

JESÚS MAESO DE LA TORRE

AL-GAZAL, EL VIAJERO DE LOS DOS ORIENTES



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Algazal El Viajero De Los Dos Orientes:

Al-Gazal, el viajero de los dos orientes Jesús Maeso De La Torre, 2022-06-01 Yah a ben al Hakam Al Gazal poeta andalus de noble linaje que vivi a caballo entre los siglos VIII y IX fue un hombre singular un adelantado a su tiempo Viaj a Bizancio para negociar en secreto con el emperador y los piratas del Mediterráneo participó en la defensa de Sevilla cuando esta ciudad fue asediada por los vikingos navegó hasta Escandinavia y desempeñó un papel clave en la política de Abderramán II En una novela trepidante Maeso de la Torre recupera la trayectoria del viajero más extraordinario que ha dado nunca España Al Gazal el viajero de los dos Orientes va camino de ser un hito en la moderna novela histórica rica España ola la historia de Al Gazal la Gacela el gallardo y sabio diplomático de Abderramán II ha cautivado a numerosos lectores que disfrutaban con su mezcla de rigor histórico emoción y sensualidad Nunca se ha contado de manera tan impactante por ejemplo el salvaje asalto de los vikingos a Sevilla y la brutal reacción rabie con centenares de piratas del Norte crucificados en las palmeras JACINTO ANT N EL PA S

La quimera de al-Andalus Serafín Fanjul, 2004 Pese a ser un tópico mil veces repetido la denominada singularidad de al Andalus en la realidad no lo fue tanto Sólo una visión localista en la cual han incurrido tanto detractores como fervorosos partidarios que olvide el islam medieval y moderno en su conjunto puede insistir en esa mixtificación histórica y desconocer que la Península Ibérica no fue la única tierra de confrontación entre esa religión y su cultura correlativa y las propias de los países conquistados por los rabes Sicilia Bulgaria Grecia Yugoslavia la India también son territorios en los cuales el islam entró por la fuerza de las armas y acabó reculando por la reacción a largo plazo de las poblaciones respectivas o por la aparición de conquistadores nuevos La Hispania medieval no constituyó una excepción ni siquiera en Europa como lugar de afincamiento y retroceso de la religión musulmana y sin embargo tal idea está presente de modo subliminal y repetitivo cuando no declarado en discursos políticos ensayos prensa televisiva y en un imaginario colectivo más y más falseado en la medida en que se busca cuartear la imagen de España como nación Al Andalus no fue ningún país para sí ni algo ajeno a los países islámicos medievales sino uno más de ellos Contribuir a desmitificar esa etapa de la historia de la Península es tarea necesaria que la presente obra acomete sin complejos Serafín Fanjul es Catedrático de Literatura rabie en la Universidad Autónoma de Madrid autor de Al Andalus contra España La forja del mito Siglo XXI 2000 así como de diversos estudios literarios Literatura popular rabie Canciones populares rabes y El mawwal egipcio y de varias traducciones de obras cimeras de la literatura rabie Libro de los avaros de al Yahiz A través del islam de Ibn Battuta Maqamas de al Hamadani o Descripción general de frica de Juan León Africano también ha publicado un libro de relatos breves El retorno de Xan Furabolos y dos novelas Los de Chile y Habanera de Alberto García

Reflexiones sobre la novela histórica José Jurado Morales, 2006 Se presenta este volumen colectivo dividido en dos bloques con el objetivo de ofrecer una doble perspectiva complementaria la una de la otra sobre la creación y la difusión de la novela histórica El primero titulado Reflexiones ante el espejo consta de las consideraciones realizadas por los propios escritores El segundo La mirada ajena recoge la labor crítica e investigadora llevada a cabo por

