

"I didn't think it was possible for Gina Barreca to be any funnier, but she has found a subject even more delicious than politics, gender, sex, lumpy bodies, and spectator sports: herself. Imagine a mixed cloning of Groucho Marx, Mae West, David Sedaris, and Jane Austen and you'd get something a little less consistently hilarious than Gina Barreca telling wondrous lies about herself. It's not possible for her to be dull, any more than it is possible for George Bush to be sensible or grown-up. Gina's life is more than funny, of course, but who cares? She's a generous and tender writer, with genuine depth and touches of darkness; but hey, who's perfect?"

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University of Southern California

"Riveting and evocative, Regina Barreca's nimbly written memoir of her Dartmouth days offers a richly textured portrait of the feminist as a young woman—in this case, a curly-haired heroine from Brooklyn who conquers one of the formerly all-male, all-WASP bastions of the Ivy League with grit, wit, and indomitable style. Reading with nostalgia for my own college days (and *days*) and delight in Barreca's deft mastery of hers, I couldn't put the book down."

—Sandra M. Gilbert

"Once upon a time the Ivy League was 'Boyland.' Barreca has written a hilarious, moving, important account of what happened when a very smart, very funny girl—working-class, ethnic, smooth as industrial-strength sandpaper—hit the Ivy's most retro male bastion: Dartmouth. You want a thoughtful, entertaining book on a key moment in U.S. higher education, on the dirty little secret of American class-consciousness, on gender troubles, on a warm, heady babe's coming of age, on the erotica of nostalgia, and on how wonderful comic faith can be? Here it is."

—Robert M. Potheman, Joseph S. Atias Professor
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Babes In Boyland

Gina Barreca



Babes In Boyland:

Babes in Boyland Gina Barreca, 2011-09-13 A humorous and provocative account of being a female undergraduate at Dartmouth College in its turbulent first years of co education

Babes in Boyland H. B. Gilmour, 1998 How many brains does it take to mess up a bud s budding romance That s the question when Murray becomes Sean s love instructor His advice Macho rules You gotta get down and dumb if you wanna make friends and influence the chronic new babe at Bronson Alcott High So at the urging of his best friend Sean s joining A A as in Airheads Anonymous But Sean s airhead act goes over like a lead balloon and Cher s all Are you whack or what Brains she says are the credit cards of love And if you re shopping for romance don t like leave home without them Can Cher knock some sense into the boy or has the brain damage already been done

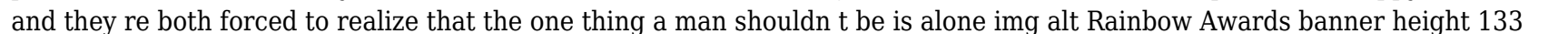
Girls who Wore Black Ronna Johnson, Nancy McCampbell Grace, 2002 The contributors to this volume attempt to fill the gap in critical consideration of women writers of the Beat Generation and evaluate their lives and literary output helping the reader appreciate their unique diverse voices during a dynamic moment of profound cultural change

Babe in Boyland Jody Gehrman, 2011-02-17 Natalie boldly goes where no girl has gone before in this fresh funny peek inside the male mind Natalie writes the relationship column for her high school newspaper Then she is accused of knowing nothing about guys and giving girls bad relationship advice so she decides to disguise herself as a guy and spend a week at Underwood Academy the private all boys boarding school in town And in the process she learns about guys though in ways she never expected But when she starts to fall for her dreamy roommate things get even more complicated The fun doesn t stop in this light lively offering for teen girls

Babes in Boyland Ethelyn Marie Martin, Columbia University. Theatre Arts Division, 1990

The Terror Dream Susan Faludi, 2024-05-01 From the Pulitzer Prize winning journalist and bestselling author of *Backlash* an unflinching dissection of the mind of America after 9 11 In this most original examination of America s post 9 11 culture Susan Faludi shines a light on the country s psychological response to the attacks on that terrible day Turning her acute observational powers on the media popular culture and political life Faludi unearths a barely acknowledged but bedrock societal drama shot through with baffling contradictions Why she asks did our culture respond to an assault against American global dominance with a frenzied summons to restore traditional manhood marriage and maternity Why did we react as if the hijackers had targeted not a commercial and military edifice but the family home and nursery Why did an attack fueled by hatred of Western emancipation lead us to a regressive fixation on Doris Day womanhood and John Wayne masculinity with trembling security moms swaggering presidential gunslingers and the rescue of a female soldier cast as a helpless little girl The answer Faludi finds lies in a historical anomaly unique to the American experience the nation that in recent memory has been least vulnerable to domestic attack was forged in traumatizing assaults by nonwhite barbarians on town and village That humiliation lies concealed under a myth of cowboy bluster and feminine frailty which is reanimated whenever threat and shame looms In *The Terror Dream* Faludi provides stunning and

depressing evidence of a concerted effort to silence women and roll back women's rights in the wake of 9/11. She brings in a Mack truck's worth of testimony and proof. Amy Wilentz, Los Angeles Times

