

EXMO. SR. D. ANTONIO ROS DE OLANO General en gefe del 3" cuerpo:

**Geraldine Lawless** 

Antonio Ros de Olano's Experiments in Post-romantic Prose, 1857-1884 Andrew Ginger, 2000 This study seeks to identify Ros de Olano's specific innovations and departures from Romanticism through a comparative study of his work and its precedents and contemporaries throughout Europe with a view to later developments. It explores his literary engagement with the legacy of transcendental idealism and the autobiographical traditions. His privileging of incident and episode over more conventional narrative his favouring of irreconcileability over resolution is explained and placed in a detailed context. In searching for alternatives to his literary problems he makes a remarkable contribution to Spanish prose literature

Modernity's Metonyms Geraldine Lawless, 2011-05-31 Modernity's Metonyms considers the representation of temporal frameworks in stories by the nineteenth century Spanish authors Leopoldo Alas and Antonio Ros de Olano Adopting a metonymic approach exploring the reiteration of specific associations across a range of disciplines from literature philosophy historiography to natural history Modernity s Metonyms moves beyond the consideration of nineteenth century Spanish literary modernity in terms of the problem of representation Through an exploration of the associations prompted by three themes the railway food and suicide it argues that literary modernity can be considered as the expression of the perception that a linear model of time bringing together the past the present and the future was fragmenting into a proliferation of simultaneous moments It draws French German American and British writers into discussion of stories by the canonical author Alas and Ros de Olano an author who is receiving increasing attention from scholars of nineteenth century Spanish literature Recent scholarship in the field of nineteenth century Spanish literature and culture has challenged the thesis of retraso the thesis that Spain lagged far behind its European neighbors Building on this scholarship this monograph incorporates shorter works of experimental prose fiction into discussions of nineteenth century literary modernity in Spain It further expands the field by combining analysis of the writing of the canonical author Leopoldo Alas with stories by Antonio Ros de Olano whose work has been receiving increasing attention from scholars in the field Rather than thinking of these works in terms of the ways they conform to established models provided by either contemporaneous French and British works or by fin de siglo and early twentieth century Spanish literature Modernity's Metonyms works inductively Instead of modernity Andrew Ginger, 2020-10-13 This book revisits the claim that a key dimension of cultural modernity understood as a turn to the autonomy of the signs and the erasure of the face of man arose in the mid nineteenth century It presents an alternative to that obsession focusing instead on the aesthetic appreciation of forms through which connections are realised across place and time The book is one of few to offer a comparative approach to numerous major writers and artists of this period over diverse countries Specifically the comparative approach overcomes the constitutively ambiguous relation between the modern and the Hispanic The Hispanic is often imagined as at once foundational for and excluded from the modern world Its reincorporation into the story of the mid century unsettles the notion of modernity The book offers instead

an experiment in writing tracing commonalities across place and time and drawing on mid century expressions of such Painting and the Turn to Cultural Modernity in Spain Andrew Ginger, 2007-08 Introduction Note on likenesses practical matters Pastiche plural meanings and disorientation Being Eugenio Lucas Pastiche and multiple identity an alternative path Pastiche in nineteenth century Spain Disorientation and national culture Decontextualization and time The persistence of memory ambiguity from the fall to the rebirth of freedom Composition and decomposition The autonomous sign and the crisis of oligarchic liberalism Historical introduction to part 2 the crisis of oligarchic liberalism 1848 68 Social exclusion sovereignty and the democratic ideal Landscapes seascapes poverty and nationality Women and the direction of history Violent renewal the revolution of 1854 and the reactivation of foreign policy National tradition self and pragmatic democracy Conclusion Spain in the nineteenth century Andrew Ginger, Geraldine Lawless, 2018-05-10 Confronted by a complex new society nineteenth century Spaniards wrestled with how to envisage their lives From trying to be universal through to acting as a cultural entrepreneur this volume explores the possibilities and uncertainties that unfolded in their reconfigured world **Textual Intersections** Rachael Langford, 2009 This volume examines the multifaceted ways in which textual material in nineteenth century European cultures intersected with non literary cultural artefacts and concepts The essays consider the presence of such diverse phenomena as the dandy nationhood diasporic identity operatic and dramatic personae and effects trapeze artists paintings and the grotesque and fantastic in the work of a variety of writers from France Germany Spain Britain Russia Greece and Italy The volume argues for a view of the long nineteenth century as a century of lively cultural dialogue and exchange between national and sub national cultures between high and popular art forms and between different genres and different media and it will be of interest to general readers and scholars alike The Imaginary in the Writing of Latin American Author Amanda Labarca Hubertson (1886-1975) Sandra M. Boschetto-Sandoval, 2004 This thematic study is the only in depth investigation into the fictional and testimonial literature of Amanda Labarca Hubertson Chilean educator reformer and promoter of women s rights These imaginary writings include such little known works as her semi autobiographical novel En tierras extranas 1915 the short novel La lampara maravillosa 1921 the collection of short stories entitled Cuentos a mi senor the testimonial Meditaciones and Meditaciones breves 1928 1931 and the marginal journal fragments Desvelos en el alba 1945 A preliminary chapter also addresses the controversy surrounding her published literary thesis La novela castellana de hoi sic 1906 The study corrects some interpretive errors regarding earlier scholarship on Labarca's perceived feminist writings by examining the sexual gendered complexities that imprint themselves in Labarca's fictional work and literary criticism While she may be criticized for omitting any materialist analysis of power in her literature Labarca attempted to effect change in the social order by pointing out its contradictions Paradoxically a close reading of Labarca's dangerously contradictory and yet amorous Isabel Allende's Writing of the Self María de la Cinta Ramblado-Minero, 2003 This volume looks at Allende s fictional narratives to date from The House of the

Spirits to Portrait in Sepia from the point of view of autobiography studies and the re creation of self identity that takes place throughout her works English Translation of the Bolivian Novel, Hijo de Opa! Gaby Vallejo de Bolívar, 2002 This Bolivian novel chronicles the degeneration of a middle class land owning family related to the national Revolution of 1952 agrarian reform and three decades of political repression Gaby Vallejo intertwines public political abuse with private abuse of females

Imageries of deception in Chilean novels of the 1990s Cecilia Ojeda, Guillermo García-Corales, 2004 This book focuses on the New Chilean Narrative published in the historically significant decade of the 90s by a group of writers belonging to the Generation of the 80s The analysis of selected texts by Ana Maria del Rio Diamela Eltit Guadalupe Santa Cruz Jaime Collyer Ramon Diaz Eterovic Gonzalo Contreras and Alberto Fuguet explores the literary strategies by which these writers present literary imageries of deception that question the post dictatorial order in Chile The concept of imageries of deception alludes to literary motifs that represent a critical view of a Chilean contemporary reality whose source can be traced to the Pinochet dictatorship and its ideological aftermath The imageries of deception question the dominant myths that sustain Chilean post dictatorial society and remember the nation s ideological conflicts of the past three decades As cultural spaces where memory resists the dominant will to deceptively erase the past the narrative of the 90s reveals the enduring and debilitating impact of a dictatorship successfully disguised as the current neo liberal democracy

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