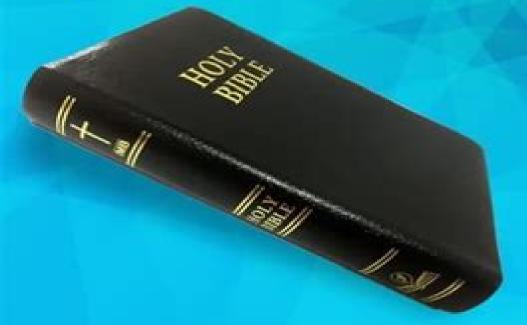
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generally considered to be a Muslim state and is indeed the world's most populous Muslim majority nation it has a sizeable Christian minority as a legacy of Dutch colonialism with Christians often occupying relatively high social positions This book examines the management of religion in Indonesia It discusses how Christianity has developed in Indonesia how the state though Muslim in outlook and culture is nevertheless formally secular and how the principal Christian church the Java Christian Church has adapted its practices to fit local circumstances It examines religious violence and charts the evolution of the state's religious policies analysing in particular the impact of the 1974 Marriage Law showing how it enabled extensive state regulation but how in practice rather than reinforcing religious divisions inter religious marriage involving the conversion of one party is widespread Overall the book shows how Indonesia is developing its own brand of secularism neither a full blooded Islamic state like Saudi Arabia nor an outright secular state like Turkey Law and Religion in <u>Indonesia</u> Melissa Crouch, 2013-11-12 Understanding and managing inter religious relations particularly between Muslims and Christians presents a challenge for states around the world This book investigates legal disputes between religious communities in the world's largest majority Muslim democratic country Indonesia It considers how the interaction between state and religion has influenced relations between religious communities in the transition to democracy The book presents original case studies based on empirical field research of court disputes in West Java a majority Muslim province with a history of radical Islam These include criminal court cases as well as cases of judicial review relating to disputes concerning religious education permits for religious buildings and the crime of blasphemy The book argues that the democratic law reform process has been influenced by radical Islamists because of the politicization of religion under democracy and the persistence of fears of Christianization It finds that disputes have been localized through the decentralization of power and exacerbated by the central government s ambivalent attitude towards radical Islamists who disregard the rule of law Examining the challenge facing governments to accommodate minorities and manage religious pluralism the book furthers understanding of state religion relations in the Muslim world This accessible and engaging book is of interest to students and scholars of law and society in Southeast Asia was well as Islam and the state and the legal regulation of religious diversity

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