Sidecar Amy Lane, 2012-06-29 The year is 1987. The boys wear pink Izod shirts, the girls wear big hair, everyone has a stash box, and AIDS is just an ugly rumor rumbling like a thunderstorm from the cities. A teenage runaway wanders the side of the road, a heartbeat away from despair, and is rescued by a long-haired angel on a Harley. But that's just the beginning of their story. Josiah Daniels wanted peace and quiet and a simple life, and he had it until he rescued Casey from hunger, cold, and exhaustion. Then Joe's life is anything but simple as he and his new charge navigate a world that is changing more rapidly than the people in it. Joe wants to raise Casey to a happy and productive adulthood, and he does. But even as an adult, Casey can't conceive of a happy life without Joe. The trouble is getting Joe to accept that the boy he nurtured is suddenly the man who wants him. Their relationship can either die or change with the world around them. As they make a home, negotiate the new rules of growing up, and swerve around the pitfalls of modern life, Casey learns that adulthood is more than sex. Joe learns that there is no compromise in happy ever after, and they're both forced to realize that the one thing a man shouldn't be is alone.  height 133 src http://dreamspinnerpress.com/images/promotional/rawinner1.jpg width 200 First Place: The William Neale Award for Best Gay Romance; Second Place: Best Gay Novel Book

"Keep the Damned Women Out" Nancy Weiss Malkiel, 2018-05-29 A groundbreaking history of how elite colleges and universities in America and Britain finally went coed. As the tumultuous decade of the 1960s ended, a number of very traditional, very conservative, highly prestigious colleges and universities in the United States and the United Kingdom decided to go coed, seemingly all at once, in a remarkably brief span of time. Coeducation met with fierce resistance. As one alumnus put it in a letter to his alma mater: Keep the damned women out. Focusing on the complexities of institutional decision making, this book tells the story of this momentous era in higher education, revealing how coeducation was achieved, not by organized efforts of women activists, but through strategic decisions made by powerful men. In America, Ivy League schools like Harvard, Yale, Princeton, and Dartmouth began to admit women; in Britain, several of the men's colleges at Cambridge and Oxford did the same. What prompted such fundamental change? How was coeducation accomplished in the face of such strong opposition? How well was it implemented? Nancy Weiss Malkiel explains that elite institutions embarked on coeducation not as a moral imperative, but as a self-interested means of maintaining a first-rate applicant pool. She explores the challenges of planning for the academic and non-academic lives of newly admitted women and shows how, with the exception of Mary Ingraham Bunting at Radcliffe, every decision maker leading the charge for coeducation was male. Drawing on unprecedented archival research, *Keep the Damned Women Out* is a breathtaking work of scholarship that is certain to be the definitive book on the subject.

Fairy Tales Reimagined Susan Redington Bobby, 2014-01-10 Although readers and filmgoers are strongly familiar with Disney's sanitized, child-centric fairy tales, they are quick to catch on to reworkings of classic tales into a contemporary context. The rise in such retellings seems to

indicate that readers are hungry for a new narrative one that hearkens back to the old yet moves the storyline forward to reflect conditions of the modern world No mere escapist fantasies the reimagined fairy tales of the late 20th and early 21st centuries reflect social political and cultural truths Sixteen essays consider fairy tales recreated through short stories novels poetry and the graphic novel from both best selling and lesser known writers applying a variety of perspectives including postmodernism psychoanalysis Marxism feminism queer theory and gender studies Along with the classic fairy tales fiction from writers such as Neil Gaiman Stardust and Gregory Macquire Wicked is covered **Love, H** Hettie Jones, 2016-09-22 It works we re in business yeah Babe So begins this remarkable selection from a forty year correspondence between two artists who survived their time as wives in the Beat bohemia of the 1960s and went on to successful artistic careers of their own From their first meeting in 1960 writer Hettie Jones then married to LeRoi Jones Amiri Baraka and painter and sculptor Helene Dorn 1927 2004 wife of poet Ed Dorn found in each other more than friendship They were each other s confidant emotional support and unflagging partner through difficulties defeats and victories from surviving divorce and struggling as single mothers to finding artistic success in their own right Revealing the intimacy of lifelong friends these letters tell two stories from the shared point of view of women who refused to go along with society s expectations Jones frames her and Helene s story adding details and explanations while filling in gaps in the narrative As she writes we d fled the norm for women then because to live it would have been a kind of death Apart from these two personal stories there are as well reports from the battlegrounds of women s rights and tenant s rights reflections on marriage and motherhood and contemplation of the past to which these two had remained irrevocably connected Prominent figures such as Allen Ginsberg and Timothy Leary appear as well making Love H an important addition to literature on the Beats Above all this book is a record of the changing lives of women artists as the twentieth century became the twenty first and what it has meant for women considering such a life today It s worth a try Jones and Dorn show us offering their lives as proof that it can be done

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