

William Tucker



African Born In America

Godfrey Mwakikagile



African Born In America:

African Born, American Bound for Success David Mushimba, 2011-01-05 In this lyrical unsentimental and compelling autobiography an African man searches for a workable plan to becoming successful and change the world around him It starts in Zambia where David Mushimba was born and graduated high school David knows about hardship Growing up in African ghetto problems in Africa which range from diseases to leadership and coming from the poor family David moved to America in search for greener pasture and powerful education but instead he lands into problems with his sponsor and the law David turns to his plan B which works out for him and puts him back onto the right track to success By applying the principles in this book you can turn things around from worst to best You can change your life into the one you will love His principles will move you to be the best at anything you do **Creating Africa in America** Jacqueline

Copeland-Carson, 2012-03-13 With a booming economy that afforded numerous opportunities for immigrants throughout the 1990s the Twin Cities area has attracted people of African descent from throughout the United States and the world and is fast becoming a transnational metropolis Minnesota's largest urban area the region now also has the country's most diverse black population A closely drawn ethnography *Creating Africa in America* Translocal Identity in an Emerging World City seeks to understand and evaluate the process of identity formation in the context of globalization in a way that is also site specific Bringing to this study a rich and interesting professional history and expertise Jacqueline Copeland Carson focuses on a Minneapolis based nonprofit the Cultural Wellness Center which combines different ethnic approaches to bodily health and community well being as the basis for a shared translocal African culture The book explores how the body can become a surrogate locus for identity thus displacing territory as the key referent for organizing and experiencing African diasporan diversity Showing how alternatives are created to mainstream majority and Afrocentric approaches to identity she addresses the way that bridges can be built in the African diaspora among different African immigrant African American and other groups As this thoughtful and compassionate ethnographic study shows the fact that there is no simple and concrete way to define how one can be African in contemporary America reflects the tangled nature of cultural processes and social relations at large Copeland Carson demonstrates the cultural creativity and social dexterity of people living in an urban setting and suggests that anthropologists give more attention to the role of the nonprofit sector as a forum for creating community and identity throughout African diasporan history in the United States **African Immigrants and the American Experience**

Imali J. Abala, Wanjala S. Nasong'o, Kefa M. Otiso, 2023-07-25 The population of African immigrants in the United States has grown rapidly over the past few decades *African Immigrants and the American Experience* Race Anti Black Violence and the Quest for the American Dream by Wanjala S Nasong'o Imali J Abala and Kefa M Otiso explores contemporary sub Saharan African immigrants experiences with issues of race ethnicity and systemic violence in the United States Each contributor within this volume dissects how these issues have impacted and in many cases snuffed out the immigrants quest for the

fabled American dream Divided into three sections each chapter focuses on these main themes race and anti black violence educational attainment among African immigrants in pursuit of the American dream and African immigrant s socioeconomics health and well being Through research and first hand accounts the contributors provide perspectives of what it truly means to be a sub Saharan African immigrant in the United States *Foreign-born African Americans* Festus E. Obiakor, Patrick A. Grant, 2002 In this book immigrant minorities from Africa and the Caribbean tell their unique stories These new Americans recount their travels in the American maze and thus allow their voices to be heard Who really cares for these voices They do care and Americans should care Foreign born African Americans frequently find themselves in precarious situations They confront three intriguing questions How Black are they How much racism do they endure How do they survive in spite of the odds In reality they are Blacks who are Black enough to encounter problems that other Blacks in America experience However they also understand that they must succeed in a competitive complex society like America On the one hand they are grateful to be in America but on the other hand they wonder why they must cross so many rubicons to achieve their goals This book is unique Never before have voices of Africans from Africa and the Caribbean been heard in this manner These voices provide multidimensional cases for scholars educators program planners community leaders and politicians This book could be a required text for courses in international global education intercultural education and multicultural education It could also be a supplementary text for courses in general education and African American Studies In fact it should be on the reading list of every American interested in making our world a better place to live **African Immigrants'**

Experiences in American Schools Shirley Mthethwa-Sommers, Immaculee Harushimana, 2016-10-12 As the number of African born students in American schools increases it is important that schools enlarge the circle of diversity to include African born students who are rendered invisible by their skin color and continent of origin *African Immigrants Experiences in American Schools Complicating the Race Discourse* is aimed at filling the gap in the literature about African born students in American schools This book will not only assist teachers and administrators in understanding the nuanced cultural sociological and socio cognitive differences between American born and African born students it will also equip them with effective interpersonal teaching strategies adapted to the distinct needs of African born students and others like them The book explores in depth salient African rooted factors that come into play in the social and academic integration of African immigrant students such as gender spirituality colonization religious affiliation etc The authors examine American rooted factors that complicate the adaptation of these students in the US educational school system such as institutional racism Afrophobia Islamophobia cultural discontinuities curricular mismatches and western media mis portrayals They also proffer pedagogical tools and frameworks that may help minimize these deleterious factors **Raising an African Child in America: from the Perspective of an Immigrant Nigerian Mom** Marcellina Ndidi Oparaoji, 2015-07-25 Like other African born immigrants I came to the shores of America from Nigeria West Africa some twenty plus years ago as a young

adult freshly married to my Nigerian immigrant spouse All we knew was what we learnt from our parents and community growing up Except for what we read in books about the outside world we had no idea what lay ahead surviving in another environment outside our Third World Our parents had sent us forth to study some more in an environment different from what we were used to in so many ways We had to make success of this opportunity that was costing them so much Immigrant Nigerians coming to America are then faced with questions of how to raise their children Should their offsprings be raised as Nigerians Americans or to help them benefit from both worlds as Nigerian Americans Who decides the parents the children or the society What will be the fate of the next generation to come

