutes the fourth narcissistic wound to the human ego after those introduced by Copernicus, Darwin and Freud, the authors analyze Lacan's

rejection of hypnosis and explain current resistance to hypnosis through its challenge to the modern scientific notion of reason

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