

A Book I Value

SAMUEL TAYLOR COLERIDGE

*unknown from before! like only be that sense in which it would
amount to nothing, nothing to the reader - it teaches that
it is the highest form of a man's mind & joy*

SERMON VIII.

107

virtues without it, are as so many cyphers, they amount to just nothing. And with it, the meanest of them will find acceptance.

You have briefly in the words, *Christ's loveliness*, and the *Christian's love*; the former the cause of the latter, both couched under homely terms, according to the whole strain of this allegorical song, to which the true experimental knowledge of this divine love is the best commentary.

In all love, three things are necessary. (1.) Some goodness in the object, either true and real, or apparent and seeming to be so; for the soul be it ever so evil, can affect nothing but what it takes some way to be good. (2.) There must be a knowledge of that goodness; for the most excellent things, if altogether unknown, affect not. (3.) There must be a suitableness or agreement of that good thing with the nature of those which should affect it; otherwise indeed how good soever it is, it is not good to them.

Now all these we have clearly in this love. (1.) The goodness, the excellency of Christ expressed by precious ornaments. (2.) The manifestation and making of it known, signified by the *poeting forth of his name*. (3.) His *Suit* and congruity with them here mentioned, under the denomination *virgins*; such as have the senses of their souls, not stopt with the pollutions of the world, but pure and active, and (therefore as the apostle speaks, Heb. v. 14.) exercised to discern good and evil. These three requisites thus happily met, must needs produce love, therefore the virgin love three.

Because of the savour of thy good ointments. How true is the apostle's word, when he calls Christ the believers' *All things*! And that radical grace of faith, because it apprehends Christ, hath a kind of universality; and it is reasonable too, it alone being to the soul, what all the five senses are to the body. It is the eye and the mouth, a wonderful eye; It sees Him that is invisible, Heb. iv. 17. The mouth, it tastes that the Lord is gracious, 1 Pet. ii. 3. Yea, take

is 2

*I This affection in their words has been so often
made from their names to me, that even now
you repeat it without perhaps much emotion
whether it be not equivalent to a man's love*

Selected Marginalia

Edited by H. J. Jackson

A I Value Selected Marginalia

Padhraic Smyth



A I Value Selected Marginalia:

Whispering the Techniques of Language: An Mental Quest through **A I Value Selected Marginalia**

In a digitally-driven earth where displays reign great and immediate interaction drowns out the subtleties of language, the profound techniques and emotional subtleties concealed within words frequently go unheard. However, located within the pages of **A I Value Selected Marginalia** a captivating fictional value blinking with fresh thoughts, lies an extraordinary journey waiting to be undertaken. Published by a skilled wordsmith, this wonderful opus encourages viewers on an introspective trip, delicately unraveling the veiled truths and profound influence resonating within the fabric of each and every word. Within the psychological depths of the moving evaluation, we shall embark upon a genuine exploration of the book is core themes, dissect its interesting publishing type, and succumb to the powerful resonance it evokes deep within the recesses of readers hearts.

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