Relations Between Africans, African Americans and Afro-Caribbeans: Tensions, Indifference and Harmony Godfrey Mwakikagile, 2023-05-18 This is the second edition and an expanded version of the first one The work examines relations between Africans African Americans and Afro Caribbeans and the problems they face when they interact and how they see each other It also looks at what unites them and what separates them Relations between members of these groups which are sometimes described as distinct ethnic groups are characterised by tensions harmony and indifference towards each other in spite of their common identity as a people of African origin The author explains why This edition includes new material and complements the author's other works Relations Between Africans and African Americans Misconceptions Myths and Realities and Africans and African Americans Complex Relations Prospects and Challenges

The American Dream Through the Eyes of Black African Immigrants in Texas Ami R. Moore, 2013-04-18 Using James Truslow Adams definition of the American dream this book investigates whether black African immigrants in Texas are achieving the American dream Almost all of the study participants Moore interviewed considered America a land of opportunity Additionally most of the black African immigrants definitions of the American dream focused on material aspects Although participants mostly reported that the United States had been good to them they nonetheless felt that they had not yet achieved the American dream Additionally they reported that their lives in the United States had been at best incomplete They also encountered other challenges which mainly reflected the moralistic aspect of the definition of the American dream They reported experiences such as not being fully accepted by native born Americans in general and by white Americans in particular being discriminated against and being unappreciated In fact all of these challenges created a sense of marginalization among study participants However aware of the benefits of migration they were willing to endure these challenges

The Making of African America Ira Berlin, 2010-01-21 A leading historian offers a sweeping new account of the African American experience over four centuries Four great migrations defined the history of black people in America the violent removal of Africans to the east coast of North America known as the Middle Passage the relocation of one million slaves to the interior of the antebellum South the movement of more than six million blacks to the industrial cities of the north and west a century later and since the late 1960s the arrival of black immigrants from Africa the Caribbean South America and Europe These epic migrations have made and remade African American life

Ira Berlin's magisterial new account of these passages evokes both the terrible price and the moving triumphs of a people forcibly and then willingly migrating to America. In effect Berlin rewrites the master narrative of African America challenging the traditional presentation of a linear path of progress. He finds instead a dynamic of change in which eras of deep rootedness alternate with eras of massive movement tradition giving way to innovation. The culture of black America is constantly evolving affected by and affecting places as far away from one another as Biloxi Chicago Kingston and Lagos. Certain to garner widespread media attention *The Making of African America* is a bold new account of a long and crucial chapter of American history.

Foreign-Born African Americans Festus E. Obiakor, Patrick A. Grant, 2005. In this book immigrant minorities from Africa and the Caribbean tell their unique stories. These new Americans recount their travels in the American maze and thus allow their voices to be heard. Who really cares for these voices? They do care and Americans should care. Foreign born African Americans frequently find themselves in precarious situations. They confront three intriguing questions: How Black are they? How much racism do they endure? And how do they survive in spite of the odds? In reality they are Blacks who are Black enough to encounter problems that other Blacks in America experience. However they also understand that they must succeed in a competitive complex society like America. On the one hand they are grateful to be in America but on the other hand they wonder why they must cross so many rubicons to achieve their goals. This book is unique. Never before have voices of Africans from Africa and the Caribbean been heard in this manner. These voices provide multidimensional cases for scholars, educators, program planners, community leaders and politicians, education, intercultural education and multicultural education. It could also be a supplementary text for courses in general education and African American Studies. In fact it should be on the reading list of every American interested in making our world a better place to live.

Unveiling the Power of Verbal Beauty: An Emotional Sojourn through **African Born In America**

In a world inundated with screens and the cacophony of fast conversation, the profound power and psychological resonance of verbal beauty frequently disappear in to obscurity, eclipsed by the continuous onslaught of noise and distractions. However, located within the musical pages of **African Born In America**, a interesting perform of literary beauty that impulses with raw thoughts, lies an wonderful journey waiting to be embarked upon. Composed by a virtuoso wordsmith, that exciting opus guides viewers on an emotional odyssey, gently revealing the latent possible and profound impact stuck within the complex internet of language. Within the heart-wrenching expanse with this evocative examination, we can embark upon an introspective exploration of the book is key themes, dissect its charming publishing type, and immerse ourselves in the indelible impression it leaves upon the depths of readers souls.

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