BUSINESS ETHICS QUARTERLY THE RUFFIN SERIES #1

Introduction R. Edward Freeman

The essays in this volume are meant to signal that business ethics has greatly matured as a field of inquiry. In the first volume of essays in the Ruffin Series, Business Ethics: The State of the Art¹, much time and effort was spent discussing and arguing about the legitimacy of business ethics. The ensuing years have seen a blossoming of scholarship, schools of thought, and points of view, so that today, business ethics² is a rich conversation joined by many voices: Kantians, Consequentialists, Post-Moderns, Empiricists, Experimentalists and Pragmatists, to name a few.

The 1994 Ruffin lectures was the event at which the main papers were delivered and the inspiration for many of the subsidiary comments. There was little if any time spent on the tiresome "business ethics" as oxymoron kind of argument. Instead there was a cacophony of voices urging further work in a number of often-contradictory directions. The papers in this volume represent some of these new directions for business ethics.

The papers in Part I were inspired in part by Cornell West who delivered a passionate address on the role of business in understanding issues of race, poverty, and hopelessness.

Richard Rorty voices fear and pessimism about the globalization of business that is supported by the new information technology. He argues that these trends can well mean the destruction of our dream of the equality of all persons. Rorty calls on businesspeople to see their role as moral in nature, and therefore to take on some responsibility for the effects that business has on all parts of society.

George Brenkert takes up this challenge and suggest how we can analyze one particular group: the vulnerable. Brenkert argues that business has special obligations to that group, especially with respect to marketing practices. John Danley proposes that the idea of Managerialism is the culprit, as it is too far divorced from morality. Finally, I suggest that West and Rorty are incorrect to be so pessimistic. We can and must set capitalism in a prophetic framework, and come to expect the best from companies, seeing capitalism as part of the solution to the problems of hopelessness and despair.

In Part II Norman Bowie works out a Kantian theory of the corporation and capitalism. He suggest that each of the three formulations of Kant's categorical imperative yields insights and principles which can be used to describe our visions of the corporation and capitalism.

Above The Bottom Line An Introduction To Business Ethics

Yi-Tong Ma

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