especialistas en el género **Historia de la Ciencia Volumen I.**, *Espartaco* Howard Fast, 2003-10-01 Espartaco el gladiador que encabezó la rebelión de los esclavos y puso en jaque la República romana se ha convertido en todo un símbolo de la lucha contra la opresión y la injusticia y en buena medida ha sido gracias a la novela que a él dedicó Howard Fast y a la legendaria película que a partir de ella dirigiera Stanley Kubrick protagonizada por Kirk Douglas Laurence Olivier Charles Laughton Peter Ustinov Espartaco obra emblemática en el género de la novela histórica y cumbre de uno de los intelectuales más prestigiosos de Estados Unidos propone una atinada reflexión sobre las relaciones de poder y la legitimidad de la violencia Novela de tesis y de profundo calado ideológico lo que le valió la censura tanto en su país como en España es sin embargo la perfecta reproducción de una época la maestría en el retrato psicológico y el apasionante discurrir de la acción lo que la convirtió inmediatamente en un extraordinario éxito internacional *Caspe 1412* José Luis Corral, Fernando Aínsa, José Calvo Poyato, José Manuel García Marín, Jesús Maeso de la Torre, Toti Martínez de Lezea, Javier Sierra, Margarita Torres, Almudena de Arteaga, 2013-01-21 A raíz de la muerte sin herederos del rey Martín I Martín el Humano se abre una etapa de incertezas en la Corona de Aragón y por ende en España El problema se resuelve mediante lo que se conoce como el Compromiso de Caspe un debate y votación del mejor y más legítimo candidato en el que intervinieron nueve compromisarios dos aragoneses tres catalanes y tres valencianos Este fue Fernando de Antequera Fernando de Trastámara regente del reino de Castilla y León Seiscientos años después del Compromiso de Caspe nueve de los escritores y escritoras más relevantes y exitosos de la narrativa histórica española reúnen otros tantos relatos que tienen como tema escenario o asunto aquel extraordinario acontecimiento histórico **Las historias de la Historia (Viajes de papel)** Ramón Acín, 2025-04-11 Si a menudo la literatura tiende a suplir bastante de aquello que en la vida se echa en falta de lo que esta adolece o de lo que no ha sucedido pero bien pudiera haber sucedido Las historias de la Historia ejerce tal función Por eso pretende ser un viaje por algunos momentos de la reciente historia de España a momentos a los que se acogen las obras traídas a colación en su seno porque proporcionan un recorrido fragmentado desde el siglo XIX al XXI al actuar como una lente documento accesible no solo para quienes deseen acercarse al pasado sino para quienes también tropiecen con él **La ruta perdida** Luis Miguel Guerra, 2013-01-21 El descubrimiento de América y todas las circunstancias que lo rodearon son a día de hoy un ámbito lleno de aspectos no suficientemente clarificados y de una importancia e interés indudable para cualquier persona interesada en la historia Luis Miguel Guerra recrea una subyugante hipótesis Es posible que la trayectoria del descubridor fuese una impostura ya desde el momento en que surgió la idea de hacerse a la mar a la búsqueda de nuevas rutas Podría ser entonces debilitada Orden del Temple haber desempeñado un papel destacado en el descubrimiento *Al-Ghazal y la embajada hispano-musulmana a los vikingos en el siglo IX* William Edward David Allen, 'Abd al-Rahmān 'Alī Ḥajjī, 2002 Es notorio que los vikingos fueron un pueblo guerrero que desde su Escandinavia natal se expandió en sus cruentas correrías piratescas a lejanos destinos europeos entre ellos la Sevilla de los Omeyas quienes enviaron al primer diplomático que visitó a los

hombres del Norte de Europa que recib a el apodo de Al Gazal La Gacela y el relato de su embajada constituye un material de primer orden para el estudio de las relaciones hispano escandinavas durante la poca en el mbito pol tico cultural ec nomico y militar

Al Andalus, l'invention d'un mythe Serafin Fanjul, 2017-10-25 Universitaire espagnol et arabisant mondialement reconnu Serafin Fanjul a consac sa vie l tude de l islam comme ph nom ne religieux sociologique conomique et politique Ses travaux majeurs dont le pr sent ouvrage est la premi re traduction en fran ais ont fait grand bruit en Espagne et l on peut ais ment comprendre pourquoi Il s est en effet pench principalement sur Al Andalus cette Espagne m di vale dite des trois cultures o la domination politique de l islam aurait permis pendant des si cles d extraordinaires changes culturels entre les communaut s islamique chr tienne et juive sur fond de cohabitation harmonieuse Il montre avec rudition comment l imaginaire des romantiques est pass par l laissant en h ritage une vision du pass hispanique qui rel ve davantage du fantasme que de la r alit La v rit historique a t emport e par la croyance et celle ci est d autant plus s duisante que les sir nes du conformisme ont su la d tourner leur profit pour faire de l Espagne d alors un v ritable paradis perdu du multiculturalisme europ en Face aux partis pris st riles et lieux communs en tout genre Serafin Fanjul entend dissiper la brume pour retrouver l Espagne Et la r alit historique que son travail restitue est celle d une p ninsule o r gnent entre les communaut s l intol rance et le conflit la souffrance et la violence bien loin de l ouverture et de l apaisement trop souvent soutenus La minutie de l argumentation de Fanjul permet ainsi d entrevoir rebours de la repr sentation habituelle une Espagne qui a trouv dans la Reconquista la voie de l mancipation et de la lib ration

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