

BRITISH RESIDENTS AT THE CAPE 1795-1819

PETER PHILIP

*Biographical Records of
4 800 Pioneers*

British Residents At The Cape 17951819

John M. MacKenzie



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British Residents at the Cape, 1795-1819 Peter Philip, 1981 **Jan Paerl, a Khoikhoi in Cape Colonial Society, 1761-1851** Russel Stafford Viljoen, 2006 In this biography of the Khoikhoi Jan Paerl 1761-1851 light is being shed on a new form of resistance against colonial domination in Cape society It emphasizes Khoikhoi colonial encounters and incorporates themes such as millenarian beliefs identities master servant relations indentured labour and the appropriation of mission Christianity *The Cape Diaries of Lady Anne Barnard, 1799-1800* Lady Anne Lindsay Barnard, 1999 **British Campaigns in the South Atlantic, 1805-1807** John D. Grainger, 2015-03-13 Between 1805 and 1807 the British mounted several expeditions into the South Atlantic aimed at weakening Napoleon's Spanish and Dutch allies The targets were the Dutch colony on South Africa's Cape of Good Hope which potentially threatened British shipping routes to India and the Spanish colonies in the Rio de la Plata basin now parts of Argentina and Uruguay In 1805 an army of around 6 000 men was dispatched for the Cape under the highly respected General David Baird They were escorted and assisted by a naval squadron under Home Riggs Popham The Cape surrendered in January 1806 Popham then persuaded Baird to lend him troops for an attack on Buenos Aires Buenos Aires was taken in July but the paltry British force around 2 400 men was then besieged and forced to surrender in August Popham was later court martialled for exceeding his orders In Feb 1807 Montevideo was taken by a new officially sanctioned British force of 6 000 men Whitelocke the British Commander then attempted to retake Buenos Aires not least to free British prisoners from the first attempt but was defeated by unexpectedly fierce resistance stiffened by armed creoles and slaves After heavy losses he signed an armistice surrendering Montevideo and withdrawing all his forces He too was court martialled One of the major themes of this new account is the strong Scottish connection Baird and Popham were both Scots and the 71st Highlanders made up the main force in the Cape and Popham's adventure Another is the unlooked for consequences of these actions The arrival of Scottish Calvinist ministers in the Cape influenced the eventual development of apartheid while successful resistance to the British with little help from Spain shaped and accelerated the independence movement in South America *The Royal Navy and the British Atlantic World, c. 1750-1820* John McAleer, 2016-05-22 This book foregrounds the role of the Royal Navy in creating the British Atlantic in the eighteenth century It outlines the closely entwined connections between the nurturing of naval supremacy the politics of commercial protection and the development of national and imperial identities crucial factors in the consolidation and transformation of the British Atlantic empire The collection brings together scholars working on aspects of the Royal Navy and the British Atlantic in order to gain a better understanding of the ways that the Navy protected facilitated and shaped the British Atlantic empire in the era of war revolution counter revolution and upheaval between the beginning of the Seven Years War and the end of the conflict with Napoleonic France Contributions question the limits conceptually and geographically of that Atlantic world suggesting that by considering the Royal Navy and the British Atlantic together we can

gain greater insights into Britain's maritime history *The Shaping of South African Society, 1652-1840*. Richard Elphick, Hermann Giliomee, 2014-01-15 History is a powerful aid to the understanding of the present and those who are concerned with the escalating crisis in South Africa will find this an invaluable source book This is the story of the evolution of a society in which race became the dominant characteristic the primary determinant of status wealth and power Cultural chauvinism of the first European colonists primarily the Dutch merged with economic and demographic developments to create a society in which whites relegated all blacks free blacks Africans imported slaves to a systematic pattern of subordination and oppression that foreshadowed the apartheid of the twentieth century From the beginning of the nineteenth century the new empire builders the British reinforced the racial order In the next century and a half the industrialized South Africa would become firmly integrated into the world economy Published originally in South Africa in 1979 and updated and expanded now a decade later this book by twelve South African British Canadian Dutch and American scholars is the most comprehensive history of the early years of that troubled nation The authors put South Africa in the comparative context of other colonial systems Their social political and economic history is rich with empirical data and rests on a solid base of archival research The story they tell is a complex drama of a racial structure that has resisted hostile impulses from without and rebellion from within

Royal Observatory, Cape of Good Hope 1820-1831 Brian Warner, 2012-12-06 This book which has been in the making for some eighteen years would never have begun were it not for Dr David Dewhirst in 1976 kindly having shown the author a packet of papers in the archives of the Cambridge Observatories These letters and miscellaneous papers of Fearon Fallows sparked an interest in the history of the Royal Observatory at the Cape of Good Hope which after the diversion of producing several books on later phases of the Observatory has finally resulted in a detailed study of the origin and first years of the Observatory's life Publication of this book coincides with the 175th anniversary of the founding of the Royal Observatory e G H Observatories are built for the use of astronomers They are built through astronomers architects engineers and contractors acting in concert if not always in harmony They are constructed with whatever techniques and skills are available from bricks stones and mortar but their construction may take a toll of personal relationships patience and flesh and blood *Colonial South Africa and the Origins of the Racial Order* Timothy J.

Keegan, 1996 An analysis of the origins of South Africa's racial order Dr Keegan argues that the Cape rather than the industrial Highveld was the seedbed of dispossession and accumulation out of which the racial state of South Africa emerged

The Scots in South Africa John M. MacKenzie, 2013-07-19 The description of South Africa as a rainbow nation has always been taken to embrace the black brown and white peoples who constitute its population But each of these groups can be subdivided and in the white case the Scots have made one of the most distinctive contributions to the country's history Now available in paperback this book is a full length study of their role from the eighteenth to twentieth centuries It highlights the interaction of Scots with African peoples the manner in which missions and schools were credited with producing Black

Scotsmen and the ways in which they pursued many distinctive policies It also deals with the inter weaving of issues of gender class and race as well as with the means by which Scots clung to their ethnicity through founding various social and cultural societies This book offers a major contribution to both Scottish and South African history and in the process illuminates a significant field of the Scottish Diaspora that has so far received little attention To the Fairest Cape Malcolm Jack, 2018-10-08 Crossing the remote southern tip of Africa has fired the imagination of European travellers from the time Bartholomew Dias opened up the passage to the East by rounding the Cape of Good Hope in 1488 Dutch British French Danes and Swedes formed an endless stream of seafarers who made the long journey southwards in pursuit of wealth adventure science and missionary as well as outright national interest Beginning by considering the early hunter gatherer inhabitants of the Cape and their culture Malcolm Jack focuses in his account on the encounter that the European visitors had with the Khoisan peoples sometimes sympathetic but often exploitative from the time of the Portuguese to the abolition of slavery in the British Empire in 1833 This commercial and colonial background is key to understanding the development of the vibrant city that is modern Cape Town as well as the rich diversity of the Cape hinterland Published by Bucknell University Press Distributed worldwide by Rutgers University Press

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