

Birnbaum's 'Baroque Principle' and the Czech reception of Heinrich Wölfflin

Jindřich Vybíral



Figure 1 Vojtěch Birnbaum, portrait photograph from 1900s. Photo: Ústav dějin umění AV ČR, Praha.

This paper aims to present a new interpretation of Vojtěch Birnbaum's essay 'The Baroque Principle in the History of Architecture'. Until now Czech historiography perceived it as an original contribution that further developed the ideas of the Vienna School as well as an important work of Czech origin in the canon of 'global' art history. The placement of this work in the context of accepting Wölfflin's methodological initiatives not only questions the originality of Birnbaum's ideas, but also brings up the question of profound self-reflection for Czech art historians: Was not our isolation from the developments in the West that we attributed to Communist oppression, caused more by a chronic problem of Czech art history itself?

Vojtěch Birnbaum (1877- 1934) is one of the more remarkable art historians in Central Europe of Slavic background. (Fig. 1) Educated at the University of Vienna under Alois Riegl and Franz Wickhoff, he received his PhD with a thesis on ancient Christian sacred architecture in 1904. In 1919, after spending several years in Italy as a scholar, he began teaching art history at the Charles University in Prague, where he became a full professor in 1927. He was the author of substantial contributions on the Hellenistic sources of Vitruvius' *Ten Books on Architecture*, the so-called House of

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bladder collapses it expands as it fills and rises superiority can hold over 500 ml but can double if necessary urethra
muscular tube that carries urine from bladder to body exterior

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kidneys have several functions of filter blood plasma and excrete wastes or regulate blood volume