Les genres proches de l'autobiographie

a) Le journal intime : c'est un genre littéraire pratiqué par bien des gens : contrairement à l'autobiographie, le journal intime ne propose pas, en général, de retour en arrière, mais les événements y sont racontés au jour le jour, nourris de commentaires personnels. Le journal intime n'est pas d'abord écrit pour autrui ; d'oû la difficulté qu'on peut éprouver à le lire : il n'a pas d'autre destinataire que l'auteur lui-même (sauf si l'auteur décide de le publier : c'est un « faux journal », dans ce cas). On appelle « diariste » l'écrivain qui tient un journal intime.

b) La correspondance : comme le journal intime, la correspondance entre deux personnes n'a pas pour but premier d'être publiée et lue par le public. C'est souvent après la mort d'une personne célèbre que son entourage accepte de publier une partie de sa correspondance, lorsqu'il apparaît que les lettres qu'elle contient éclairent la <u>personnalité</u> de leur auteur sous un jour intéressant.

c) Le roman personnel, ou autobiographie romancée : c'est un récit écrit à la première ou à la troisième personne ; mélange d'événements réels et d'autres, fictifs, l'autobiographie romancée transfigure, recompose le réel ; dans ce type d'ouvrage, l'auteur ne conclue pas de pacte avec son lecteur, puisqu'il ne s'engage pas à rendre compte véritablement de ce qu'il a vécu.

d) Les mémoires (masculin pluriel): ils constituent un témoignage sur l'époque à laquelle on a vécu, sur les hommes qu'on a côtoyés, sur les événements auxquels on a participé. Va et vient entre l'histoire personnelle et l'histoire collective. Le « mémorialiste » se veut objectif : il veut apporter un témoignage fiable pour les historiens de demain auxquels il veut transmettre sa vision personnelle de la période à laquelle il a vécu.

e) La biographie: une biographie est le récit de la vie d'une personne (en général célèbre) racontée par quelqu'un d'extérieur, qui peut l'avoir <u>côtoyée</u>, mais qui peut également vivre à une époque bien ultérieure (on peut actuellement écrire, par exemple, une biographie de Molière).

En conclusion...

De très nombreux écrivains publient leur autobiographie à notre époque. Beaucoup parlent de difficultés d'ordre social (rejet lié à des réactions racistes, à des difficultés économiques...). Par ailleurs, on assiste, ces demières années, à <u>l'éclosion</u> d'un nouveau genre autobiographique, lié à la <u>démocratisation</u> de l'Internet : la création de « journaux en ligne », où, selon les adresses, certains livrent aux internautes leurs journaux intimes, au jour le jour, et d'autres invitent les internautes à écrire un journal collectif dans lequel chacun peut réagir à ce qu'a écrit l'autre.

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