

Ahad Ha Am Asher Ginzberg

Steven J Zipperstein

Ahad Ha Am Asher Ginzberg:

Ahad Ha-am, Asher Ginzberg Leon Simon, 1960 **Selected Essays** Ahad Ha'am,1912 Ahad Ha'am Elusive Prophet Steven J Zipperstein, 2012-08-27 An incisive biography of the guiding intellectual presence and chief internal critic of Zionism during the movement's formative years between the 1880s and the 1920s Ahad Ha am One of the People was the pen name of Asher Ginzberg 1856 1927 a Russian Jew whose life intersected nearly every important trend and current in contemporary Jewry His influence extended to figures as varied as the scholar of mysticism Gershom Scholem the Hebrew poet Hayyim Nahman Bialik and the historian Simon Dubnow Theodor Herzl may have been the political leader of the Zionist movement but Ahad Ha am exerted a rare perhaps unequalled authority within Jewish culture through his writings Ahad Ha am was a Hebrew essayist of extraordinary knowledge and skill a public intellectual who spoke with refreshing and also according to many exasperating candour on every controversial issue of the day He was the first Zionist to call attention to the issue of Palestinian Arabs He was a critic of the use of aggression as a tool in advancing Jewish nationalism and a foe of clericalism in Jewish public life His analysis of the prehistory of Israeli political culture was incisive and prescient Steven J Zipperstein offers all those interested in contemporary Jewry in Zionism and in the ambiguities of modern nationalism a wide ranging perceptive reassessment of Ahad Ha am s life against the back drop of his contentious political world This influential figure comes to life in a penetrating and engaging examination of his relations with his father with Herzl and with his devotees and opponents alike Zipperstein explores the tensions of a man continually torn between sublimation and self revelation between detachment and deep commitment to his people between irony and lyricism between the inspiration of his study and the excitement of the streets As a Zionist intellectual Ahad Ha am rejected both xenophobia and assimilation seeking for the Jews a usable past and a plausible future Selected Essays of Ahad Ha-'am ... Ahad Ha'am, 1948 Ahad Ha-Am Aaron Schaffer, 1917 At the Crossroads University of Toronto, 1983-01-01 A founding father of modern Israel Ahad Ha am 1856 1927 was one of the shapers of the contemporary Zionist consciousness His career spanned the era of Russian Jewry s nationalist awakening During the last decade of the nineteenth century he was the leading theorist of the Russian Zionist movement Afterwards he was overshadowed by Theodore Herzl who imposed his own stamp on Zionism With the failure of Herzl's diplomacy and his early death in 1904 Russian Zionists abandoned Herzl's priorities and gradually refashioned the program of the Zionist organization in their own image More than anyone else Ahad Ha am provided the ideological authority for this shift Until At the Crossroads there were no up to date studies of Ahad Ha am This long awaited collection includes 14 essays by internationally known scholars in modern Jewish history and literature The essays range from studies of Ahad Ha am as a literary stylist his role in the revival of Hebrew his political thought and activity his debates with famous contemporaries about the Jewish future and the reinterpretation of his ideas by his Zionist disciples The overall picture presented by this book is a new image of Ahad Ha am far less Westernized and far more embedded in the nineteenth

century Jewish and Russian cultural milieu than was previously thought

Ahad Ha-am Israel Kipen, 2018-11-01 A classic text on Zionism for the 21st Century Since its initial publication in 1997 Ahad Ha am The Zionism of the Future has become the definitive and standard study of one of Zionism s most towering and influential figures. The republication of this classic text as an e book is a cause for celebration for students of history academics and the general public. No one knows Ahad Ha am better or is better suited to deal with the life and thoughts of the icon of Hebraic cultural nationalism and with the multivalent debates and conversations his ideas provoked. The book fills a vital gap in the study of early Zionism and of its greatest purveyor of serious ideas. Dr Dvir Abramovich The University of Melbourne

Pinsker and His Brochure Ahad Ha'am, 1911

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