PEOPLE'S BIBLE COMMENTARY



1 CORINTHIANS

Corinthians The Peoples Bible

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Gafney, Leticia A. Guardiola-Saenz

Corinthians The Peoples Bible:

The People's Bible Joseph Parker, 1885 **The People's Bible: Romans-Galatians** Joseph Parker, 1895 The people's Bible encyclopedia, ed. by C.R. Barnes Charles Randall Barnes, 1900 1 Corinthians J. Avodeji Adewuya, 2019-04-09 New Testament scholars have widely recognized and acknowledged the occasional nature of Paul's first canonical letter to the Corinthians In the letter Paul addresses real problems that were faced by real people in a real world This commentary shows how the church in the twenty first century mirrors the Corinthian Church in many ways It goes further to show how the church in the present day particularly its leaders could benefit from how Paul addressed the **1-2 Corinthians** Craig S. Keener, 2005-06-13 This commentary explains 1 and 2 situations that the church faced Corinthians passage by passage following Paul's argument It uses a variety of ancient sources to show how Paul's argument would have made sense to first century readers drawing from ancient letter writing speaking and social conventions The commentary will be of interest to pastors teachers and others who read Paul's letters because of its readability firm grasp of the background and scholarship on the Corinthian correspondence and its sensitivity to the sorts of questions asked by those wishing to apply Paul s letters today It will also be of interest to scholars because of its exploration of ancient sources often providing sources not previously cited in commentaries The People's Bible Encyclopedia Charles Randall Barnes, Melvin Grove Kyle, 1913 The People's Bible: Acts I Joseph D. Parker, 1887 The Peoples' Companion to the Bible Curtiss Paul DeYoung, Wilda C. Gafney, Leticia A. Guardiola-Saenz, Highlighting the role of cultures in both the development of the Bible and in its subsequent reception around the world The Peoples Companion to the Bible enables students to see how social location including gender ethnicity social class and cultural pluralism has figured in the ways particular peoples have understood the biblical text But it also helps students formulate their own social location and biblical horizon as a key to understanding the Bible and its import for them **The People's Bible** Joseph Parker, 1890 The people's Bible, discourses upon holy Scripture. 25 vols. [and] Index Joseph Parker, 1885

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