

Apache Reservation Indigenous Peoples The American State

J Dewey

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their mobility resistance and proximity to multiple imperial powers Spanish Comanche Mexican and American efforts scattered thousands of Apaches across the continent and into the Caribbean and deeply impacted Apache groups that managed to remain in the Southwest Based on archival research in Spain Mexico and the United States as well Apache oral histories The Apache Diaspora brings to life the stories of displaced Apaches and the kin from whom they were separated Paul Conrad charts Apaches efforts to survive or return home from places as far flung as Cuba and Pennsylvania Mexico City and Montreal As Conrad argues diaspora was deeply influential not only to those displaced but also to Apache groups who managed to remain in the West influencing the strategies of mobility and resistance for which they would become famous around the world Through its broad chronological and geographical scope The Apache Diaspora sheds new light on a range of topics including genocide and Indigenous survival the intersection of Native and African diasporas and the rise of deportation and incarceration as key strategies of state control As Conrad demonstrates centuries of enslavement warfare and forced migrations failed to bring a final solution to the supposed problem of Apache independence and mobility Spain Mexico and the United States all overestimated their own power and underestimated Apache resistance and creativity Yet in the process both Native and colonial societies were changed North American Odyssey Craig E. Colten, Geoffrey L. Buckley, 2014-03-27 This groundbreaking volume offers a fresh approach to conceptualizing the historical geography of North America by taking a thematic rather than a traditional regional perspective Leading geographers building on current scholarship in the field explore five central themes Part I explores the settling and resettling of the continent through the experiences of Native Americans early European arrivals and Africans Part II examines nineteenth century European immigrants the reconfiguration of Native society and the internal migration of African Americans Part III considers human transformations of the natural landscape in carving out a transportation network replumbing waterways extracting timber and minerals preserving wilderness and protecting wildlife Part IV focuses on human landscapes blending discussions of the visible imprint of society and distinctive approaches to interpreting these features The authors discuss survey systems regional landscapes and tourist and mythic landscapes as well as the role of race gender and photographic representation in shaping our understanding of past landscapes Part V follows the urban impulse in an analysis of the development of the mercantile city nineteenth and twentieth century planning and environmental justice With its focus on human environment interactions the mobility of people and growing urbanization this thoughtful text will give students a uniquely geographical way to understand North American history Contributions by Derek H Alderman Timothy G Anderson Kevin Blake Christopher G Boone Geoffrey L Buckley Craig E Colten Michael P Conzen Lary M Dilsaver Mona Domosh William E Doolittle Joshua Inwood Ines M Miyares E Arnold Modlin Jr Edward K Muller Michael D Myers Karl Raitz Jasper Rubin Joan M Schwartz Steven Silvern Andrew Sluyter Jeffrey S Smith Robert Wilson William Wyckoff and Yolonda Youngs Range Wars Ryan H. Edgington, 2014-07-01 Established in south central New Mexico at the end of World War II White Sands Missile Range is the

largest overland military reserve in the western hemisphere It was the site of the first nuclear explosion the birthplace of the American space program and the primary site for testing U S missile capabilities In this environmental history of White Sands Missile Range Ryan H Edgington traces the uneasy relationships between the military the federal government local ranchers environmentalists state game and fish personnel biologists and ecologists state and federal political figures hunters and tourists after World War II as they all struggled to define and productively use the militarized western landscape Environmentalists ranchers tourists and other groups joined together to transform the meaning and uses of this region challenging the authority of the national security state to dictate the environmental and cultural value of a rural American landscape As a result White Sands became a locus of competing geographies informed not only by the far reaching intellectual economic and environmental changes wrought by the cold war but also by regional history culture and traditions

Authenticity Yolanda van Ede,2004 Sovereignty and Land Rights of Indigenous Peoples in the United States Wayne Edwards, 2020-09-01 This book presents a comparative study of the land settlements and sovereign arrangements between the US government and the three major aggregated groups of indigenous peoples American Indians Native Alaskans and Native Hawaiians whose land rights claims have resulted in very different outcomes It shows that the outcomes of their sovereign claims were different though their bases were similar While the US government insists that it is committed to the government to government relationship it has with the tribes federal authority severely limits the ability of tribal governments to participate as an equal partner Picturing Arizona Katherine G. Morrissey, Kirsten Jensen, 2005-10-01 As cultural documents as works of art and as historical records photographs of 1930s Arizona tell a remarkable story They capture enduring visions of the Depression that linger in cultural memory dust storms Okies on their way to California breadlines and ramshackle tent cities They also reflect a more particular experience and a unique perspective This book places the work of local Arizonans alongside that of federal photographers both to illuminate the impact of the Depression on the state s distinctive racial and natural landscapes and to show the influence of differing cultural agendas on the photographic record The more than one hundred images by well known photographers such as Dorothea Lange and Laura Gilpin as well as by an array of less familiar photographers represent a variety of purposes and perspectives from public to personal political to promotional Six essays and three photo essays bring together prominent authorities in history the arts and other fields who provide diverse perspectives on this period in Arizona and American history Viewed together the words and images capture a Depression era Arizona bustling with activity as federally funded construction projects and seasonal agricultural jobs brought migrants and newcomers to the state They convey the celebrations and the struggles of commercial photographers archaeologists city folks farmers tourists native peoples and others in these hard times As the economic strains of the decade reverberated through the state local photographers documented the lives of Arizona residents including those frequently overlooked by historians As this book persuasively shows photographs can conceal as much as they reveal A

young Mexican American girl stands in front of a backdrop that hides the outhouse behind her a deeply moving image for what it suggests about the efforts of her family to conceal their economic circumstances Yet this image is a perfect metaphor for all the photographs in this book stories remain hidden but when viewers begin to question what they cannot see pictures resonate more loudly than ever before This book is a history of Arizona written from the photographic record offering a point of view that may differ from the written record From the images and the insights of the authors we can gain a new appreciation of how one state and its indomitable people weathered our nation s toughest times Slavery H. Henrietta Stockel, 2022-09-15 In her latest work H Henrietta Stockel examines the collision of the ethnocentric Spanish missionaries and the Chiricahua Apaches including the resulting identity theft through Christian baptism and the even more destructive creation of a local slave trade The new information provided in this study offers a sample of the total unknown number of baptized Chiricahua men women and children who were sold into slavery by Jesuits and Franciscans Stockel provides the identity of the priests as well as the names of the purchasers often identified as Godfather Stockel also explores Jesuit and Franciscan attempts to maintain their missions on New Spain's northern frontier during the seventeenth and eighteenth centuries She focuses on how international political and economic forces shaped the determination of the priests to mold the Apaches into Christians and tax paying citizens of the Empire Diseases warfare interpersonal relations and an overwhelming number of surrendered Chiricahuas at the missions along with reduced supplies from Mexico City forced the missionaries to use every means to continue their efforts at conversion including deporting the Apaches to Cuba and selling others to Christian families on the colonial frontier

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